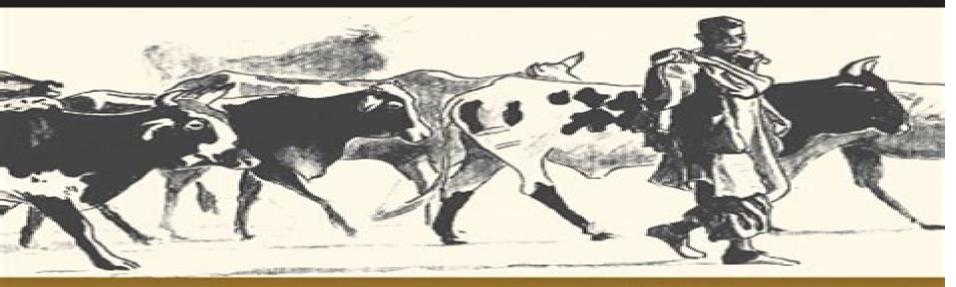
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LOSING PLACE

REFUGEE POPULATIONS AND RURAL TRANSFORMATIONS IN EAST AFRICA



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Losing In Place

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Losing In Place:

Losing Ground David M. Burley, 2010-04-26 What is it like to lose your front porch to the ocean To watch salt water destroy your favorite fishing holes To see playgrounds and churches subside and succumb to brackish and rising water The residents of coastal Louisiana know For them hurricanes are but exclamation points in an incessant loss of coastal land now estimated to occur at a rate of at least twenty four square miles per year In Losing Ground coastal Louisianans communicate the significance of place and environment During interviews taken just before the 2005 hurricanes they send out a plea to alleviate the damage They speak with an urgency that exemplifies a fear of losing not just property and familiar surroundings but their identity as well People along Louisiana's southeastern coast hold a deep attachment to place and this shows in the urgency of the narratives David M Burley collects here The meanings that residents attribute to coastal land loss reflect a tenuous and uprooted sense of self The process of coastal land loss and all its social components from the familial to the political impacts these residents concepts of history and the future Burley updates many of his subjects narratives to reveal what has happened in the wake of the back to back disasters of Hurricanes Katrina and Rita **The Intent to Live** Larry Moss,2004-12-28 I call this book The Intent to Live because great actors don't seem to be acting they seem to be actually living Larry Moss from the Introduction When Oscar winning actors Helen Hunt and Hilary Swank accepted their Academy Awards each credited Larry Moss s guidance as key to their career making performances There is a two year waiting list for his advanced acting classes But now everyone professionals and amateurs alike can discover Moss s passionate in depth teaching Inviting you to join him in the classroom and onstage Moss shares the techniques he has developed over thirty years to help actors set their emotions imagination and behavior on fire showing how the hard work of preparation pays off in performances that are spontaneous fresh and authentic From the foundations of script analysis to the nuances of physicalization and sensory work here are the case studies exercises and insights that enable you to connect personally with a script develop your character from the inside out overcome fear and inhibition and master the technical skills required for success in the theater television and movies Far more than a handbook The Intent to Live is the personal credo of a master teacher Moss's respect for actors and love of the actor's craft enliven every page together with examples from a wealth of plays and films both current and classic and vivid appreciations of great performances Whether you act for a living or simply want a deeper understanding of acting greatness The Intent to Live will move instruct and inspire you One Million Children Robert E. Slavin, Nancy A. Madden, 2001 One Million Children describes the Success for All and Roots Wings programmes in detail presents the extensive research evaluating them and discusses the implications of this research for policy and practice Success for All and Roots Wings are comprehensive restrucuring programmes for primary schools designed to promote the idea that all children can learn 1 & 2 Samuel David H. Jensen, 2015-08-24 The episodes in 1 and 2 Samuel are striking in their depiction of human characterspriests soldiers kings prophets and royal advisersbut also

significant in how they narrate the central character of this history the God of Israel History in these books is not simply an accounting of royal intrigue military battles and socio economic struggle but the stage upon which God reveals God s very self First and Second Samuel relay some of the most memorable vignettes in all Scripturethe call of Samuel David's battle with Goliath and David's seizure of Bathsheeba as his wifeand discover in them the hand of God from the introduction First and Second Samuel describe the beginnings of monarchy in ancient Israel and introduce us to intriguing characters Samuelprophet priest and judge Saulthe tragic figure who becomes Israel s first king and DavidSaul s celebrated successor and Israel's key leader whose influence endured for generations But as Jensen makes clear in his splendid commentary there is another figure who is a central character God Throughout his theologically rich treatment of these biblical books Jensen explores what makes these texts important for us He suggests that we read 1 and 2 Samuel because they reveal the complexities of the human person the ambiguities of our social arrangements as nations and God's agency in a conflicted world Jensen notes that as we are shaped by and grapple with the biblical stories we are invited to find our own stories within them What keeps us coming back to faith he says is its stories stories that tell the truth about the human condition our shared corporate life and the life God gives to the world Give God a Year & Change Your Life Forever Carole Lewis, 2009-11-28 First Place 4 Health has helped tens of thousands of people lose weight and bring balance to the four core areas of their lives physical mental emotional and spiritual In this new title from Carole Lewis First Place 4 Health's national director readers are challenged to give God a year to change them from the inside out Change will happen over the course of 12 months but the right changes only happen when we set the right goals and take the right steps to achieve them Written with Carole's signature warmth and humor the book invites readers to dream big about the changes they long for in their lives and then offers practical biblical step by step guidance for how to see those dreams made into reality In a culture of right now a year may seem like an eternity A year in the hands of God however means change that will last eternally

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The Story of Original Loss Malcolm Owen Slavin, PhD,2024-05-20 This book explores the universal human existential trauma of original loss a trauma the author describes as arising from our primal human evolutionary loss of experiencing ourselves as innately belonging to and instinctively at home within the larger natural world In this trauma arose our existential awareness of impermanence and mortality along with the need to mourn that loss in order to create a sense of belonging and identity The book describes how the invention of art and group ritual became the collective ways we mourn our shared existential loss It describes as well how it is the art within the psychoanalytic practice that enables both patient and analyst to grieve their individual versions of our shared original loss Drawing on the work of Winnicott Loewald and

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