

Modern American Spiritualism



Emma Harding

Modern American Spiritualism 1869

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Modern American Spiritualism 1869:

Spiritualism in Nineteenth-Century New Orleans Melissa Daggett, 2016-12-02 Modern American Spiritualism blossomed in the 1850s and continued as a viable faith into the 1870s Because of its diversity and openness to new cultures and religions New Orleans provided fertile ground to nurture Spiritualism and many s ance circles flourished in the Creole Faubourgs of Trem and Marigny as well as the American sector of the city Melissa Daggett focuses on Le Cercle Harmonique the francophone s ance circle of Henry Louis Rey 1831 1894 a Creole of color who was a key civil rights activist author and Civil War and Reconstruction leader His life has so far remained largely in the shadows of New Orleans history partly due to a language barrier Spiritualism in Nineteenth Century New Orleans focuses on the turbulent years between the late antebellum period and the end of Reconstruction Translating and interpreting numerous primary sources and one of the only surviving registers of s ance proceedings Daggett has opened a window into a fascinating life as well as a period of tumult and change She provides unparalleled insights into the history of the Creoles of color and renders a better understanding of New Orleans s complex history The author weaves an intriguing tale of the supernatural of chaotic post bellum politics of transatlantic linkages and of the personal triumphs and tragedies of Rey as a notable citizen and medium Wonderful illustrations reproductions of the original spiritual communications and photographs many of which have never before appeared in published form accompany this study of Rey and his world , **Fits, Trances, and Visions** Ann Taves, 2020-03-31 Fits trances visions speaking in tongues clairvoyance out of body experiences possession Believers have long viewed these and similar involuntary experiences as religious as manifestations of God the spirits or the Christ within Skeptics on the other hand have understood them as symptoms of physical disease mental disorder group dynamics or other natural causes In this sweeping work of religious and psychological history Ann Taves explores the myriad ways in which believers and detractors interpreted these complex experiences in Anglo American culture between the mid eighteenth and early twentieth centuries Taves divides the book into three sections In the first ranging from 1740 to 1820 she examines the debate over trances visions and other involuntary experiences against the politically charged backdrop of Anglo American evangelicalism established churches Enlightenment thought and a legacy of religious warfare In the second part covering 1820 to 1890 she highlights the interplay between popular psychology particularly the ideas of animal magnetism and mesmerism and movements in popular religion the disestablishment of churches the decline of Calvinist orthodoxy the expansion of Methodism and the birth of new religious movements In the third section Taves traces the emergence of professional psychology between 1890 and 1910 and explores the implications of new ideas about the subconscious mind hypnosis hysteria and dissociation for the understanding of religious experience Throughout Taves follows evolving debates about whether fits trances and visions are natural and therefore not religious or supernatural and therefore religious She pays particular attention to a third interpretation proposed by such mediators as William James according to which these

experiences are natural and religious Taves shows that ordinary people as well as educated elites debated the meaning of these experiences and reveals the importance of interactions between popular and elite culture in accounting for how people experienced religion and explained experience Combining rich detail with clear and rigorous argument this is a major contribution to our understanding of Protestant revivalism and the historical interplay between religion and psychology

Music and the Paranormal Melvyn J. Willin,2022-01-18 Exploring the paranormal through musical phenomena this encyclopedia covers a range of anomalies from musical mediumship to locations throughout the world where music has been heard with no obvious source Other manifestations such as the abilities of musical savants and the anesthetic use of music during surgical procedures are included with a focus on parapsychical aspects Entries describe examples from earliest history up to the present interpretation is left to the reader Broader themes and concepts are discussed in appendices with additional references provided for further study *The Politics of Anxiety in Nineteenth-Century American Literature*

Justine S. Murison,2011-04-21 For much of the nineteenth century the nervous system was a medical mystery inspiring scientific studies and exciting great public interest Because of this widespread fascination the nerves came to explain the means by which mind and body related to each other By the 1830s the nervous system helped Americans express the consequences on the body and for society of major historical changes Literary writers including Nathaniel Hawthorne and Harriet Beecher Stowe used the nerves as a metaphor to re imagine the role of the self amidst political social and religious tumults including debates about slavery and the revivals of the Second Great Awakening Representing the romance of the nervous system and its cultural impact thoughtfully and at times critically the fictional experiments of this century helped construct and explore a neurological vision of the body and mind Murison explains the impact of neurological medicine on nineteenth century literature and culture **Report of the Trustees of the Public Library, Museums and National Gallery of Victoria** Public Library, Museums and National Gallery (Vic.),1878

Radical Spirits Ann Braude,2020-05-25 Braude has discovered a crucial link between the early feminists and the spiritualists who so captured the American imagination Los Angeles Times In *Radical Spirits* Ann Braude contends that the early women s rights movement and Spiritualism went hand in hand Her book makes a convincing argument for the importance of religion in the study of American women s history In this new edition Braude discusses the impact of the book on the scholarship of the last decade and assesses the place of religion in interpretations of women s history in general and the women s rights movement in particular A review of current scholarship and suggestions for further reading make it even more useful for contemporary teachers and students It would be hard to imagine a book that more insightfully combined gender social and religious history together more perfectly than *Radical Spirits* Braude still speaks powerfully to unique issues of women s creativity spiritual as well as political in a superb account of the controversial nineteenth century Spiritualist movement Jon Butler Howard R Lamar Professor Emeritus of American Studies History and Religious Studies at Yale University Continually rewarding The

New York Times Book Review A fascinating well researched and scholarly work on a peripheral aspect of the rise of the American feminist movement Library Journal A vitally important book that has influenced a generation of young scholars Marie Griffith associate director of the Center for the Study of Religion Princeton University An insightful book and a delightful read Journal of American History **The Pageant of America: American idealism, by L.A. Weigle** Ralph Henry Gabriel,1928 **Haunted Media** Jeffrey Sconce,2000 Examines the repeated association of new electronic media with spiritual phenomena from the telegraph in the late 19th century to television *Trübner's American and oriental literary record* ,1868 Bulletin of the Public Library of the City of Boston Boston Public Library,1871 **The Pageant of America, a Pictorial History of the United States** ,1928 **Catalogue...authors, Titles, Subjects, and Classes** Brooklyn Public Library,1880 The Jung Cult Richard Noll,1997-06-05 This revolutionary reassessment of Jung s research conclusions and character asserts that Jung falsified his key research in developing the theory of a collective unconsciousness Noll also reveals evidence that Jung founded a profascist religious cult in which he intended to be worshipped as an Aryan Christ propagated racist and ant Semitic theories and practiced polygamy for much of his life *Trübner's American and Oriental Literary Record* Nicolas Trübner,1867 Talking to the Dead Barbara Weisberg,2009-10-13 Barbara Weisberg s Talking to the Dead blends biography and social history in this revelatory story of the family responsible for the rise of Spiritualism A fascinating story of spirits and conjurors skeptics and converts in the second half of nineteenth century America viewed through the lives of Kate and Maggie Fox the sisters whose purported communication with the dead gave rise to the Spiritualism movement and whose recanting forty years later is still shrouded in mystery In March of 1848 Kate and Maggie Fox sisters aged eleven and fourteen anxiously reported to a neighbor that they had been hearing strange unidentified sounds in their house From a sequence of knocks and rattles translated by the young girls as a voice from beyond the Modern Spiritualism movement was born Talking to the Dead follows the fascinating story of the two girls who were catapulted into an odd limelight after communicating with spirits that March night Within a few years tens of thousands of Americans were flocking to s ances An international movement followed Yet thirty years after those first knocks the sisters shocked the country by denying they had ever contacted spirits Shortly after the sisters once again changed their story and reaffirmed their belief in the spirit world Weisberg traces not only the lives of the Fox sisters and their family including their mysterious Svengali like sister Leah but also the social religious economic and political climates that provided the breeding ground for the movement While this is a thorough compelling overview of a potent time in US history it is also an incredible ghost story **The American Catalogue of Books: 1866-1871 ... with Supplement containing names of learned societies and ... their publications, 1866-1871** ,1871 **Carnival Art, Culture and Politics** Michaeline Crichlow,2013-09-13 Drawing on rich insights from cultural post structural and postcolonial studies this book demands that we rethink Carnival and the carnivalesque as not just celebratory moments or even as critical subtext but

also as insightful performatives of social life anywhere given the entangled times and spaces of these performances The authors review Carnival s performative aspects not merely as a calendrical festival but rather center attention on the relationship between carnival and everyday life and on how people negotiate their social spaces and possibilities in the context of modern power The book therefore seeks to highlight the knotted time spaces of power and to demonstrate the dynamic interplay between state spaces and people s spaces that are being weaved by carnival s interlocutors It demonstrates how Carnival and the Carnavalesque become analytic optics through which the relations of power in the social and political life of subjects who seek to tacitly or strategically vary their given identities can be productively engaged This book was originally published as a special issue of Social Identities Journal for the Study of Race Nation and Culture

Fictions of Certitude John S. Haller, 2020-03-24 The search for belief and meaning among nineteenth century intellectuals The nineteenth century s explosion of scientific theories and new technologies undermined many deep seated beliefs that had long formed the basis of Western society making it impossible for many to retain the unconditional faith of their forebears A myriad of discoveries including Faraday s electromagnetic induction Joule s law of conservation of energy Pasteur s germ theory Darwin s and Wallace s theories of evolution by natural selection and Planck s work on quantum theory shattered conventional understandings of the world that had been dictated by traditional religious teachings and philosophical systems for centuries Fictions of Certitude Science Faith and the Search for Meaning 1840 1920 investigates the fin de si cle search for truth and meaning in a world that had been radically transformed John S Haller Jr examines the moral and philosophical journeys of nine European and American intellectuals who sought deeper understanding amid such paradigmatic upheaval Auguste Comte John Henry Newman Herbert Spencer Alfred Russel Wallace Thomas Henry Huxley John Fiske William James Lester Frank Ward and Paul Carus all belonged to an age in which one world was passing while another world that was both astounding and threatening was rising to take its place For Haller what makes the work of these nine thinkers worthy of examination is how they strove in different ways to find certitude and belief in the face of an epochal sea change Some found ways to reconceptualize a world in which God and nature coexist For others the challenge was to discern meaning in a world in which no higher power or purpose can be found As explained by D H Meyer The later Victorians were perhaps the last generation among English speaking intellectuals able to believe that man was capable of understanding his universe just as they were the first generation collectively to suspect that he never would **The Facts of Psychic Science and Philosophy** A. Campbell Holms, 1927

Reviewing **Modern American Spiritualism 1869**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Modern American Spiritualism 1869**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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