

A person in a spacesuit stands on a dark, rocky peak, looking up at a large, glowing yellow asteroid in the dark sky. The scene is illuminated by a bright light source, creating a silhouette effect. The text "FOR ALL MANKIND" is overlaid in large, bold, yellow letters.

FOR ALL MANKIND

Quickeners Of Mankind Pioneering In A World Community

**Gwendolyn Etter-Lewis, Richard Walter
Thomas**



Quickeners Of Mankind Pioneering In A World Community:

Quickeners of Mankind ,1998-01-01 **Quickeners of Mankind** ,1980 **Historical Dictionary of the Baha'i Faith** Hugh C. Adamson,2006-12-21 Growing out of the teachings of the B b who introduced the idea of the coming of a great prophet the one promised in the scriptures of all the world s major religions the Bah Faith was founded by Bah u ll h when in 1866 he publicly declared that he was the One the B b prophesized The 2nd edition of the Historical Dictionary of the Bah Faith presents a general historical overview of both B b and Bah religions as well as a theological overview of the Bah Faith from their inception in the mid 19th century to the middle of 2005 It presents biographical details of the Founders and Central Figures along with numerous leaders and pioneers most of the basic principles and precepts as well as aspects of its organization and administration Through the use of photographs a list of acronyms a chronology an introductory essay a bibliography hundreds of cross referenced dictionary entries on nearly every aspect of the religion and appendixes listing the genealogy of the Founders statistical information and lists of apostles disciples Hands of the Cause Knights of Bah u ll h as well as of more than 930 believers who have contributed to its growth and development this book is a fundamental tool for finding information on all things related to the Bah Faith Lights of the Spirit Gwendolyn Etter-Lewis,Richard Walter Thomas,2006 This groundbreaking work uncovers the role played by black people in the emergence of the Bah i faith in North America Drawing on a wide range of sources including personal essays letters and journals it offers a fascinating glimpse into the lives of some extraordinary individuals **The to Z of the Bahá'í Faith** Hugh C. Adamson,2009-08-20 apostles disciples Hands of the Cause Knights of Baha u llah and more than 930 believers this book is a fundamental reference tool for the Baha i Faith Book Jacket **The Power of Unity** ,1986 **Bibliography of English-language Works on the Bábí and Bahá'í Faiths** William P. Collins,1990 **The Baha'i Faith** Joel Bjorling,1985 **Canadiana** ,1985 **Woman's Home Companion** ,1921 *Ladies' Home Companion* ,1921 **Pioneering Where the World Is Old**; Alice Tisdale Hobart,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1917 edition Excerpt CHAPTER IV LOOSE LEAVES IN MY NOTE BOOK THAT TELL OF THINGS I SAW AND THOUGHT WHEN I WAS MUCH ALONE IN THE LONG WINTER Two autumns have passed with their drifting clouds their unquenchable sunshine their plenty on the open stretches The bitter northern winter has for a second time descended on the land It is wonderful and majestic but at all times relentless shutting in this little treaty port to its own life The river is closed for the winter the junks covered with snow lie upturned on the shore and no steamers can enter the harbor for months to come To reach the Chinese railway we must cross the river on sledges The Japanese railway is our only near access to the outer world And very small looks this bit of Western life in the face of this winter frontier and the East that everywhere encroaches upon the town s domains From my upstairs windows I look out above my own compound wall across an expanse of white in the foreground to

the gray walls and gray dwellings of the foreign community There is one gray spire breaking the sky line it is the spire of the Church of England Flat earthcolored Chinese roofs huddle so close that they touch elbow everywhere with the few foreign houses It is neither the time for the business man to be abroad or the afternoon tea hour the beloved migrating moment of the women so not a member of the little foreign community is abroad English and French and Americans are alike closely housed against the intense cold the frontier is left to winter and the Oriental Across that white space in the foreground there continually pass long lines of carts with their Oriental drivers in fur hoods and straw stuffed moccasins plodding at the side Lean wolflike dogs the scavengers of China slink

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