Modern Jewish Thinkers

AN INTRODUCTION

Baruch Spinoza • Moses Mendelssohn • Samson Raphael Hirsch • Abraham Geiger • Martin Buber • Franz Rosenzweig • Theodor Herzl • Ahad Ha'am • Mordechai Kaplan • Israel Salanter • Abraham Isaac Kook • Joseph Soloveitchik • Abraham Joshua Heschel • Emil Fackenheim • Menachem Mendel Schneersohn

Alan T. Levenson

Modern Jewish Thinkers An Introduction Paperback

Marc Lee Raphael

Modern Jewish Thinkers An Introduction Paperback:

An Introduction to Modern Jewish Thinkers Alan T. Levenson, Roger C. Klein, 2006 Highlighting well known Jewish thinkers from a very wide spectrum of opinion the author addresses a range of issues including What makes a thinker Jewish What makes modern Jewish thought modern How have secular Jews integrated Jewish traditional thought with agnosticism What do Orthodox thinkers have to teach non Orthodox Jews and vice versa Each chapter includes a short judiciously chosen selection from the given author along with guestions to guide the reader through the material Short biographical essays at the end of each chapter offer the reader recommendations for further readings and provide the low down on which books are worth the reader's while Introduction to Modern Jewish Thinkers represents a decade of the author's experience teaching students ranging from undergraduate age to their seventies. This is an ideal textbook for undergraduate classes Introduction to Modern Jewish Philosophy Norbert M. Samuelson, 2012-02-01 The book is divided into three sections The first provides a general historical overview for the Jewish thought that follows The second summarizes the variety of basic kinds of popular positive Jewish commitment in the twentieth century The third and major section summarizes the basic thought of those modern Jewish philosophers whose thought is technically the best and or the most influential in Jewish intellectual circles The Jewish philosophers covered include Spinoza Mendelssohn Hermann Cohen Martin Buber Franz Rosenzweig Mordecai Kaplan and Emil Fackenheim The text includes summaries and a selected bibliography of primary and An Introduction to Modern Jewish Philosophy Claire Elise Katz, 2013-11-19 How Jewish is modern secondary sources Jewish philosophy The question at first appears nonsensical until we consider that the chief issues with which Jewish philosophers have engaged from the Enlightenment through to the late 20th century are the standard preoccupations of general philosophical inquiry Questions about God reality language and knowledge metaphysics and epistemology have been of as much concern to Jewish thinkers as they have been to others Moses Mendelssohn for example was a friend of Kant Hermann Cohen's philosophy is often described as neo Kantian Franz Rosenzweig wrote his dissertation on Hegel And the thought of Emmanuel Levinas is indebted to Husserl In this much needed textbook which surveys the most prominent thinkers of the last three centuries Claire Katz situates modern Jewish philosophy in the wider cultural and intellectual context of its day indicating how broader currents of British French and German thought influenced its practitioners But she also addresses the unique ways in which being Jewish coloured their output suggesting that a keen sense of particularity enabled the Jewish philosophers to help define the whole modern era Intended to be used as a core undergraduate text the book will also appeal to anyone with an interest how some of the greatest minds of the age grappled with some of its most urgent and fascinating philosophical problems How Judaism Became a Religion Leora Batnitzky, 2013-08-25 Is Judaism a religion a culture a nationality or a mixture of all of these This title tells the story of how Judaism came to be defined as a religion in the modern period and why Jewish thinkers have fought as well as championed this idea The Columbia

History of Jews and Judaism in America Marc Lee Raphael, 2008-02-12 This is the first anthology in more than half a century to offer fresh insight into the history of Jews and Judaism in America Beginning with six chronological survey essays the collection builds with twelve topical essays focusing on a variety of important themes in the American Jewish and Judaic experience The volume opens with early Jewish settlers 1654 1820 the expansion of Jewish life in America 1820 1901 the great wave of eastern European Jewish immigrants 1880 1924 the character of American Judaism between the two world wars American Jewish life from the end of World War II to the Six Day War and the growth of Jews influence and affluence The second half of the book includes essays on the community of Orthodox Jews the history of Jewish education in America the rise of Jewish social clubs at the turn of the century the history of southern and western Jewry Jewish responses to Nazism and the Holocaust feminism's confrontation with Judaism and the eternal question of what defines American Jewish culture The contributions of distinguished scholars seamlessly integrate recent scholarship Endnotes provide the reader with access to the authors research and sources Comprehensive original and elegantly crafted The Columbia History of Jews and Judaism in America not only introduces the student to this thrilling history but also provides new perspectives for the scholar Contributors Dianne Ashton Rowan University Mark K Bauman Atlanta Metropolitan College Kimmy Caplan Bar Ilan University Israel Eli Faber City University of New York Eric L Goldstein University of Michigan Jeffrey S Gurock Yeshiva University Jenna Weissman Joselit Princeton University Melissa Klapper Rowan University Alan T Levenson Siegal College of Judaic Studies Rafael Medoff David S Wyman Institute for Holocaust Studies Pamela S Nadell American University Riv Ellen Prell University of Minnesota Linda S Raphael George Washington University Jeffrey Shandler Rutgers University Michael E Staub City University of New York William Toll University of Oregon Beth S Wenger University of Pennsylvania Stephen J Whitfield Brandeis University The Legacy of Hans Jonas Hava Tirosh-Samuelson, Christian Wiese, 2008-08-31 Hans Jonas 1903 1993 was one of the most creative and original Jewish thinkers of the twentieth century This volume offers a retrospective of Jonas s life and works by bringing together historians of modern Germany Judaica scholars philosophers bioethicists and environmentalists to reflect on the meaning of his legacy today From a historian of religions who wrote a path breaking monograph on Gnosticism Jonas turned to the philosophy of nature extending his existential philosophy and phenomenological analysis to include all forms of life Unique among twentieth century Jewish philosophers Jonas argued for the possibility of a genuinely symbiotic relationship between humanity and nature which he believed had been suppressed by modern technology Jonas spoke against the human domination of nature on the basis of Jewish sources especially the Bible and Lurianic Kabbalah and he was among the first to define the ethical challenges that modern technology poses to humanity

Michael L. Morgan: History and Moral Normativity Hava Tirosh-Samuelson, Aaron W. Hughes, 2018-06-05 Michael L Morgan is an Emeritus Chancellor Professor at Indiana University and the Senator Jerahmiel S and Carole S Grafstein Visiting Chair in Jewish Philosophy at the University of Toronto On the faculty of Indiana University for his entire career he

has also held Visiting Professorships at the Australian Catholic University Northwestern University Princeton University Stanford University and Yale University A historian of philosophy informed by the continental and analytic philosophical traditions Morgan has reflected on the key challenge of our day how is objectivity possible in light of the historicity of human life An interpreter of both Athens and Jerusalem Morgan has written on ancient Greek philosophy modern Jewish philosophy post Holocaust theology and ethics Zionism and Messianism

Introduction to Modern Jewish Alan T. LEVENSON,2000

Dictionary of Modern American Philosophers John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in thelate nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas abibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be anindispensable reference work for scholars working on almost any aspect of modern American thought The Ashgate Research Companion to Migration Law, **Theory and Policy** Satvinder S. Juss, 2016-03-23 The Ashgate Research Companion to Migration Law Theory and Policy complements the already successful Ashgate series Law Migration established in 2006 which now has a number of well regarded monographs to its credit The purpose of this Companion is to augment that Series by taking stock of the current state of literature on migration law theory and policy and to sketch out the contours of its future long term development in what is now a vastly expanded research agenda The Companion provides readers with a definitive and dependable state of art review of current research in each of the chosen areas that is all embracing and all inclusive of its subject matter The chapters focus on the regional and the sub regional as well as the national and the global In so doing they aim to give a snap shot that is contextual coherent and comprehensive The contributors are both world renowned scholars and newer voices and include scholars practitioners former judges and researchers and policy makers who are currently working for international organisations Glorious, Accursed Europe Jehuda Reinharz, Yaacov Shavit, 2010-07-31 An exhaustive study of how Jews imagined the idea of Europe and how it existed in their collective memory from the Enlightenment to the present

Studies in Contemporary Jewry: VII: Jews and Messianism in the Modern Era: Metaphor and Meaning Jonathan Frankel,1991-08-15 This is the seventh volume of the annual publication of the Institute of Contemporary Jewry The editors are distinguished professors at the Hebrew University and the international review and advisory boards for the annual include most of the major scholars of Jewish history in the world Jews and Messianism in the Modern Era examines the

significance and meaning of messianic metaphors themes and ideals in modern Jewish history and culture Contents Jody Elizabeth Myers The Messianic Idea and Zionist Ideologies Aviezer Ravitzky Forcing the End Zionism and the State of Israel as Anti Messianic Undertakings Yaacov Shavit Realism and Messianism in Zionism and the Yishuv Hannan Hever Poetry and Messianism in Palestine between the Two World Wars Paul Mendes Flohr The Stronger the Better Jewish Theological Responses to Political Messianism in the Weimar Republic Richard Wolin Reflection on Jewish Secular Messianism The volume also contains essays book reviews and a list of recent dissertations in the field World Philosophies Ninian Smart, 2013-12-19 World Philosophies presents in one volume a superb introduction to all the world's major philosophical and religious traditions Covering all corners of the globe Ninian Smart's work offers a comprehensive and global philosophical and religious picture In this revised and expanded second edition a team of distinguished scholars assembled by the editor Oliver Leaman have brought Ninian Smart's masterpiece up to date for the twenty first century Chapters have been revised by experts in the field to include recent philosophical developments and the book includes a new bibliographic guide to resources in world philosophies A brand new introduction which celebrates the career and writings of Ninian Smart and his contribution to the study of world religions helps set the work in context The Election of Israel David Novak, 1995-05-04 In this book David Novak conducts an historical philosophical and theological reflection on the central Jewish doctrine of Israel's election by God also known as the idea of the chosen people Historically he analyses the great change in modern Jewish thought brought about by Spinoza's inversion of the doctrine that it was not God who elected Israel but Israel who elected God The development of that inversion is illustrated by the thought of the German philosopher theologian Hermann Cohen Philosophically Novak explores the ontological implications of the two differing theologies of election Theologically he argues for the correlation of election and revelation and maintains that a theology of election is required in order to deal with two central questions namely who are the Jews and how are Jews to be related to the world The constructive picture which results leads to a fresh understanding of Jewish modernity **Contemporary Jewish Philosophy** Irene Kajon, 2020-04-02 This text introduces the most important Jewish philosophers of contemporary times from the point of view of their original approach to both Judaism and philosophy and include Hermann Cohen Franz Rosenweig Martin Buber Leo Strauss Emmanuel Levinas It shows how for them the dialogue between Judaism and philosophy is necessary in order to avoid on one side an attachment to Jewish tradition which is only nationalistic or non rational and on the other an idea of philosophy which first of all focuses the problems of nature human existence in the world or God as the origin of being In reconstructing the intellectual evolution of each of these twentieth century philosophers with a view to their meaning today this book is unique and goes beyond the standard historical account provided by other books Contemporary Jewish Philosophy is essential reading for researchers and students of philosophy Judaism and the history of religions The Book of Doctrines and Beliefs Sa'adia ben Joseph, Saadya Gaon, 2002-01-01 Saadya ben Joseph al Fayyumi 882 942 gaon head of the rabbinic academy at

Sura and one of the preeminent Jewish thinkers of the medieval period attempted to create a complete statement of Jewish religious philosophy in which all strands of philosophical thought were to be knit into a unified system In The Book of Doctrines and Beliefs Saadya sought to rescue believers from a sea of doubt and the waters of confusion into which they had been cast by Christianity Islam and other faiths By employing philosophical or kalamic argumentation to examine and defend traditional Jewish beliefs Saadya hoped to turn blind faith into conviction based on rational understanding First published in 1946 and reprinted here without alteration Alexander Altmann's judicious abridgment of his own translation has remained the standard edition of this influential work A new Introduction by Daniel Frank sets Saadya's work in its broader historical cultural and philosophical contexts **Philosophy and Law** Leo Strauss, 2012-02-01 Leo Strauss s Philosophy and Law contains a groundbreaking study of the political philosophy of Maimonides and his Islamic predecessors and it offers an argument on behalf of that philosophy which is also a profound critique of modern philosophy Here is an entirely new and complete English translation of Strauss s work which takes as its ideal the exacting standards of accuracy that Strauss himself emphasized in his own work It includes a prefatory essay introducing the argument of each of the four sections of Philosophy and Law This is a fresh and challenging treatment of the perennial conflict between reason and revelation or philosophy and religion Strauss s key contention in this book is that the most influential modern approaches to this conflict have run aground in ways that reflect their loss of key insights developed by the medieval philosophers of Islam and their Jewish pupils especially Maimonides Strauss challenges the modern view that scientific enlightenment must ultimately amount to atheism and that therefore there can be no such thing as enlightened religion Through a careful original and detailed treatment of central works of the medieval Islamic Jewish tradition especially Maimonides Guide of the Perplexed Strauss aims to recover their key insights into this question God of Abraham Lenn Evan Goodman, 1996-03-07 This cogently argued and richly illustrated book rejects the dichotomy between the God of Abraham and the God of the philosophers to argue that the two are one In God of Abraham one of our leading philosophers of religion shows how human values can illuminate our idea of God and how the monotheistic idea of God in turn illuminates our moral social cultural aesthetic and even ritual understanding Throughout Goodman draws on a wealth of traditional philosophical historical and anthropological materials and particularly on a wide range of Jewish sources He demonstrates how an adequate understanding of the interplay of values with monotheism dissolves many of the longstanding problems of natural theology and ethics and guides us toward a genuinely humanistic moral and social philosophy Lev Shestov Michael Finkenthal, 2010 In Lev Shestov Existential Philosopher and Religious Thinker Michael Finkenthal explores the evolution of Lev Shestov's philosophical and religious intellectual contributions. The hermeneutical effort is mainly based on the Shestovian oeuvre but his thought is considered in light of existential philosophies in their evolution from Pascal Nietzsche and Kierkegaard to those of the twentieth century Shestov's deconstruction of philosophy is discussed parallel to the analysis of the formation of his religious thought and its relevancy in the context of efforts by Buber Rosenzweig and Levinas to redefine Judaism The Philosopher as Witness Michael L. Morgan, Benjamin Pollock, 2009-01-01 Emil Fackenheim 1916 2003 one of the most important Jewish philosophers of the twentieth century called on the world at large not only to bear witness to the Holocaust as an unprecedented assault on Judaism and on humanity but also to recognize that the question of what it means to philosophize indeed what it means to be human must be raised anew in its wake The Philosopher as Witness begins with two recent essays written by Fackenheim himself and includes responses to the questions that Fackenheim posed to philosophy Judaism and humanity after the Holocaust The contributors to this book dare to extend that questioning through a critical examination of Fackenheim's own thought and through an exploration of some of the ramifications of his work for fields of study and realms of religious life that transcend his own

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