

# Modern Metaphysics



# Modern Metaphysics

**Robin Le Poidevin**



## **Modern Metaphysics:**

*The Evolution of Modern Metaphysics* A. W. Moore, 2012 This book charts the evolution of metaphysics since Descartes and provides a compelling case for why metaphysics matters *The Evolution of Modern Metaphysics* A. W. Moore, 2011-12-12 This book is concerned with the history of metaphysics since Descartes Taking as its definition of metaphysics the most general attempt to make sense of things it charts the evolution of this enterprise through various competing conceptions of its possibility scope and limits The book is divided into three parts dealing respectively with the early modern period the late modern period in the analytic tradition and the late modern period in non analytic traditions In its unusually wide range A W Moore's study refutes the tired old cliché that there is some unbridgeable gulf between analytic philosophy and philosophy of other kinds It also advances its own distinctive and compelling conception of what metaphysics is and why it matters Moore explores how metaphysics can help us to cope with continually changing demands on our humanity by making sense of things in ways that are radically new *Metaphysics* Adrian Pabst, 2012-05-04 This book does nothing less than to set new standards in combining philosophical with political theology Pabst's argument about rationality has the potential to change debates in philosophy politics and religion from the foreword This comprehensive and detailed study of individuation reveals the theological nature of metaphysics Adrian Pabst argues that ancient and modern conceptions of being or individual substance fail to account for the ontological relations that bind beings to each other and to God their source On the basis of a genealogical account of rival theories of creation and individuation from Plato to postmodernism Pabst proposes that the Christian Neo Platonic fusion of biblical revelation with Greco Roman philosophy fulfills and surpasses all other ontologies and conceptions of individuality ***The Metaphysics of Modern Existence* Vine Deloria, Jr., Daniel Wildcat, David Wilkins, 2012-09-01** Vine Deloria Jr named one of the most influential religious thinkers in the world by Time shares a framework for a new vision of reality Bridging science and religion to form an integrated idea of the world while recognizing the importance of tribal wisdom *The Metaphysics of Modern Existence* delivers a revolutionary view of our future and our world ***Idea and Ontology* Marc A. Hight, 2008-07-21** The prevailing view about the history of early modern philosophy which the author dubs the early modern tale and wants to convince us is really a fairy tale has it that the focus on ideas as a solution to various epistemological puzzles first introduced by Descartes created difficulties for the traditional ontological scheme of substance and mode The early modern tale depicts the development of the way of ideas as abandoning ontology at least by the time of Berkeley This in turn fostered an antimetaphysical bias as modern philosophy developed further elevating epistemology to its current primary status in the field Marc Hight challenges this account by showing how though the conception of ideas changed over time the ontological status of ideas remained a central part of the discussion about ideas and influenced how even later thinkers like Locke Berkeley and Hume thought about them By his reading of important texts in early modern philosophy Hight aims not only to provide a more accurate history of philosophy

for this period but also to resuscitate the value of metaphysics for philosophical analysis today      **Contemporary Metaphysics** Michael Jubien, 1997-12-08 Each volume in this series provides a clear comprehensive and up to date introduction to the main philosophical topics of contemporary debate      The Routledge Handbook of Contemporary Philosophy of Religion Graham Oppy, 2015-04-17 Philosophy of religion has experienced a renaissance in recent times paralleling the resurgence in public debate about the place and value of religion in contemporary Western societies The Routledge Handbook of Contemporary Philosophy of Religion is an outstanding reference source to the key topics problems and debates in this exciting subject Comprising over thirty chapters by a team of international contributors the Handbook is divided into seven parts theoretical orientations conceptions of divinity epistemology of religious belief metaphysics and religious language religion and politics religion and ethics religion and scientific scrutiny Within these sections central issues debates and problems are examined including religious experience religion and superstition realism and anti realism scientific interpretation of religious texts feminist approaches to religion religion in the public square tolerance religion and meta ethics religion and cognitive science and the meaning of life Together they offer readers an informed understanding of the current state of play in the liveliest areas of contemporary philosophy of religion The Routledge Handbook of Contemporary Philosophy of Religion is essential reading for students and researchers of philosophy of religion from across the Humanities and Social Sciences      *Max Horkheimer and the Foundations of the Frankfurt School* John Abromeit, 2011-10-10 This book is the first comprehensive intellectual biography of Max Horkheimer during the early and middle phases of his life 1895 1941 Drawing on unexamined new sources John Abromeit describes the critical details of Horkheimer's intellectual development This study recovers and reconstructs the model of early Critical Theory that guided the work of the Institute for Social Research in the 1930s Horkheimer is remembered primarily as the co author of *Dialectic of Enlightenment* which he wrote with Theodor W Adorno in the early 1940s But few people realize that Horkheimer and Adorno did not begin working together seriously until the late 1930s or that the model of Critical Theory developed by Horkheimer and Erich Fromm in the late 1920s and early 1930s differs in crucial ways from *Dialectic of Enlightenment* Abromeit highlights the ways in which Horkheimer's early Critical Theory remains relevant to contemporary theoretical discussions in a wide variety of fields      *Being: Developments in Contemporary Metaphysics* Robin Le Poidevin, 2008-07-17 These essays focus on central concerns of contemporary metaphysics and the growing interest in ontological issues      *Studies on Early Modern Aristotelianism* Paul Richard Blum, 2012-06-22 In *Studies on Early Modern Aristotelianism* Paul Richard Blum shows that Aristotle's thought remained the touchstone of modern philosophy for it was the philosophy taught at universities The concept of philosophy at Jesuit schools forms the first part of this book Their impact on the sciences and mathematics in combination with Renaissance ideas of nature is the topic of the second part The transformation of Aristotelian metaphysics and theology under the influence of the Renaissance is the third area of this book Surprising

continuity from the late Middle Ages into modernity and the radical difference of subject centered modern philosophy from teachable school philosophy are innovative in these studies      The Spirit of the Age Paul Ashton,Toula Nicolacopoulos,George Vassilacopoulos,2008 Is it becoming more obvious today that the thinkers of the post Hegelian era were are not able to bear the greatness the immensity of the claims made by the human spirit Is our era the era of the faint hearted philosophy Celebrating 200 years since the publication of *The Phenomenology of Spirit* this volume addresses these questions through a renewed encounter with Hegel s thought      The Relevance of Hegel's Concept of Philosophy Luca Illetterati,Giovanna Miolli,2021-12-16 In a systematic treatment of Hegel s concept of philosophy and all of the different aspects related to it this collection explores how Hegel and his understanding of his discipline can be put into dialogue with current metaphilosophical inquiries and shed light on the philosophical examination of the nature of philosophy itself Taking into account specific aspects of Hegel s elaboration on philosophy such the scientificity of philosophy as a self grounding rational process and his explanation of the relationship between philosophy and the history of philosophy an international line up of contributors consider Hegel s concept of philosophy in general from skepticism idealism history and difference to time politics and religion The relation of Hegel s concept of philosophy to other philosophical traditions and philosophers including Kant Fichte Schelling and Jacobi Hegel s concept of philosophy with reference to philosophy s relation to other forms of rationality and disciplines The relation of Hegel s concept of philosophy to specific issues in present metaphilosophical debates Reflecting the renewed and widespread interest in Hegel seen in Analytic philosophy and Continental thought this volume advances study of Hegel s conceptual tools and provides new readings of traditional philosophical problems      Toward a New (Old) Theory of Responsibility: Moving beyond Accountability Daryl Koehn,2019-03-29 This book offers a much needed overview of the neglected notion of responsibility Instead of offering vague talk about individual responsibility or corporate responsibility Daryl Koehn examines in detail four accounts of responsibility taking care to specify what responsibility does and does not mean in each account She argues for a return to the ancient concept of Socratic dialogical responsibility a concept that avoids many of the problems inherent in the other accounts After examining the Anglo American criminal legal system s treatment of responsibility as intentional agency she critiques Hans Jonas s concept of responsibility as ontological care and Hannah Arendt s notion of communicative responsibility She provides a careful analysis of the strengths and weaknesses of each approach to responsibility The final chapter makes the case for Socratic dialogical responsibility Dialogical responsibility has many strengths in its own right and avoids the major pitfalls of the other notions of responsibility examined in the book It serves as an eminently practical way to hold ourselves responsible for our actions and speech In addition dialogical responsibility alone qualifies as a virtue integral to the good life      *Revolutionary Saints: Heidegger, National Socialism, and Antinomian Politics* ,2002      *Metaphysics of Science* Markus Schrenk,2016-08-12 Metaphysics and science have a long but troubled relationship In the twentieth century

the Logical Positivists argued metaphysics was irrelevant and that philosophy should be guided by science. However, metaphysics and science attempt to answer many of the same fundamental questions: What are laws of nature? What is causation? What are natural kinds? In this book, Markus Schrenk examines and explains the central questions and problems in the metaphysics of science. He reviews the development of the field from the early modern period through to the latest research, systematically assessing key topics including dispositions, counterfactual conditionals, laws of nature, causation, properties, natural kinds, essence, and necessity. With the addition of chapter summaries and annotated further reading, *Metaphysics of Science* is a much needed clear and informative survey of this exciting area of philosophical research. It is essential reading for students and scholars of philosophy of science and metaphysics.

**The Concept of Mind in Hindu Tantra** Gavin Flood, 2024-11-18 This book presents an account of the concept of mind in Hindu Tantra through a study of religious and philosophical texts in the medieval period. Offering an understanding on how the mind is conceptualized both as that which keeps a person bound to the cycle of reincarnation and as having transformative potential in allowing a person to achieve liberation or salvation, this book examines mostly previously untranslated sources. It shows how there are different understandings of the mind that relate to different ideas of redemption. The main tantric tradition, the *aiva Siddhanta*, adopts a model of mind from Yoga in which the wandering mind keeps us trapped, whereas the nondualist *aiva* tradition, sometimes called Kashmiri *aivism*, sees the mind as inherently pure and free. The book traces a history of the concept of mind from early sources, especially Buddhism, through to the tantric medieval period and ending with the eighteenth century. The author shows how the concept changes and what is retained. A comparison of the tantric ideas of mind with those of some European philosophy, notably Descartes' dualism and German idealism's non-dualism, sharpens the concept of mind in the tantric tradition. A historical and philosophical study of key ideas in the tantric traditions, this book will be of interest to researchers in the field of Religious Studies, Asian Religion, Hindu Studies, Indian philosophy, and comparative philosophy.

Speculative Philosophy Donald Phillip Verene, 2009-04-16 In this original and illuminating work, the reader is invited to approach philosophy as an activity that can instruct, delight, and move. On this view, philosophy can be seen as a key to human education, a mastery of humane letters, and a part of the republic of the liberal arts. Embracing this approach to philosophy, Verene argues involves moving beyond modern philosophy's analytical encounter with experience, one that emphasizes argument and criticism at the expense of the Socratic search for self-knowledge. Relying on insights from Vico and Hegel, Verene introduces a new sense of reason, one that sees the True as the whole and that connects reason to the ancient sense of speculation. Reflection and criticism are given their due, but the reorientation of philosophy toward the speculative grasp of the whole of things allows memory, imagination, and dialectical ingenuity to take on philosophical form. In the end, this work shows how speculation, symbolic form, metaphor, poetry, and rhetoric are natural parts of philosophical thinking.

**Heidegger in Question** Robert Bernasconi, 2022-05-09 Robert Bernasconi explores in the context of Heidegger's thought a number of

questions of far reaching concern what is the role of literary examples within philosophy Is art dead What is the relation of art to nature Is there a place for the idea of a people in art and literary theory and in philosophy Is the history of philosophy to be written as a narrative What is the status of ethics within philosophy What place does philosophy give to praxis What is the place today of the belief in the nobility of the philosophical life What is the relation of politics to thought Reflecting a dominant concern of recent Heidegger scholarship the focal point of a number of the essays is the relation of Heidegger s own politics to his thought In addition to this examination of what appears to compromise Heidegger s philosophy Bernasconi explores its relation to the further possibilities which that thought has opened in the writings of Arendt Gadamer Levinas and Derrida

**Breached Horizons** Rachel Bath, Antonio Calcagno, Kathryn Lawson, Steve G. Lofts, 2017-12-20 This volume is a guide to the legacy of the philosophical work of Jean Luc Marion A leading phenomenologist and philosopher of religion Marion s work addresses questions on the nature and knowledge of God love consciousness art psychology and spirituality Here leading Marion scholars explain the development of his key concepts while critically mining the philosopher s ideas for relevant implications and applications to contemporary issues in various fields of study including philosophy theology art psychology and literature The first volume to cover Marion s wider corpus this book opens with an original essay by Marion himself and goes on to present a comprehensive view of Marion s ideas Though largely anchored in philosophy the essays are interdisciplinary and explore the various questions central to Marion s work including the visibility and invisibility of God the constitutive force of the horizon of consciousness the gift and givenness eroticism and love art and painting psychology literature memory iconography and spirituality

*Locke and Cartesian Philosophy* Philippe Hamou, Martine Pécharman, 2018-06-13 This volume presents twelve original essays by an international team of scholars on the relation of John Locke s thought to Descartes and to Cartesian philosophers such as Malebranche Clauberg and the Port Royal authors The essays preceded by a substantial introduction cover a large variety of topics from natural philosophy to religion philosophy of mind and body metaphysics and epistemology The volume shows that in Locke s complex relationship to Descartes and Cartesianism stark opposition and subtle family resemblances are tightly intertwined Since the turn of the twentieth century the theory of knowledge has been the main comparative focus According to an influential historiographical conception Descartes and Locke form together the spearhead in the epistemological turn of early modern philosophy In bringing together the contributions to this volume the editors advocate for a shift of emphasis A full comparison of Locke s and Descartes s positions should cover not only their theories of knowledge but also their views on natural philosophy metaphysics and religion Their conflicting claims on issues such as cosmic organization the qualities and nature of bodies the substance of the soul and God s government of the world are of interest not only in their own right to take the full measure of Locke s complex relation to Descartes but also as they allow a better understanding of the continuing epistemological debate between the philosophical heirs of these thinkers

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