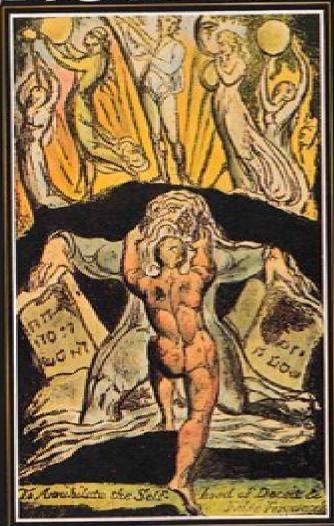
GNOSTICOS

Tras la historia convencional de la cristiandad hay una tradición alternativa cuya clave está en los EVANGELIOS GNOSTICOS. A esta historia, en principio rada simple, hay que añadir que su influencia se ha ido oscureciendo en el transcurso de los siglos. Ella empieza así casi al final, cuando en el año 1945 se descubre en las arenas del Alto Egipto una serie de libros antiguos, una valiosa secuencia de enseñanzas secretas que se inicia en Alejandría en el siglo segundo, recorre la Francia medieval como una herejía peligrosa, pasa por el Renacimiento como una promesa de iluminación "científica" y se sumerje después hasta los tiempos actuales.

El presente libro estudia la importancia que tienen las ideas gnósticas para cuestiones y situaciones de nuestro propio siglo, detallando las presiones políticas que condujeron a la eliminación del cristianismo gnóstico desde dentro de la Iglesia cristiana. Por sus páginas desfilan las voces prohibidas de los "herejes" como Valentinus, el poeta egipcio. Guilhabert de Castres "obispo" místico de Tolouse, Pico de la Mirandola, sabio renacentista a los veinticuatro años, y Giorgiano Bruno, el héroe hermético, quemado por la Inquisición, y sus oponentes, el Obispo Irineo, Athanasius, Santo Domingo de Guzmán, la Inquisición y toda una tradición de represión y miedo. Estas páginas contestan, finalmente, la pregunta decisiva de si la salvación y la autoridad última está en la Iglesia y su Obispado o en el alma de su individuo.

Tobias Churton
Los
GNOSTICOS



LA TRADICION CRISTIANA OCULTA





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Johann Lorenz von Mosheim

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Historical Commentaries on the State of Christianity during the First Three Hundred and Twenty-Five Years from the Christian Era, 2 Volumes Johann Lorenz von Mosheim,2006-08-01 These very profound and learned Commentaries on the early history of the Church were composed not long before the author's death and of course contain his most matured thoughts and opinions on the important and interesting topics discussed In this work he aims not only to give a good general History of the period over which the work extends but also to embrace a thorough and candid Discussion conducted on sound historical principles of all the obscure and difficult points in this portion of ecclesiastical history The general History he includes in his text which is broke into short sections or paragraphs the Discussion follows in the form of notes or commentaries constituting much the larger part of the work and that in which he cites or refers to all the material testimonies of the ancients and fully discusses their import and value according to his maturest judgment from the Preface

Roman State & Christian Church Volume 3 P. R. Coleman-Norton,2018-08-29 This collection of legal documents affecting the Christian Church in the Roman Empire is the first its kind in any language In time the monuments here translated cover the period from the foundation of the Church to the deposition of Romulus Augustulus the last emperor in the West 476 and to the publication of the second and only extant edition of the Code of Justinian I the most conspicuous champion of Caesaropapism in the East 534 each terminus ad quem being an arbitrary but a natural limit The character of the originals which are mostly in either Greek or Latin is strictly secular that is the documents emanate from the State s officials ordinarily the emperors and thus expose the State s attitude toward the Church From the Introduction

Additional Annotations ... on the New Testament Being a Supplemental Volume to the Greek Testament

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Antignostikus; or, Spirit of Tertullian In Two Volumes Vol. II Dr. Augustus Neander,1851 Notes and Queries ,1852

Encyclopaedia Judaica: Ja-Kas Fred Skolnik, Michael Berenbaum, 2007 Provides an exhaustive and organized overview of Jewish life and knowledge from the Second Temple period to the contemporary State of Israel from Rabbinic to modern Yiddish literature from Kabbalah to Americana and from Zionism to the contribution of Jews to world cultures Papyri Copticae Magicae Korshi Dosoo, Markéta Preininger, 2023-11-06 This volume is the first in a new series of editions of Coptic language magical manuscripts from Egypt written on papyrus ostraca parchment and paper and dating to between the fourth and twelfth centuries CE Their texts attest to non institutional rituals intended to bring about changes in the lives of those who used them heal disease curse enemies bring about love or hatred or see into the future These manuscripts represent rich sources of information on daily life and lived religion of Egypt in the last centuries of Roman rule and the first centuries

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