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MODERN CONTINENTAL LITERARY CRITICISM

O.B. Hardison, Jr.

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the impact of major schools and movements examines the social and cultural background to literary research considering the role of key theories and practices provides profiles of major figures and influential texts outlining the connections among theorists presents a new chapter on developments since the 1980s including discussions of feminist queer postcolonial and ethnic criticism Comprehensive and engaging this book offers a crucial overview of the development of literary studies in American universities and a springboard to further research for all those interested in the development and study of Personal Bias in Literary Criticism Nagendra Prasad, 2002 Study on the works of Samuel Johnson 1709 1784 Mattew Arnold 1822 1888 and T S Eliot 1888 1965 English litterateurs The Critical Twilight (Routledge Revivals) John Fekete, 2014-08-07 First published in 1977 this book was the first to map extensively the ideological typography of the Anglo American tradition of literary theory It interrogates comprehensively and in detail the assumptions and categorical development within critical ideas from I A Richards and T S Eliot through John Crowe Ransom and the New Criticism to Northrop Frye and Marshall NcLuhan This analysis reveals the Anglo American tradition of literary cultural theory is most properly intelligible within the overall field of social consciousness as an ideology of progressive cultural rationalization Against a background of ideological development since nineteenth century Romanticism John Fekete illuminates the boundaries of literary ideology in relation to the shapes and changes of modern culture and society Renaissance, and Postmodernist Acts of the Imagination Arthur F. Kinney, 1996 This sharply focused collection of essays on poetics and poetry with special attention to Shakespeare includes the work of some of the nation s best known and most respected scholars and authors All of them are former colleagues of O B Hardison Jr and their major new essays written especially for this collection center on his interests Aristotle and classical poetics Petrarch and Italian poetics the English Renaissance especially Shakespeare and Milton and postmodernist work in theory literature and science BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved Poetics and Praxis, Understanding and **Imagination** O. B. Hardison, 1997-01-01 Whether O B Hardison Jr 1929 1990 wrote about government s responsibility to the arts and humanities film adaptations of Shakespeare's play Dadaist poetry or modern and postmodern design and architecture his chosen form was the essay Showcasing Hardison's mastery of the essay's power to instruct persuade and provoke the twenty five selections in this volume range from his earliest works to those completed but still unpublished at the time of his death As Arthur F Kinney notes in his preface they all bear hallmarks of Hardison's style his intensity and acuity of thought his concreteness his grounding of the present and future in the past his easy melding of analytic and expository conventions and his intercultural perspective Beyond Literary Theory Eduard Hugo Strauch, 2001 Beyond Literary Theory is not representative of any particular school of criticism Its purpose is to demonstrate the scope and limits of critical theories based on logic scientism and psychoanalysis Eduard H Strauch allows readers to explore beyond literary theory to discover dimensions of human experience that define timeless literature Christian Rite and Christian Drama in the

Middle Ages O. B. Hardison Jr., 2019-12-01 Originally published in 1965 The European dramatic tradition rests on a group of religious dramas that appeared between the tenth and twelfth centuries These dramas of interest in themselves are also important for the light they shed on three historical and critical problems the relation of drama to ritual the nature of dramatic form and the development of representational techniques Hardison's approach is based on the history of the Christian liturgy on critical theories concerning the kinship of ritual and drama and on close analysis of the chronology and content of the texts themselves Beginning with liturgical commentaries of the ninth century Hardison shows that writers of the period consciously interpreted the Mass and cycle of the church year in dramatic terms By reconstructing the services themselves he shows that they had an emphatic dramatic structure that reached its climax with the celebration of the Resurrection Turning to the history of the Latin Resurrection play Hardison suggests that the famous Quem quaeritis the earliest of all medieval dramas is best understood in relation to the baptismal rites of the Easter Vigil service He sets forth a theory of the original form and function of the play based on the content of the earliest manuscripts as well as on vestigial ceremonial elements that survive in the later ones Three texts from the eleventh and twelfth centuries are analyzed with emphasis on the change from ritual to representational modes Hardison discusses why the form inherited from ritual remained unchanged while the technique became increasingly representational In studying the earliest vernacular dramas Hardison examines the use of nonritual materials as sources of dramatic form the influence of representational concepts of space and time on staging and the development of nonceremonial techniques for composition of dialogue The sudden appearance of these elements in vernacular drama suggests the existence of a hitherto unsuspected vernacular tradition Critics and Criticism Arapura Ghevarghese George, 1971 considerably older than the earliest surviving vernacular plays

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