



Searching For The Christ Of Ad 2000 In St Johns Gospel

**Paul N. Anderson, Felix Just, Tom
Thatcher**



Searching For The Christ Of AD 2000 In St Johns Gospel:

Love'S Lure: God'S Project People John Ford,2011-08-30 We were created designed in Gods image but God will always be a mystery to our minds bound as they are by time and space By attempting to achieve atonement with God a state of harmony and oneness we can realize our true purposes sharing in the boundless love with which God has bequeathed us and with which he provided the spark for our evolution to begin Our evolution continues as we move into the future and we can no longer afford to let our faith and our thinking be influenced by ancient beliefs In Loves Lure Gods Project People A Third Millennium Vision author John Ford seeks to bridge the gap between theology and science by examining how Gods Word speaks to us in the present and transforms our modern understanding of truth spirit and love With his intimate knowledge of Scripture Ford helps us explore the nature of Godhead and Jesuss life and teachings as they contribute to the redefinition of faith truth lies in what God says to us now and in following his loving example Every disaster and mishap should be regarded as an opportunity for the outpouring of love and represents a chance to work tirelessly for positive change We are all engaged in Gods ongoing venture to create beings in harmony with him but how we let his work touch our hearts is always up to us *Searching for the Christ of AD 2000 in Saint John's Gospel* John Ford,1999 **People of Today** ,2002

Women in John's Gospel Susan Miller,2023-01-26 Closely examines John s portrayal of women in relation to discipleship and the theme of new creation arguing that these depictions are influenced by his apocalyptic world view By employing historical and literary methods of biblical interpretation to analyse John s presentation of women and gender Miller explores the extent to which John gives any indications of the female role in both John s community and the beginnings of the Christian faith Beginning with the Virgin Mary s portrayal at the wedding at Cana where she prompts Jesus to carry out his first sign Miller then thoroughly assesses several crucial female characters in John to stress how Jesus female followers truly recognise him as the Messiah These include the Samaritan woman Martha and Mary of Bethany and Mary Magdalene and her encounter with Jesus in the garden Crucially Miller suggests that John s frequent use of woman links these female followers particular Jesus venerated mother with the figure of Eve in Genesis and she concludes that women are associated with the hour of Jesus when he casts out the ruler of the world and inaugurates the new creation [John 1-4](#) John F McHugh,2009-06-13 For over one hundred years the International Critical Commentary has had a special place amongst works on the Bible This new volume on John brings together all the relevant aids to exegesis linguistic textual archaeological historical literary and theological to enable the scholar to have a complete knowledge and understanding of this New Testament book McHugh incorporates new evidence available in the field and applies new methods of studies No uniform theological or critical approach to the text is taken **John, Jesus, and History, Volume 1** Paul N. Anderson,Felix Just,Tom Thatcher,2007 Over the last two centuries many scholars have considered the Gospel of John off limits for all quests for the historical Jesus That stance however creates a new set of problems that need to be addressed thoughtfully The essays

in this book reflecting the ongoing deliberations of an international group of Johannine and Jesus scholars critically assess two primary assumptions of the prevalent view the dehistoricization of John and the de Johannification of Jesus The approaches taken here are diverse including cognitive critical developments of Johannine memory distinctive characteristics of the Johannine witness new historicism Johannine Synoptic relations and fresh analyses of Johannine traditional development In addition to offering state of the art reviews of Johannine studies and Jesus studies this volume draws together an emerging consensus that sees the Gospel of John as an autonomous tradition with its own perspective in dialogue with other traditions Through this challenging of critical and traditional assumptions alike new approaches to John's age old riddles emerge and the ground is cleared for new and creative ways forward From Quest to Q James McConkey Robinson, 2000 On June 30th 1999 James M Robinson formally retired from his position as Arthur Letts Jr Professor of Religion at Claremont Graduate University At this juncture in his life Peeters Publishers is proud to be the publisher of a festschrift From Quest to Q dedicated to Robinson and his monumental contributions to the field of Q studies or the Sayings Gospel Q The Festschrift is divided into four sections following an introduction written by Asgeirsson The first section of the Festschrift entitled From Source to Document opens with a tribute to the jubilee whose very work within the International Q Project has indeed transformed the hypothetical source into a document using a papyrological model It is followed by two essays one on the genre of the document Q and the other on the impact of Old Testament citations or allusions in Q or more specifically the Temptation Story in Q The second section on Founder and Fashion visits in three essays the questions of the character of Jesus Whom may he be likened to what factors in the social environment of the followers of Jesus colored his manners and view of life In a third section Topos and Topics four essays deal with diverse theological motifs in Q From the breaking up of traditional family relationships to the question of the poor this section also includes the motif of Son of man and the geographical topos Nazara The last section Q in Redaction deals with several aspects of the redaction of Q in the Gospels of Matthew and Luke Finally in this section two essays deal with parallel motifs in Q the Gospel of Thomas the Synoptic Gospels as well as the Gospel of John The contributors from Europe and the United States have all worked within the field of Q Studies and together comprise some of the most prominent names among junior and senior scholars in the field

John's Use of Matthew James W. Barker, 2022-08-12 The Gospel of John's relationship to the Synoptic Gospels is a perennial question For centuries the Gospel of Matthew has been considered the least likely of possible written sources of the Fourth Gospel In an ambitious reappraisal James Barker demonstrates John's use of the redacted Gospel of Matthew After reviewing the history of interpretation on the question Barker develops three case studies Concerning ecclesial authority Barker contends that John's saying concerning forgiving and retaining sins derives from Matthew's binding and loosing logion Regarding proof from prophecy he argues that John relies on Matthew for Zechariah's oracle about Israel's king entering Jerusalem on a donkey Finally he argues that John's inclusion of Samaritans contrasts sharply with Matthew's

exclusion of Samaritans from the early church Although John's engagement with Matthew was by no means uncritical Barker at last concludes that John intended his Gospel to be read alongside not instead of Matthew **The Day Jesus Died**

Woodrow Michael Kroll, 2025-03-13 If we could transport ourselves back to the first century AD would we know the year date day and hour of the crucifixion of Jesus Yes we would We may even have been an eyewitness But can we know these time markers today Yes we can In *The Day Jesus Died* using biblical historical archaeological and literary information of that century readers will trace the time of Jesus death to the very hour of the very day of the very year that the Savior was crucified This is not some hocus pocus pseudo science This is the real deal Based on eyewitness historical and literary accounts and relying on the methods of telling time in the first century readers can pinpoint the hour Jesus said It is finished It's almost like being there *Gospel of Glory* Richard Bauckham, 2015-08-11 Throughout Christian history the Gospel of John's distinctive way of presenting the life works teachings death and resurrection of Jesus have earned it labels such as the spiritual Gospel and the maverick Gospel It has been seen as the most theological of the four canonical Gospels In this volume Richard Bauckham a leading biblical scholar and a bestselling author in the academy illuminates main theological themes of the Gospel of John Bauckham provides insightful analysis of key texts covering topics such as divine and human community God's glory the cross and the resurrection and the sacraments This work will serve as an ideal supplemental text for professors and students in a course on John or the four Gospels It will also be of interest to New Testament scholars and theologians *In Search of Jesus* Clinton Bennett, 2001 After 2000 years much activity still surrounds the person of Jesus Scholars film makers novelists artists Christians humanists Jews Buddhists Muslims Hindus and many others have opinions about who Jesus was as well as on the reliability of the source documents Writers from inside and from outside the Christian tradition express pessimism about our ability to know very much for sure about Jesus Others argue that Jesus never existed Others are optimistic about our ability to reconstruct Jesus life but paint very different pictures of him Debate surrounds which sources may be used why Jesus died whether he ever intended to depart from Judaism Paul's role also emerges as controversial Some turn to alternative documents or interpretive tools to decipher the texts **Rhetoric and Drama in the Johannine Lawsuit Motif** George L. Parsenios, 2010 George L. Parsenios explores the legal character of the Gospel of John in the light of classical literature especially Greek drama Johannine interpreters have explored with increasing interest both the legal quality and the dramatic quality of the Fourth Gospel but often do not connect these two ways of reading John Some interpreters even assume that the one approach excludes the other and that John is either legal or dramatic but not both Legal rhetoric and tragic drama however were joined throughout antiquity in a complex pattern of mutual influence To connect John to drama therefore is to connect John to legal rhetoric and doing so helps to see even more clearly the pervasiveness of the legal motif in the Gospel of John Tracing the legal character of seeking in Sophocles Oedipus Rex for example sheds new light on the legal character of seeking in the Fourth Gospel especially in the enigmatic comment of Jesus

at John 8 50 New insights are also offered regarding the evidentiary character of the signs of Jesus based on comparison with Aristotle's comments about signs and rhetorical evidence in both the Poetics and Rhetoric as well as by comparison with plays by Aeschylus Sophocles and Euripides To call the signs of Jesus evidence however does not remove them from the dialectical tension inherent in Johannine theology If the signs are evidence they are evidence in a world in which the basis of forming judgments has been problematized by the appearance of the Word in the flesh The Vehement Jesus David J. Neville,2017-11-13 The Vehement Jesus composes a fresh examination and interpretation of several perplexing passages in the Gospels that at face value challenge the conviction that the mission and message of Jesus were peaceful Using narrative analysis and various forms of intratextual critique in the service of a hermeneutic of shalom the author makes the case that Gospel portrayals of the vehement Jesus are compatible with perhaps even indispensable to the composite canonical portrait of Jesus as the Messiah of Peace As a result this exploration in New Testament theology and ethics makes an invaluable contribution to the crucial conversation about the role of Jesus life and teaching in Christian reflection on the morality of violence today Herald of Gospel Liberty Elias Smith,1914 **The Report of the British and Foreign Bible Society** British and Foreign Bible Society,1909 Vols 1 64 include extracts from correspondence The British National Bibliography Arthur James Wells,2006 **Abiding Mission** Dick Brogden,2016-07-06 Abiding Mission presents the discipline of abiding as the first priority of the Christian and the base methodology of mission Based on an exegesis of John 15 Abiding Mission illustrates the definition of abiding by examining the abiding mission lives of seven key pioneers in mission to Muslims in North Africa including Daniel Comboni Catholic Samuel Zwemer Presbyterian Oswald Chambers YMCA Pentecostal League Lillian Trasher Assemblies of God Lillias Trotter Algerian Missions Band Douglas Thornton Anglican CMS and Temple Gairdner Anglican CMS The work continues by looking at the operationalization of abiding as developed from interviews from current missionaries to Muslims in North Africa *The Christian Union* Henry Ward Beecher,1873 **Wisdom and the Renewal of Catholic Theology** Thomas P. Harmon,Roger W. Nutt,2016-10-20 For more than fifty years Fr Matthew L Lamb has been one of the major figures in American Catholic theology through his writing teaching and involvement in scholarly societies Over a decade ago Fr Lamb moved from the Department of Theology at Boston College to develop the graduate programs in theology at Ave Maria University in response to what he identified as the widespread decline in theological education Twelve years into their operation the graduate programs in theology have begun to produce junior scholars who have attained appointments in universities and seminaries across the United States In Wisdom and the Renewal of Catholic Theology Thomas P Harmon and Roger W Nutt have brought together some of this first generation of Ave Maria graduates to produce a collection of essays to honor their teacher and the architect of their theological education *Preaching the Farewell Discourse* L. Scott Kellum,2014-04-01 Through the lens of John the Apostle's Farewell Discourse found in John 13 31 17 26 seminary professor L Scott Kellum provides a step by step illustration of how to produce an expository sermon

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