

DISCOVERIES IN THE JUDAEAN DESERT - XXIII

QUMRAN CAVE 11 - II

11Q2-18, 11Q20-31

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Devorah Dimant, Ingo Kottsieper



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Qumran Cave 11 Florentino García Martínez,1998 **Qumran cave 11** Florentino García Martínez,Eibert J. C. Tigchelaar,A. S. van der Woude,1998 **Qumran cave 11** Florentino García Martínez,Eibert J. C. Tigchelaar,A. S. van der Woude,1998 *Qumran cave 11* Florentino García Martínez,1998 **Qumrân Cave 11: The Psalms scroll of Qumrân Cave 11 (11QPsa)** ,1965 *The Bible and the Dead Sea Scrolls: Scripture and the scrolls* James H. Charlesworth,2006 The recovery of 800 documents in the eleven caves on the northwest shores of the Dead Sea is one of the most sensational archeological discoveries in the Holy Land to date These three volumes the very best of critical scholarship demonstrate in detail how the scrolls have revolutionized our knowledge of the text of the Bible the character of Second Temple Judaism and the Jewish beginnings of Christianity **The Beginning of the Biblical Canon and Ben Sira** Alma Brodersen,2023-01-02 The Book of Ben Sira written in Hebrew in the early second century BCE is often regarded as containing the earliest references to the canon of the Hebrew Bible Old Testament In contrast Alma Brodersen examines methodological and historical issues regarding the beginning of the biblical canon and Ben Sira and demonstrates that the book itself as distinct from the later Prologue to its Greek translation does not actually refer to texts as canonical In addition a systematic analysis of key passages in Ben Sira 38 39 and 44 50 in Hebrew and Greek uncovers similarities with other ancient texts which are not canonical today but preserved in the Dead Sea Scrolls Far from proving the existence of the biblical canon in his day Ben Sira s book indicates instead the importance of oral teaching and the relevance of a wide range of traditions **From Scrolls to Scrolling** Bradford A. Anderson,2020-06-22 Throughout history the study of sacred texts has focused almost exclusively on the content and meaning of these writings Such a focus obscures the fact that sacred texts are always embodied in particular material forms from ancient scrolls to contemporary electronic devices Using the digital turn as a starting point this volume highlights material dimensions of the sacred texts of Judaism Christianity and Islam The essays in this collection investigate how material aspects have shaped the production and use of these texts within and between the traditions of Judaism Christianity and Islam from antiquity to the present day Contributors also reflect on the implications of transitions between varied material forms and media cultures Taken together the essays suggests that materiality is significant for the academic study of sacred texts as well as for reflection on developments within and between these religious traditions This volume offers insightful analysis on key issues related to the materiality of sacred texts in the traditions of Judaism Christianity and Islam while also highlighting the significance of transitions between various material forms including the current shift to digital culture **The Book of Leviticus** Rolf Rendtorff,Robert Kugler,2003-02-01 This volume examines the formation final form themes and interpretation of the Book of Leviticus Contributors include well known experts on Leviticus Baruch Levine Jacob Milgrom Graeme Auld Andreas Ruwe and James Watts address Leviticus in its compositional and literary context Alfred Marx Mary Douglas Walter Houston and Adrian Schenker treat issues of cult and

sacrifice and Rene Peter Contesse Lester Grabbe and Calum Carmichael discuss Leviticus on the priesthood A groundbreaking section on Leviticus in translation and interpretation includes essays by Sarianna Metso and Eugene Ulrich Martin McNamara David Lane Peter Flint Robert Kugler Bruce Chilton Hannah Harrington Gerhard Bodendorfer Linda Scheering and Judith Romney Wegner These essays will serve students of Leviticus well for long time to come **Primaeval History Interpreted** J.T.A.G.M. van Ruiten, 2022-05-20 This volume deals with the primaeval history in the Book of Jubilees an interpretative rewriting of the biblical narratives of Genesis through Exodus 19 written in the second century BCE It contains a close comparison of Genesis 1 11 and Jubilees 2 10 in order to get a clear picture of the specific way the biblical story was rewritten Each chapter offers an overall comparison of the parallel pericopes in Genesis and Jubilees with special attention to the structure of the passages It then gives a synoptic overview of the text of the parallel passages along with a classification e g addition omission variation rearrangement and analysis of the dissimilarities The work is important for those interested in the history of biblical interpretation in post biblical Jewish literature and in intertextuality **Things Revealed** Michael Edward Stone, Esther Glickler Chazon, David Satran, Ruth A. Clements, 2004 This collection of articles dedicated to Michael E Stone contains cutting edge studies on apocrypha and pseudepigrapha the Dead Sea Scrolls early Judaism and early Christianity *Dead Sea Scrolls, Revise and Repeat* Carmen Palmer, Andrew R. Krause, Eileen Schuller, John Screnock, 2020-09-28 A reexamination of the people and movements associated with Qumran their outlook on the world and what bound them together *Dead Sea Scrolls Revise and Repeat* examines the identity of the Qumran movement by reassessing former conclusions and bringing new methodologies to the study of the Dead Sea Scrolls The collection as a whole addresses questions of identity as they relate to law language and literary formation considerations of time and space and demarcations of the body The thirteen essays in this volume reassess the categorization of rule texts the reuse of scripture the significance of angelic fellowship the varieties of calendrical use and celibacy within the Qumran movement Contributors consider identity in the Dead Sea Scrolls from new interdisciplinary perspectives including spatial theory legal theory historical linguistics ethnicity theory cognitive literary theory monster theory and masculinity theory Features Essays that draw on new theoretical frameworks and recent advances in Qumran studies A tribute to the late Peter Flint whose scholarship helped to shape Qumran studies **The Oxford Handbook of the Dead Sea Scrolls** Timothy H. Lim, John J. Collins, 2012-10-11 In 1946 the first of the Dead Sea Scroll discoveries was made near the site of Qumran at the northern end of the Dead Sea Despite the much publicized delays in the publication and editing of the Scrolls practically all of them had been made public by the time of the fiftieth anniversary of the first discovery That occasion was marked by a spate of major publications that attempted to sum up the state of scholarship at the end of the twentieth century including *The Encyclopedia of the Dead Sea Scrolls* OUP 2000 These publications produced an authoritative synthesis to which the majority of scholars in the field subscribed granted disagreements in detail A decade or so later *The Oxford Handbook of the Dead Sea Scrolls* has a

different objective and character. It seeks to probe the main disputed issues in the study of the Scrolls. Lively debate continues over the archaeology and history of the site, the nature and identity of the sect and its relation to the broader world of Second Temple Judaism and to later Jewish and Christian tradition. It is the Handbook's intention here to reflect on diverse opinions and viewpoints, highlight the points of disagreement and point to promising directions for future research. *How the Temple Thinks* Francis Schmidt, 2001-01-01. Beyond the political elites and the scribes among the anonymous and unranked, the Jerusalem Temple provided the necessary social cohesion for Judaism and the Jewish people. It acted not only as an edifice but also as a system of thought with its categories of pure and impure, of sacred and profane, extending beyond the sanctuary to the Land of Israel, from the sacrificial altar to the daily tables. The Temple was already an idea more than a reality in the Dead Sea Scrolls, and it came to an end in 70 CE. Yet even beyond this end, when Rabbinic Judaism takes shape, there remains the Thinking of the Temple. *Emanuel* Shalom M. Paul, Robert A. Kraft, Lawrence H. Schiffman, Weston W. Fields, 2015-02-04. This volume honors the lifetime of scholarly contribution and leadership of Professor Emanuel Tov, Judah L. Magnes professor of Bible at the Department of Bible, the Hebrew University of Jerusalem. Colleagues from all over the world have contributed significant studies in the three areas of Tov's primary interest and expertise: the Hebrew Bible, its Greek translations, and the Dead Sea Scrolls. This Festschrift is a fitting tribute to one of the generation's leading scholars whose dedicated efforts as editor in chief have brought about the complete publication of the Dead Sea Scrolls. Authoritative Scriptures in Ancient Judaism Mladen Popović, 2010-06-14. Many scholars of the Second Temple period have replaced the concept of canonization by that of canonical process. Study of the Dead Sea Scrolls has been crucial for this new direction. Based on this new evidence, taxonomic terms like biblical, nonbiblical, or parabiblical seem anachronistic for the period before 70 CE. The notion of authoritative Scriptures plays an important part in the new paradigm of canonical process, but it has not yet been sufficiently reflected upon and is in need of clarification. Why were some texts more authoritative than others? For whom and in what contexts were texts authoritative? And what are our criteria to determine to what extent a text was authoritative? In short, what do we mean by authoritative? This volume focuses on specific texts or corpora of texts and approaches the notion of authoritative Scriptures from sociological, cultural, and literary perspectives. *The Dead Sea Scrolls in Scholarly Perspective: A History of Research* Devorah Dimant, Ingo Kottsieper, 2012-01-20. This book contains an exhaustive survey of past and present Qumran research, outlining its particular development in various circumstances and national contexts. For the first time, perspectives and information not recorded in any other publication are highlighted.

Psalmen oder Psalter? Eva Jain, 2014-05-12. Psalms or Psalter? This study creates a new solid foundation for discussions on the psalm manuscripts found in the Judean Desert. A variety of explanatory models, statistics, and synthetic hypotheses have already been produced in the course of numerous analyses and interpretations. However, the disparate and fragmentary character of the manuscripts has barely received any attention since the main focus has mostly been on discussions of the

content For the first time the entire preserved fragment material of the psalm manuscripts from the Judean Desert is here being presented and edited as a whole In this way it can be defined and analyzed in future studies New ways of exploring the contents will particularly result with regard to the best preserved psalm roll 11QPs a Psalmen oder Psalter Die vorliegende Studie schafft eine neue tragf higere Basis f r die Auseinandersetzung um die Psalmenhandschriften aus der W ste Juda Im Rahmen zahlreicher Analysen und Interpretationen wurden schon vielf ltige Erkl rungsmodelle Statistiken und Gesamthypothesen zu den Psalmenhandschriften geliefert Da das Hauptaugenmerk der meisten Untersuchungen bislang auf der inhaltlichen Auseinandersetzung lag wurde der disparate und fragmentarische Charakter der Manuskripte kaum ber cksichtigt Erstmals wird nun das gesamte erhaltene Fragmentenmaterial der Psalmenhandschriften aus der W ste Juda umfassend dargestellt und aufbereitet Auf diese Weise l sst es sich definieren und f r weitere Untersuchungen auswerten Gerade in Hinsicht auf die besterhaltene Psalmenrolle 11QPs a ergeben sich so ganz neue Wege zur Erschlie ung der Handschrift

Qumranica Minora I Florentino García Martínez, 2007-05-31 Qumranica Minora I Qumran Origins and Apocalypticism brings together the author s much discussed articles on the so called Groningen Hypothesis an hypothesis about the origins of the Qumran Community in relation to the parent Essene movement and Palestinian apocalyptic movements as well as a selection of his most important essays on Early Jewish and Qumran apocalypticism The third part of the book consists of surveys of the history of research on the Dead Sea Scrolls The volume includes English translations of essays that were originally written in Spanish and French

The Dead Sea Scrolls at Seventy: “Clear a Path in the Wilderness!”, 2024-10-28 The Sixteenth Orion Symposium celebrated seventy years of Dead Sea Scrolls research under the theme Clear a path in the wilderness Isaiah 40 3 Papers use the wilderness rubric to address the self identification of the Qumran group dimensions of religious experience reflected in the Dead Sea writings biblical interpretation as shaper and conveyor of that experience the significance of the Qumran texts for critical biblical scholarship points of contact with the early Jesus movement and new developments in understanding the archaeology of the Qumran caves The volume both honors past insights and charts new paths for the future of Qumran studies

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