

Outwitting the DEVIL

JACK TALES

From Wise County Virginia



Edited by

Charles L. Perdue Jr.

Outwitting The Devil Jack Tales From Wise County Virginia

Winifred Morgan



Outwitting The Devil Jack Tales From Wise County Virginia:

Outwitting the Devil Charles L. Perdue, 1987 Twenty eight magic tales of the same genre as Jack and the Beanstalk collected in southwestern Virginia by Virginia WPA Writers Project workers during the late 1930s Perdue a University of Virginia folklorist who has co edited *Weevils in the Wheat* Interviews with Virginia Ex Slaves gives a concluding and explanatory essay The New Deal and Folk Culture Series The narratives are interesting in themselves and not merely for historical value Perdue is to be commended for careful documentation Southern Folklore **Perspectives on the Jack**

Tales and Other North American Märchen Carl Lindahl, 2001-11-22 All attest to the skill of the tellers and the artistry of their creations *Weevils in the Wheat* Charles L. Perdue, Thomas E. Barden, Robert K. Phillips, 1992 For Henry Adams at the turn of the twentieth century as for his successors in the twenty first the relation of mind to a world remade by technology and geopolitical conflict largely determined the destiny of civil life Henry Adams and the Need to Know presents fourteen essays that articulate Adams ongoing preoccupation with knowledge stressing his eclecticism and his need to clarify the role of critical intelligence in public life Adams work appeals to a wide spectrum of historical and literary inquiry and claims a place in multiple scholarly contexts The topics covered in this volume range from international politics of Adams age and ours to portraiture from orientalism and travel literature to the disintegration of the human mind Here leading scholars explore often overlooked details of Adams relationships with people and ideas They reopen settled topics and reframe truisms Each essay affirms in one way or another that to study Adams is to discover his continuing and astonishing relevance

Swapping Stories Lindahl, Carl, Maida Owens, C. Renée Harvison, 2009-10-20 Here are more than two hundred oral tales from some of Louisiana s finest storytellers In this comprehensive volume of great range are transcriptions of narratives in many genres from diverse voices and from all regions of the state Told in settings ranging from the front porch to the festival stage these tales proclaim the great vitality and variety of Louisiana s oral narrative traditions Given special focus are Harold Talbert Lonnie Gray Bel Abbey Ben Guin and Enola Matthews whose wealth of imagination memory and artistry demonstrates the depth as well as the breadth of the storyteller s craft For tales told in Cajun and Creole French Koasati and Spanish the editors have supplied both the original language and English translation To the volume Maida Owens has contributed an overview of Louisiana s folk culture and a survey of folklife studies of various regions of the state Car Lindahl s introduction and notes discuss the various genres and styles of storytelling common in Louisiana and link them with the worldwide are of the folktale *Cinderella in America* William Bernard McCarthy, 2007 For years many folklorists have denied the possibility of a truly American folk or fairy tale They have argued that the tales found in the United States are watered down derivatives of European fare With this gathering William Bernard McCarthy compiles evidence strongly to the contrary *Cinderella in America* A Book of Folk and Fairy Tales represents these tales as they have been told in the United States from Revolutionary days until the present To capture this richness tales are grouped in chapters that represent

regional and ethnic groups including Iberian French German British Irish other European African American and Native American These tales are drawn from published collections journals and archives and from fieldwork by McCarthy and his colleagues Created along the nationalist model of the Brothers Grimm yet as diverse in its voices and themes as the nation it represents Cinderella in America shows these tales truly merit the designation American William Bernard McCarthy is professor emeritus of English at Pennsylvania State University His previous books are *The Ballad Matrix* *Personality Milieu and the Oral Tradition* and *Jack in Two Worlds* *Contemporary North American Tales and Their Tellers* Storytellers John A. Burrison, 1991 Presents 260 of the rural South's best stories collected over a twenty year period with their roots in Anglo Saxon African American and Native American traditions **The Trickster Figure in American Literature** Winifred Morgan, 2013-10-23 This book analyzes and offers fresh insights into the trickster tradition including African American American Indian Euro American Asian American and Latino a stories Morgan examines the oral roots of each racial ethnic group to reveal how each group's history frustrations and aspirations have molded the tradition in contemporary literature

Southern Frontier Humor Ed Piacentino, 2013-05-06 Since its inception in the early 1830s southern frontier humor also known as the humor of the Old Southwest has had enduring appeal The onset of the new millennium precipitated an impressive rejuvenation of scholarly interest Southern Frontier Humor New Approaches represents the next step in this revival providing a series of essays with fresh perspectives and contexts First the book shows the importance of Henry Junius Nott a virtually unknown and forgotten writer who mined many of the principal subjects themes tropes and character types associated with southern frontier humor followed by an essay addressing how this humor genre and its ideological impact helped to stimulate a national cultural revolution Several essays focus on the genre's legacy to the post Civil War era exploring intersections between southern frontier humor and southern local color writers Joel Chandler Harris Charles W Chesnutt and Sherwood Bonner Mark Twain's African American dialect piece *A True Story* though employing some of the conventions of southern frontier humor is reexamined as a transitional text showing his shift to broader concerns particularly in race portraiture Essays also examine the evolution of the trickster from the Jack Tales to Hooper's Simon Suggs to similar mountebanks in novels of John Kennedy Toole Mark Childress and Clyde Edgerton and transnational contexts the latter exploring parallels between southern frontier humor and the Jamaican Anansi tales Finally the genre is situated contextually using contemporary critical discourses which are applied to G W Harris's *Sut Lovingood* and to various frontier hunting stories *Teaching the Works of Eudora Welty* Mae Miller Claxton, Julia Eichelberger, 2018-01-22 Contributions by Jacob Agner Sharon Deykin Baris Carolyn J Brown Lee Anne Bryan Keith Cartwright Stuart Christie Mae Miller Claxton Virginia Ottley Craighill David A Davis Susan V Donaldson Julia Eichelberger Kevin Eyster Dolores Flores Silva Sarah Gilbreath Ford Stephen M Fuller Dawn Gilchrist Rebecca L Harrison Casey Kayser Michael Kreyling Ebony Lumumba Suzanne Marrs Pearl Amelia McHaney David McWhirter Laura Sloan Patterson Harriet Pollack Gary Richards Christin Marie Taylor Annette

Trefzer Alec Valentine Adrienne Akins Warfield Keri Watson and Amy Weldon Too often Eudora Welty is known to the general public as Miss Welty a perfect lady who wrote affectionate portraits of her home region Yet recent scholarship has amply demonstrated a richer complexity Welty was an innovative artist with cosmopolitan sensibilities and progressive politics a woman who maintained close friendships with artists and intellectuals throughout the world a writer as unafraid to experiment as she was to level her pen at the worst human foibles The essays collected in *Teaching the Works of Eudora Welty* seek to move Welty beyond a discussion of region and reflect new scholarship that remaps her work onto a larger canvas The book offers ways to help twenty first century readers navigate Welty s challenging and intricate narratives It provides answers to questions many teachers will have Why should I study a writer who documents white privilege Why should I give this regional writer space on an already crowded syllabus Why should I teach Welty if I do not study the South How can I help my students make sense of her modernist narratives How can Welty s texts help me teach my students about literary theory about gender and disability about cultures and societies with which my students are unfamiliar

Traditional Storytelling Today Margaret Read MacDonald, 2013-12-16 *Traditional Storytelling Today* explores the diversity of contemporary storytelling traditions and provides a forum for in depth discussion of interesting facets of contemporary storytelling Never before has such a wealth of information about storytelling traditions been gathered together Storytelling is alive and well throughout the world as the approximately 100 articles by more than 90 authors make clear Most of the essays average 2 000 words and discuss a typical storytelling event give a brief sample text and provide theory from the folklorist A comprehensive index is provided Bibliographies afford the reader easy access to additional resources

Encyclopedia of American Folklife Simon J Bronner, 2015-03-04 American folklife is steeped in world cultures or invented as new culture always evolving yet often practiced as it was created many years or even centuries ago This fascinating encyclopedia explores the rich and varied cultural traditions of folklife in America from barn raisings to the Internet tattoos and Zydeco through expressions that include ritual custom crafts architecture food clothing and art Featuring more than 350 A Z entries *Encyclopedia of American Folklife* is wide ranging and inclusive Entries cover major cities and urban centers new and established immigrant groups as well as native Americans American territories such as Guam and Samoa major issues such as education and intellectual property and expressions of material culture such as homes dress food and crafts This encyclopedia covers notable folklife areas as well as general regional categories It addresses religious groups reflecting diversity within groups such as the Amish and the Jews age groups both old age and youth gangs and contemporary folk groups skateboarders and psychobillies placing all of them in the vivid tapestry of folklife in America In addition this resource offers useful insights on folklife concepts through entries such as community and group and tradition and culture The set also features complete indexes in each volume as well as a bibliography for further research

Appalachia Inside Out: Conflict and change Robert J. Higgs, Ambrose N. Manning, Jim Wayne Miller, 1995 An anthology of

Appalachia writings **A History of Virginia Literature** Kevin J. Hayes, 2015-05-19 This History explores the development of literary culture in Virginia from the founding of Jamestown to the twenty first century **Encyclopedia of Appalachia** Rudy Abramson, Jean Haskell, 2006 The Encyclopedia details subjects traditionally associated with Appalachia folklore handcrafts mountain music food and coal mining but goes far beyond regional stereotypes to treat such wide ranging topics as the aerospace industry Native American foodways ethnic diversity in the coalfields education reform linguistic variation and the contested notion of what it means to be Appalachian both inside and outside the region Researched and developed by the Center for Appalachian Studies and Services at East Tennessee State University this 1 864 page compendium includes all thirteen states that constitute the northern central and southern subregions of Appalachia from New York to Mississippi With entries on everything from Adventists to zinc mining the Encyclopedia of Appalachia is a one stop guide to all things Appalachian **BOOK JACKET** *Fairy Tales of Appalachia* Stacy Sivinski, 2025-09-02 While taking a graduate course in Appalachian literature at the University of Tennessee Stacy Sivinski was surprised to discover that much of the folklore she had heard while growing up in Schuyler Virginia was rarely represented in popular published collections In particular they lacked the strong female heroines she had come to know and most anthologies were full of Jack Tales stories that focus on the adventures of the character from Jack and the Beanstalk Feminist critics have long discussed the gender inequalities and stereotypes that fairy tales often promote With *Fairy Tales of Appalachia* Sivinski asks whether such conclusions are inevitable and invites a fresh analysis of these regional tales with a contemporary sense of wonder These tales carefully and thoughtfully transcribed by Sivinski have been passed down through Appalachia's oral histories over decades and even centuries This wonderful selection was mainly drawn from the Archives of Appalachia at East Tennessee State University and special collections at Berea College Drawing on the work of other regional archivists and folklorists Sivinski grapples with issues of gender balance in Appalachian storytelling The problem Sivinski posits does not rest with the fairy tale genre itself but in the canonization process in which women's contributions have been diminished as oral traditions become transcribed Appalachian women have historically demonstrated resilience wit and adaptability and it is time that more collections of regional folklore reorient themselves to make this fact more apparent Stories are living breathing narratives meant not just to be read but to be read aloud This timely selection of unique stories along with beautiful evocative illustrations makes *Fairy Tales of Appalachia* an intriguing addition to the much contested fairy tale canon **Now and Then** , 1992 **American Folklore** Jan Harold Brunvand, 2006-05-24 Contains over 500 articles Ranging over foodways and folksongs quiltmaking and computer lore Pecos Bill Butch Cassidy and Elvis sightings more than 500 articles spotlight folk literature music and crafts sports and holidays tall tales and legendary figures genres and forms scholarly approaches and theories regions and ethnic groups performers and collectors writers and scholars religious beliefs and practices The alphabetically arranged entries vary from concise definitions to detailed surveys each accompanied by a brief up to date bibliography Special features More

than 2000 contributors Over 500 articles spotlight folk literature music crafts and more Alphabetically arranged Entries accompanied by up to date bibliographies Edited by America s best known folklore authority *American Folktales: From the Collections of the Library of Congress* Carl Lindahl,2015-03-17 This two volume collection of folktales represents some of the finest examples of American oral tradition Drawn from the largest archive of American folk culture the American Folklife Center at the Library of Congress this set comprises magic tales legends jokes tall tales and personal narratives many of which have never been transcribed before much less published in a sweeping survey Eminent folklorist and award winning author Carl Lindahl selected and transcribed over 200 recording sessions many from the 1920s and 1930s that span the 20th century including recent material drawn from the September 11 Project Included in this varied collection are over 200 tales organized in chapters by storyteller tale type or region and representing diverse American cultures from Appalachia and the Midwest to Native American and Latino traditions Each chapter begins by discussing the storytellers and their oral traditions before presenting and introducing each tale making this collection accessible to high school students general readers or scholars

An Anthology of American Folktales and Legends Frank de Caro,2014-12-18 For folklorists students as well as general readers this is the most comprehensive survey of American folktales and legends currently available It offers an amazing variety of American legend and lore everything from Appalachian Jack tales African American folklore riddles trickster tales tall tales tales of the supernatural legends of crime and criminals tales of women and even urban legends The anthology is divided into three main sections Native American and Hawaiian Narratives Folktales and Legends and within each section the individual stories explore the myriad narrative traditions and genres from various geographic regions of the United States Each section and tale genre is introduced and placed in its narrative context by noted folklorist Frank de Caro Tale type and motif indexes complete the work

Folktales and Fairy Tales Anne E. Duggan Ph.D.,Donald Haase Ph.D.,Helen J. Callow,2016-02-12 Encyclopedic in its coverage this one of a kind reference is ideal for students scholars and others who need reliable up to date information on folk and fairy tales past and present Folktales and fairy tales have long played an important role in cultures around the world They pass customs and lore from generation to generation provide insights into the peoples who created them and offer inspiration to creative artists working in media that now include television film manga photography and computer games This second expanded edition of an award winning reference will help students and teachers as well as storytellers writers and creative artists delve into this enchanting world and keep pace with its past and its many new facets Alphabetically organized and global in scope the work is the only multivolume reference in English to offer encyclopedic coverage of this subject matter The four volume collection covers national cultural regional and linguistic traditions from around the world as well as motifs themes characters and tale types Writers and illustrators are included as are filmmakers and composers and of course the tales themselves The expert entries within volumes 1 through 3 are based on the latest research and developments while the contents of volume 4 comprises tales and texts While most

books either present readers with tales from certain countries or cultures or with thematic entries this encyclopedia stands alone in that it does both making it a truly unique one stop resource

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