Race and Democracy in the Americas

Georgia A. Persons

Editor

Race And Democracy In The Americas

Jorge I Dominguez

Race And Democracy In The Americas:

Race and Democracy in the Americas Georgia Anne Persons, Race and Democracy in the Americas examines dimensions of the comparative dynamics of race and ethnicity with a directed focus on the Americas most particularly Brazil and the United States Brazil and the United States are two countries in the Americas that have been major hosts for the African diaspora Both countries experienced prolonged enslavement of Africans and both now claim to be beacons of democracy for much of the developing world Both Afro Brazilians and African Americans have fielded major liberation movements against racism and oppression yet both groups continue to experience considerable residual racial discrimination and displacement Brazil and the U S remain racialized societies though both officially purport to be otherwise The chapters of this volume illuminate a common search for understanding how race operates in societies generally and how shapes life opportunities for African Americans and Afro Brazilians both oppressed by this most detrimental social construction The project that fueled this volume represented a rare opportunity for collaboration between Afro Brazilian scholars and their African American counterparts This volume offers a passionate conversation between colleagues who have endured common sociopolitical and cultural struggles but who have only belatedly been able to meet and connect as individuals Both groups share identities as scholars and activists for neither identity alone is sufficient to nourish the longings of their hearts nor of their consciences. This volume also represents an all too rare opportunity to give voice and expression to the work of Afro Brazilian scholars Volume 9 of the National Political Science Review also carries a special tribute to Mack Henry Jones a senior black political scientist retiring from Atlanta University and honors Jones s legacy and continues his guest for understanding the nature and intricacies of oppression and possible paths to liberation This essential work will be of particular interest to ethnic studies specialists African American studies scholars political scientists historians and sociologists Georgia A Persons is professor of political science in the School of Public Policy at Georgia Institute of Technology where she also directs the Center for the Study of Social Change Race and Democracy in the Americas Georgia A. Persons, 2017 Race and Democracy in the Americas examines dimensions of the comparative dynamics of race and ethnicity with a directed focus on the Americas most particularly Brazil and the United States Brazil and the United States are two countries in the Americas that have been major hosts for the African diaspora Both countries experienced prolonged enslavement of Africans and both now claim to be beacons of democracy for much of the developing world Both Afro Brazilians and African Americans have fielded major liberation movements against racism and oppression yet both groups continue to experience considerable residual racial discrimination and displacement Brazil and the U S remain racialized societies though both officially purport to be otherwise The chapters of this volume illuminate a common search for understanding how race operates in societies generally and how shapes life opportunities for African Americans and Afro Brazilians both oppressed by this most detrimental social construction The project that fueled this volume represented a rare

opportunity for collaboration between Afro Brazilian scholars and their African American counterparts This volume offers a passionate conversation between colleagues who have endured common sociopolitical and cultural struggles but who have only belatedly been able to meet and connect as individuals Both groups share identities as scholars and activists for neither identity alone is sufficient to nourish the longings of their hearts nor of their consciences This volume also represents an all too rare opportunity to give voice and expression to the work of Afro Brazilian scholars Volume 9 of the National Political Science Review also carries a special tribute to Mack Henry Jones a senior black political scientist retiring from Atlanta University and honors Jones s legacy and continues his quest for understanding the nature and intricacies of oppression and possible paths to liberatio Provided by publisher **Democracy in Black** Eddie S. Glaude Jr., 2016-01-12 A powerful polemic on the state of black America that savages the idea of a post racial society America's great promise of equality has always rung hollow in the ears of African Americans But today the situation has grown even more dire From the murders of black youth by the police to the dismantling of the Voting Rights Act to the disaster visited upon poor and middle class black families by the Great Recession it is clear that black America faces an emergency at the very moment the election of the first black president has prompted many to believe we ve solved America's race problem Democracy in Black is Eddie S Glaude Jr s impassioned response Part manifesto part history part memoir it argues that we live in a country founded on a value gap with white lives valued more than others that still distorts our politics today Whether discussing why all Americans have racial habits that reinforce inequality why black politics based on the civil rights era have reached a dead end or why only remaking democracy from the ground up can bring real change Glaude crystallizes the untenable position of black America and offers thoughts on a better way forward Forceful in ideas and unsettling in its candor Democracy In Black is a landmark book on race in America one that promises to spark wide discussion as we move toward the end of our first black presidency

Races and Immigrants in America John Rogers Commons,1907 Cannibal Democracy Zita Nunes,2008 Zita Nunes argues that the prevailing narratives of identity formation throughout the Americas share a dependence on metaphors of incorporation and often of cannibalism From the position of the incorporating body the construction of a national and racial identity through a process of assimilation presupposes a remainder a residue Nunes addresses works by writers and artists who explore what is left behind in the formation of national identities and speak to the limits of the contemporary discourse of democracy Cannibal Democracy tracks its central metaphor s circulation through the work of writers such as Mrio de Andrade W E B Du Bois and Toni Morrison and journalists of the black press as well as work by visual artists including Magdalena Campos Pons and Keith Piper and reveals how exclusion understood in terms of what is left out can be fruitfully understood in terms of what is left over from a process of unification or incorporation Nunes shows that while this remainder can be deferred into the future lurking as a threat to the desired stability of the present the residue haunts discourses of national unity undermining the ideologies of democracy that claim to resolve issues of race Zita Nunes is associate professor

of English at the University of Maryland College Park Race And Ethnicity In Latin America Peter Wade, 1997-05-20 An excellent source on past and present debates and a coherent and insightful set of proposals concerning methodology International Affairs More than merely providing a student s textbook Wade covers the main themes and offers a comprehensive overview of the relevant debates an excellent textbook European Review of Latin American and Caribbean Studies Wade's latest book is intelligent and easy to read and represents a significant contribution to the knowledge and understanding of the dynamics of race and ethnicity in Latin America Patterns of Prejudice Afro-Latin American Studies Alejandro de la Fuente, 2018-04-26 Examines the full range of humanities and social science scholarship on people of African The Great Wells Of Democracy Manning Marable, 2002-11-27 One of America's most influential descent in Latin America historians and interpreters of the black experience reinvents racial politics for the twenty first century in the Americas Juliet Hooker, 2017-04-03 In 1845 two thinkers from the American hemisphere the Argentinean statesman Domingo Faustino Sarmiento and the fugitive ex slave abolitionist leader and orator from the United States Frederick Douglass both published their first works Each would become the most famous and enduring texts in what were both prolific careers and they ensured Sarmiento and Douglass position as leading figures in the canon of Latin American and U S African American political thought respectively But despite the fact that both deal directly with key political and philosophical questions in the Americas Douglass and Sarmiento like African American and Latin American thought more generally are never read alongside each other This may be because their ideas about race differed dramatically Sarmiento advocated the Europeanization of Latin America and espoused a virulent form of anti indigenous racism while Douglass opposed slavery and defended the full humanity of black persons Still as Juliet Hooker contends looking at the two together allows one to chart a hemispheric intellectual geography of race that challenges political theory s preoccupation with and assumptions about East West comparisons and questions the use of comparison as a tool in the production of theory and philosophy By juxtaposing four prominent nineteenth and twentieth century thinkers Frederick Douglass Domingo F Sarmiento W E B Du Bois and Jos Vasconcelos her book will be the first to bring African American and Latin American political thought into conversation Hooker stresses that Latin American and U S ideas about race were not developed in isolation but grew out of transnational intellectual exchanges across the Americas In so doing she shows that nineteenth and twentieth century U S and Latin American thinkers each looked to political models in the other America to advance racial projects in their own countries Reading these four intellectuals as hemispheric thinkers Hooker foregrounds elements of their work that have been dismissed by dominant readings and provides a crucial platform to bridge the canons of Latin American and African American political thought Race and Racism in Latin America and the Caribbean Rebecca Lemos Igreja, Richard Santos, Carlos Agudelo, 2022-12-05 Race and Racism in Latin America and the Caribbean A Crossview from Brazil discusses the racial issue in Latin America by inserting Brazil's perspective within the regional debate at once contrasting with more

common nationally focused perspectives and highlighting the exchange between the luso and hispano worlds Through this dialogical scheme the volume aims to offer a panorama of the historical and contemporary debates on the racial issue across the region It emphasizes in particular slavery s inheritance the persistent subordination of the black population along with its mobilization and exchanges the centrality of the anti-racist struggle and its main actors and intellectuals the impact of multicultural and racial equality policies and the development of categorizations Race and Racism in Latin America and the Caribbean A Crossview from Brazil brings about the need to enlarge knowledge on the black population in the region identifying national particularities distinct historical contexts and forms of categorization and relations with other ethnic groups The volume also illustrates a current state of affairs underscoring new debates and challenges which arise in a context of sanitary crisis and black genocide Race and Nation in Modern Latin America Nancy P. Appelbaum, Anne S. Macpherson, Karin Alejandra Rosemblatt, 2003 Based on cutting edge research these 12 essays examine connections between race and national identity in Latin America and the Caribbean in the post independence era They reveal how notions of race and nationhood have varied over time and across the region s political landscapes **Race and Ethnicity in Latin** America Jorge I Dominguez, 2018-12-07 First Published in 1994 In nearly all racially and ethnically heterogeneous societies there is overt national conflict among parties and social movements organized on the basis of race and ethnicity Such conflict has been much less evident in Latin America Scholars have pondered the nature of race and ethnicity with regard to both Afro American and Indo American societies though research on Brazil has been particularly prominent Special attention has been given to the relationship between social class and race and ethnicity Race in Another America Edward E. Telles, 2014-04-24 This is the most comprehensive and up to date book on the increasingly important and controversial subject of race relations in Brazil North American scholars of race relations frequently turn to Brazil for comparisons since its history has many key similarities to that of the United States Brazilians have commonly compared themselves with North Americans and have traditionally argued that race relations in Brazil are far more harmonious because the country encourages race mixture rather than formal or informal segregation More recently however scholars have challenged this national myth seeking to show that race relations are characterized by exclusion not inclusion and that fair skinned Brazilians continue to be privileged and hold a disproportionate share of wealth and power In this sociological and demographic study Edward Telles seeks to understand the reality of race in Brazil and how well it squares with these traditional and revisionist views of race relations He shows that both schools have it partly right that there is far more miscegenation in Brazil than in the United States but that exclusion remains a serious problem He blends his demographic analysis with ethnographic fieldwork history and political theory to try to understand the enigma of Brazilian race relations how inclusiveness can coexist with exclusiveness The book also seeks to understand some of the political pathologies of buying too readily into unexamined ideas about race relations In the end Telles contends the traditional myth that Brazil had

harmonious race relations compared with the United States encouraged the government to do almost nothing to address its Racial Subordination in Latin America Tanya Katerí Hernández, 2013 1 Racial innocence and the shortcomings customary law of race regulation 2 Spanish America whitening the race the un written laws of blanqueamiento and mestizaje 3 Brazilian Jim Crow the immigration law whitening project and the customary law of racial segregation a case study 4 The social exclusion of afro descendants in Latin America today 5 Afro descendant social justice movements and the new antidiscrimination laws 6 Brazil at the forefront of Latin American race based affirmative action policies and census racial data collection 7 Conclusion the United States Latin America connections Latino Peoples in the New America José A. Cobas, Joe R. Feagin, Daniel J. Delgado, Maria Chávez, 2018-12-07 Latinos are the largest group among Americans of color At 59 million they constitute nearly a fifth of the US population Their number has alarmed many in government other mainstream institutions and the nativist right who fear the white majority US they have known is disappearing During the 2016 US election and after Donald Trump has played on these fears embracing xenophobic messages vilifying many Latin American immigrants as rapists drug smugglers or gang bangers Many share such nativist desires to build enhanced border walls and create immigration restrictions to keep Latinos of various backgrounds out Many whites racist framing has also cast native born Latinos their language and culture in an unfavorable light Trump and his followers attacks provide a peek at the complex phenomenon of the racialization of US Latinos This volume explores an array of racialization s manifestations including white mob violence profiling by law enforcement political disenfranchisement whitewashed reinterpretations of Latino history and culture and depictions of good Latinos as racially subservient But subservience has never marked the Latino community and this book includes pointed discussions of Latino resistance to racism Additionally the book s scope goes beyond the United States revealing how Latinos are racialized in yet other societies **Comparative Racial Politics** in Latin America Kwame Dixon, Ollie A. Johnson III, 2018-09-04 Latin America has a rich and complex social history marked by slavery colonialism dictatorships rebellions social movements and revolutions Comparative Racial Politics in Latin America explores the dynamic interplay between racial politics and hegemonic power in the region It investigates the fluid intersection of social power and racial politics and their impact on the region s histories politics identities and cultures Organized thematically with in depth country case studies and a historical overview of Afro Latin politics the volume provides a range of perspectives on Black politics and cutting edge analyses of Afro descendant peoples in the region Regional coverage includes Argentina Brazil Colombia Cuba the Dominican Republic Ecuador Haiti and more Topics discussed include Afro Civil Society antidiscrimination criminal law legal sanctions racial identity racial inequality and labor markets recent Black electoral participation Black feminism thought and praxis comparative Afro women social movements the intersection of gender race and class immigration and migration and citizenship and the struggle for human rights Recognized experts in different disciplinary fields address the depth and complexity of these issues Comparative Racial Politics in Latin America

contributes to and builds on the study of Black politics in Latin America **Ideologies of Race** David Rainbow, 2019-10-17 Is the concept of race applicable to Russia and the Soviet Union Citing the idea of Russian exceptionalism many would argue that in the nineteenth and twentieth centuries while nationalities mattered race did not Others insist that race mattered no less in Russia than it did for European neighbours and countries overseas These conflicting notions have made it difficult to understand rising racial tensions in Russian and Eurasian societies in recent years A collection of new studies that reevaluate the meaning of race in Russia and the Soviet Union Ideologies of Race brings together historians literary scholars and anthropologists of Russia the Soviet Union Western Europe the United States the Caribbean and Latin America The essays shift the principle question from whether race meant the same thing in the region as it did in the classic racialized regimes such as Nazi Germany and the United States to how race worked in Russia and the Soviet Union during various periods in time Approaching race as an ideology this book illuminates the complicated and sometimes contradictory intersection between ideas about race and racializing practices An essential reminder of the tensions and biases that have had a direct and lasting impact on Russia Ideologies of Race yields crucial insights into the global history of race and its ongoing effects in the contemporary world Contributors include Adrienne Edgar University of California Santa Barbara Aisha Khan New York University Alaina Lemon University of Michigan Susanna Soojung Lim University of Oregon Marina Mogilner University of Illinois Chicago Brigid O Keeffe Brooklyn College David Rainbow University of Houston Gunja SenGupta Brooklyn College Vera Tolz University of Manchester Anika Walke Washington University St Louis Barbara Weinstein New York University and Women's Activism in Latin America and the Caribbean Elizabeth Maier, Nathalie Eric Weitz City University of New York Lebon, 2010-05-06 Women's Activism in Latin America and the Caribbean brings together a group of interdisciplinary scholars who analyze and document the diversity vibrancy and effectiveness of women s experiences and organizing in Latin America and the Caribbean during the past four decades Most of the expressions of collective agency are analyzed in this book within the context of the neoliberal model of globalization that has seriously affected most Latin American and Caribbean women s lives in multiple ways Contributors explore the emergence of the area s feminist movement dictatorships of the 1970s the Central American uprisings the urban grassroots organizing for better living conditions and finally the turn toward public policy and formal political involvement and the alternative globalization movement Geared toward bridging cultural realities this volume represents women s transformations challenges and hopes while considering the analytical tools needed to dissect the realities understand the alternatives and promote gender democracy Access to History for the IB **Diploma: Civil rights and social movements in the Americas** Vivienne Sanders, 2013-02-08 Ensure your students have access to the authoritative in depth and accessible content of this series for the IB History Diploma This series for the IB History Diploma has taken the clarity accessibility reliability and in depth analysis of our best selling Access to History series and tailor made it to better fit the IB learner's needs Each title in the series provides depth of content focussed on specific

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Handbook of the Sociology of Racial and Ethnic Relations

Pinar Batur, Joe R. Feagin, 2018-06-11 The study of racial and ethnic relations has become one of the most written about aspects in sociology and sociological research In both North America and Europe many traditional cultures are feeling threatened by immigrants from Latin America Africa and Asia This handbook is a true international collaboration looking at racial and ethnic relations from an academic perspective It starts from the principle that sociology is at the hub of the human sciences concerned with racial and ethnic relations

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