

# Second-Class Citizen

Buchi Emecheta

ENT



'Completely engrossing . . . ' New York Times

## Second Class Citizen

**Diane Brooks Bundy**



## **Second Class Citizen:**

Second-class Citizen Buchi Emecheta, 1994 Adah a woman from the Ibo tribe moves to England to live with her Nigerian student husband She soon discovers that life for a young Nigerian woman living in London in the 1960s is grim Rejected by British society and thwarted by her husband who expects her to be subservient to him she is forced to face up to life as a second class citizen Back cover

**Second-class Citizen** Jennifer Lagier, 2000 Poetry Jennifer Lagier's poetry is honest direct and filled with compassion Her love and understanding her anger and realization that not all things are equal create a passion for justice Her words flow effortlessly from one poem to another and her wit and sensibility are always present especially in her appreciation of where she lives and how she lives and with whom she lives Ruth Daigon

A Second Class Citizen Lyman E. Starks, *Writing Across Cultures* Omar Sougou, 2021-10-25 This is a timely and comprehensive study combining various critical approaches to the fiction of Buchi Emecheta one of Africa's most illustrious and contentious women writers Feminist Showalter Cixous Kristeva and postcolonial approaches writing back are taken to Emecheta's texts to illuminate the personal political and aesthetic ramifications of the production of this born writer Poststructural programmes of analysis are shown to be less relevant to this writer's fiction than Marxist and Bakhtinian perspectives Emecheta is shown to be a bridge builder between two cultures and two worlds in narratives both challenging and popular characterized by ambiguity ambivalence and double voiced discourse all of which evince the writer's determination to expose imaginatively the colonial heritage of centre periphery conflicts cultural corruption ethnic discrimination gender oppression and the migrant experience in multiracial communities

**My Time as a Second-Class Citizen** E E Stevens, 2021-01-25 Prison The word conjures up thoughts of oppression violence and misery An apt description Follow along the personal experiences of a former police officer who found out firsthand what it means when the law does not factor the intent of the criminal forcing him to plead guilty to a crime that was unwittingly committed From a corrupt system to vile living conditions from apathetic corrections officers to a system that does nothing to rehabilitate men learn one man's experience just trying to survive the Michigan Department of Corrections all while keeping his sanity attempting to piece together a failing marriage and hoping to be reunited with a father he just met before it's too late 1

*The Cambridge Introduction to Modern British Fiction, 1950-2000* Dominic Head, 2002-03-07 In this introduction to post war fiction in Britain Dominic Head shows how the novel yields a special insight into the important areas of social and cultural history in the second half of the twentieth century Head's study is the most exhaustive survey of post war British fiction available It includes chapters on the state and the novel class and social change gender and sexual identity national identity and multiculturalism Throughout Head places novels in their social and historical context He highlights the emergence and prominence of particular genres and links these developments to the wider cultural context He also provides provocative readings of important individual novelists particularly those who remain staple reference points in the study of the subject Accessible wide ranging and designed

specifically for use on courses this is the most current introduction to the subject available An invaluable resource for students and teachers alike Ink and Exile Abhishek Bhardwaj, Dr. Madhumita Gupta, Dr. Sanobar Haider and Dr. Shweta Mishra, **The Punitive Imagination** Austin Sarat, 2014-10-15 Presents a thought provoking collection of five essays that explore the purposes and meanings of legal punishment in the United States both culturally and socially From the Gospel of Matthew to numerous US Supreme Court justices many literary and legal sources have observed that how a society metes out punishment reveals core truths about its character The Punitive Imagination is a collection of essays that engages and contributes to debates about the purposes and meanings of punishment in the United States The Punitive Imagination examines some of the critical assumptions that frame America's approach to punishment It explores questions such as What is the place of concern for human dignity in our prevailing ideologies of punishment Can we justly punish the socially disadvantaged What assumptions about persons social institutions and the ordering of social space provide the basis for American punitiveness Who if anyone can be held responsible for excessively punitive criminal sentences How does punishment depend on prevailing views of free will responsibility desert blameworthiness Where how are those views subject to challenge in our punitive practices As Sarat posits in his introduction the way a society punishes demonstrates its commitment to standards of judgment and justice its distinctive views of blame and responsibility its understandings of mercy and forgiveness and its particular ways of responding to evil He goes on to discuss the history of punishment in the United States and what it reveals about assumptions made about persons that undergird the American system of punishment The five additional contributors to The Punitive Imagination seek to illuminate what American practices of punishment tell us about who we are as a nation Synthesizing cultural sociological philosophical and legal perspectives they offer a distinctive take on the meaning of punishment in America 4 shi qingyao, 2024-12-09 With the appearance of the first spaceship and the discovery of hyperspace channel the distance between galaxies is no longer out of reach A Literary Analysis of Buchi Emecheta's Second-class Citizen Märta Andersson, 1999 *Aristotle on Political Community* David J. Riesbeck, 2016-08-02 Aristotle's claims that man is a political animal and that political community exists for the sake of living well have frequently been celebrated by thinkers of divergent political persuasions The details of his political philosophy however have often been regarded as outmoded contradictory or pernicious This book takes on the major problems that arise in attempting to understand how the central pieces of Aristotle's political thought fit together can a conception of politics that seems fundamentally inclusive and egalitarian be reconciled with a vision of justice that seems uncompromisingly hierarchical and authoritarian Riesbeck argues that Aristotle's ideas about the distinctive nature and value of political community political authority and political participation are coherent and consistent with his aristocratic standards of justice The result is a theory that while not free of problems remains a potentially fruitful resource for contemporary thinking about the persistent problems of political life *Crisis and Creativity in the New Literatures in English*, 2022-07-11 Chicago

*Daily News Almanac*, 1918      **Maternal Modernism** Elizabeth Podnieks, 2022-12-01 Drawing on the figure and discourses of the Victorian fin de siècle New Woman this book examines women writers who struggled with conservative patriarchal ideologies of motherhood in novels periodicals and life writings of the long modernist period It shows how these writers challenged resisted adapted and negotiated traditional ideas with their own versions of new motherhood with needs for identities and experiences beyond maternity Tracing the period from the end of the nineteenth century through the twentieth this study explores how some of the numerous elements and forces we identify with modernism are manifested in equally diverse and often competing representations of mothers mothering and motherhood It investigates how historical personages and fictional protagonists used and were constructed within textual spaces where they engaged critically with the maternal as institution identity and practice from perspectives informed by gender sexuality nationhood race and class The matrifocal literatures examined in this book exemplify how feminist motherhoods feature as a prominent thematic of the long modernist era and how rebellious New Woman mothers provocatively wrote maternity into text and history      **British Experimental Women's Fiction, 1945–1975** Andrew Radford, Hannah Van Hove, 2021-08-23 This book scrutinizes a range of relatively overlooked post WWII British women writers who sought to demonstrate that narrative prose fiction offered rich possibilities for aesthetic innovation What unites all the primary authors in this volume is a commitment to challenging the tenets of British mimetic realism as a literary and historical phenomenon This collection reassesses how British female novelists operated in relation to transnational vanguard networking clusters debates and tendencies both political and artistic The chapters collected in this volume enquire for example whether there is something fundamentally different or politically dissident about female experimental procedures and perspectives This book also investigates the processes of canon formation asking why in one way or another these authors have been sidelined or misconstrued by recent scholarship Ultimately it seeks to refine a new research archive on mid century British fiction by female novelists at least as diverse as recent and longer established work in the domain of modernist studies      *STAR WORLD CHAPTER 47* Pham Nhat Chuong, 2025-08-06 *STAR WORLD CHAPTER 47* No No This set also does not work Lin Tian tried this movement one set after another but made him in his heart more and more a little depressed this set of movements still did not have a set that could produce a seemingly good effect Do normal exercise this movement but actually can but does not have good stimulation body strengthening effect then want to do this still might as well go out to run if there is any gravity room in the words in the gravity room the effect is very good Boss don't be impatient the world is different definitely there will be uncertainties even if by that time there is no suitable set you can also think of a set yourself this is difficult for others but for you boss pouring is not such a difficult matter Tru Than said in Lin Tian's mind Lam Thien took a deep breath and nodded slightly There are still dozens of movements try them out first if you don't have a good set you can only create it yourself      **Heaven, Hell, and in Between** Yuko Sawa, 2013-08-30 This is a story of a woman who is bilingual and bicultural After college she literally

bulldozed her way to higher rungs on the corporate hierarchy in a male dominated business environment of advertising in Japan She has her stories of how she got there giving tips on how women trying to rise higher on the corporate ladder where not just glass ceilings exist but concrete ceilings She also describes her observations on the cultural political and economic differences and upheavals of the recent times as well as developments between the US and Japan and her observations of other countries in Europe South America Australia New Zealand and the Asian countries as far as India countries where she traveled on business and her vacations with her husband And how she is today when she decided to become a writer after she turned sixty five She has shown that there is life after retirement that there are other ways to pursue development of a second career Though pessimistic at times she always relied on her optimism to achieve fulfillment The book is full of hope both yet unachieved and those achieved     Divided Loyalties Edwin R. Black,1975-01-01     *Federal Employees' Political Activities Act of 1975* United States. Congress. House. Committee on Post Office and Civil Service. Subcommittee on Employee Political Rights and Intergovernmental Programs,1975     **Let the Women Keep Silent in the Churches** Diane Brooks Bundy,2022-02-03 For centuries the question of who and what women should or should not be doing in God s churches has been labeled down through the centuries as one of the great controversies and it remains today to be a big conflict in 2019 The passages in 1 Corinthians 14 34 35 and 1 Timothy 2 11 12 found in the New Testament have been used and abused wrongfully to satisfy and appease the opinions and theories of the male mind set to satisfy the perspectives of the overview of what some pastors and some men believe God has set positive proof before us in the Old Testament and Jesus and the Apostle Paul in the New Testament about a woman s place in the church in ministry and in leadership This is an argument that should have been put to rest centuries past To persist in asking this question is to doubt God and to deny His Word for God and His Word are one The Bible says in 2 Timothy 3 16 All scripture is given by inspiration of God The Greek word for inspiration is theospneustos which literally means God breathed Every word of the Bible is God breathed directly from God s own mouth therefore it is infallible According to some pastors and men of today this is absolutely unheard of and the actions displayed by men is that even though God is God God had no right to put women in these positions with power or authority What about the women that labored with Paul How do we account for all those women How do we explain the women who fought for God on the front line and were fellow laborers with God in the Old Testament and Jesus in the New Testament as well as Paul Nowhere in the entire Bible is there a hint of evidence that God Jesus or the Apostle Paul ever indicated that women were not to be in leadership roles or in ministry Read the book search the scriptures and find out for yourselves

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