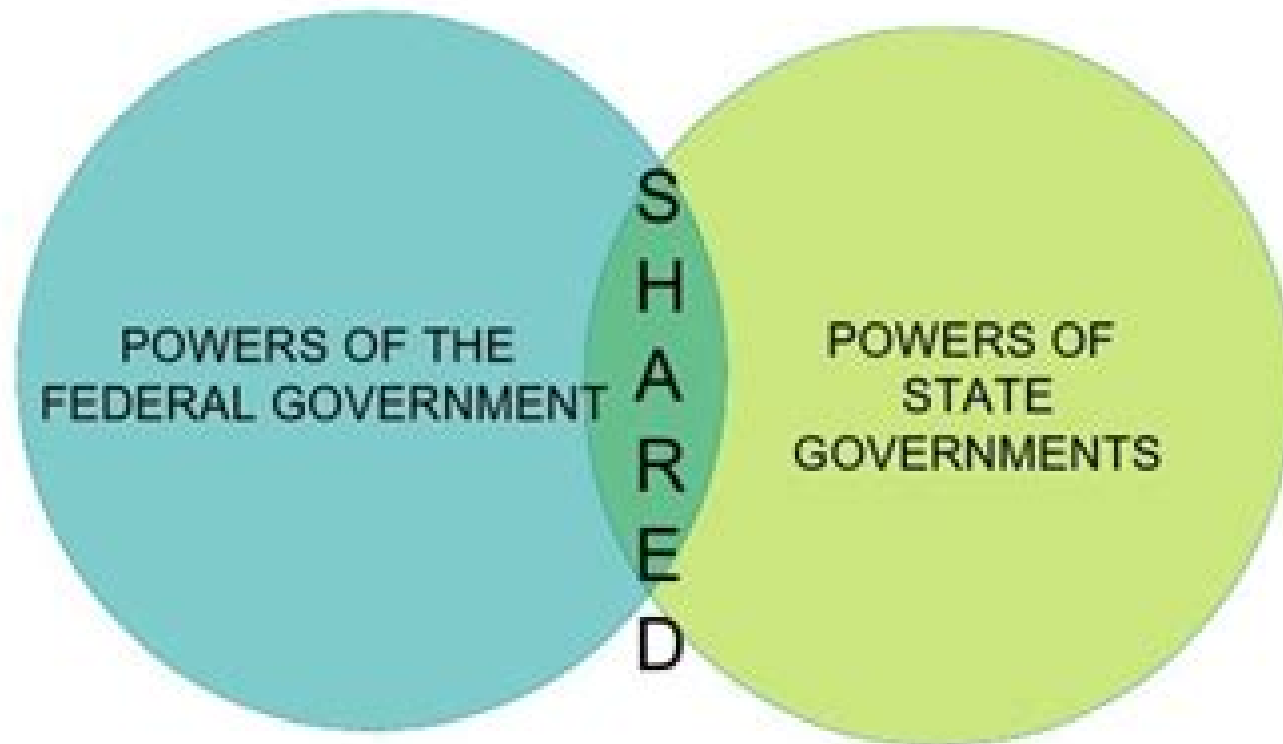


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Political Science Robert Bartlett Harmon, 1968 For use with author s political science a bibliographical guide to the literature **Subject Catalog** Library of Congress, 1965 *Globalizing Africa* Malinda Smith, 2003 At the outset of the twenty first century Afropessimism permeates both the scholarly and popular literatures on Africa In the dominant discourses Africa is constructed as hopeless hemmed in on the periphery and even as left out of the global e **Classical Debates for the 21st Century** Thomas Hueglin, 2008-02-01 Classical Debates for the 21st Century distinctively reconsiders the canon of political thought in the context of current world events by presenting debates between the ideas of classical theorists It is through these debates that Thomas O Hueglin argues that exclusive state sovereignty individual citizenship and majority rule have become questionable categories of political theory and practice in a globalizing world To a large extent the classical canon of political thought has been constructed in order to give legitimacy to these categories but it is time to rethink the validity of that canon and to search for alternative voices and traditions that emphasize plurality shared sovereignty and complex patterns of representation and decision making This does not mean that the familiar names in the classical canon have to disappear But they should be examined more critically for their continued importance and additional theorists thus far neglected should complement them Each chapter is organized as a debate between two theorists with contrasting views and approaches At the end of each chapter there is a critical evaluation of these political theorists continued or renewed relevance *Competing Claims to Recognition in the Nigerian Public Sphere* John Boye Ejibowah, 2008-01-10 As the worldwide clamor of group claims to difference and equality grows ever louder *Competing Claims to Recognition* analyzes the complex constitutional devices required to accommodate ethnic differences in multiethnic Nigeria Through a perceptive examination of the philosophical arguments of Will Kymlicka and Charles Taylor and the empirical studies of Arthur Lewis Arend Lijphart Eric Nordlinger and Donald Horowitz the book examines how constitutional structures that express cultural plurality must be carefully constructed to ensure both justice and social stability This superb African case study will be of great interest to scholars of multiculturalism and African studies seeking new perspectives on the question of ethnic identity

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