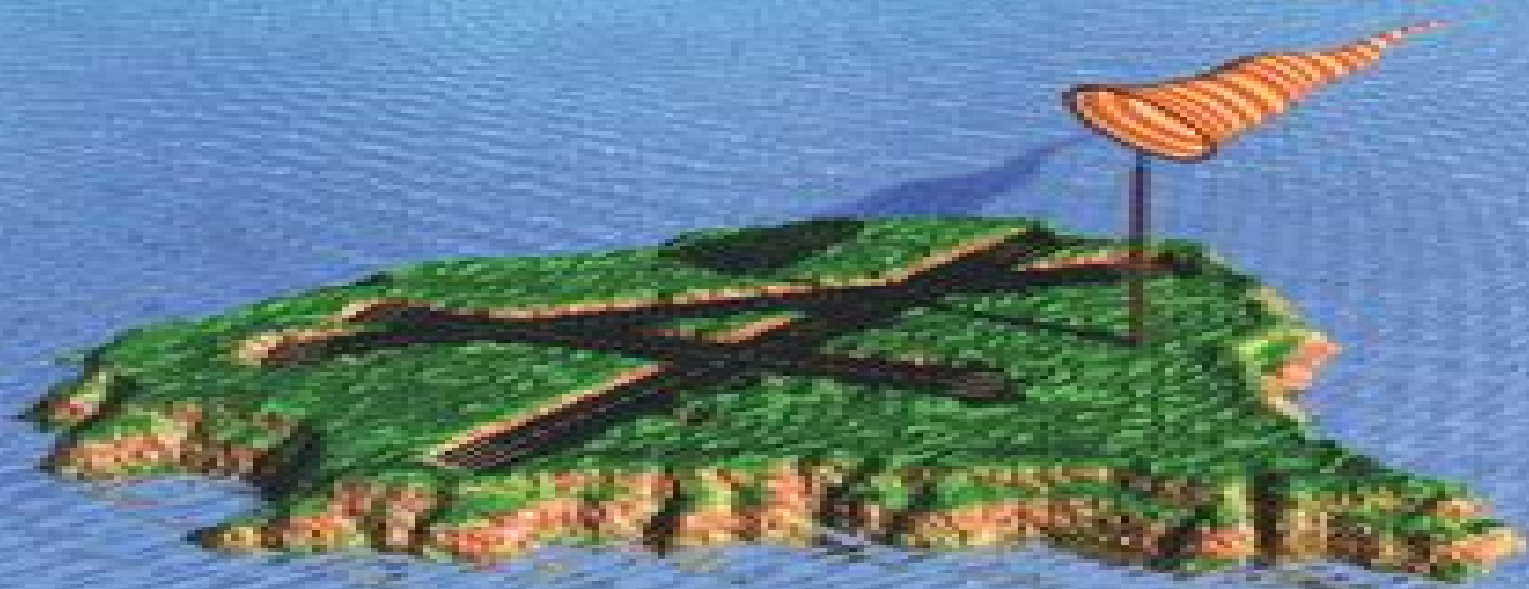


# OUTSIDER NOTES



LYNETTE HUNTER

FEMINIST APPROACHES TO NATION STATE IDEOLOGY  
WRITERS, READERS AND PUBLISHING

# Outsider Notes Feminist Approaches To Nation State Ideology Writersreaders And Publishing

**Eva-Marie Kröller**



## **Outsider Notes Feminist Approaches To Nation State Ideology Writersreaders And Publishing:**

*Margaret Atwood* Reingard M. Nischik, 2000 Novelist poet cultural critic Margaret Atwood is one of the most fascinating versatile and productive authors of our time a superb writer in any genre she chooses to tackle This book was prepared on the occasion of Atwood's sixtieth birthday in November 1999 Its first aim is therefore to take stock of Atwood's multifarious works and international impact at the height of her creative powers Secondly the book serves as a wide ranging introduction to the writer and her works Fifteen informative articles written specifically for this volume by Atwood specialists from Canada the USA the UK Germany and France treat her life and status her works up to date survey articles on Atwood's novels short fiction poetry and literary and cultural criticism and important approaches to her works from the standpoints of gender politics mythology ecology popular culture constructivism and Canadian nationalism A final section on creativity transmission and reception includes an interview with Atwood on creativity statements by some of Atwood's important transmitters including publishers editors literary agents and translators and some 15 statements by Atwood's fellow writers in which they explore her importance for them A number of photographs of Atwood several cartoons drawn by her an up to date bibliography of works by and about Atwood and an index round out the volume Reingard M Nischik is Professor of American literature at the University of Konstanz Germany

*Outsider Notes* Lynette Hunter, 1996 Tough minded reappraisals of canonicity modernism postmodernism marginality and post coloniality in Canadian writing

*The Emma LaRocque Reader* Elaine Coburn, 2025-07-15 Emma LaRocque was born in 1949 in Lac La Biche into a Cree speaking M'tis family She grew up in a one room kerosene lit log cabin built by her father At the age of nine she fought her parents to attend school where she encountered English and the colonizer's harmful stereotypes of Indigenous peoples Confronting the contradictions of colonialism sparked her journey as a writer and scholar as she sought to understand the dissonance between her identity and the world around her The Emma LaRocque Reader is a comprehensive collection of her most significant writings poetry and prose offering an intimate window into the mind of one of Canada's foremost Indigenous scholars Through her work LaRocque provides profound insights into the intersections of colonialism sexism and racism in Canada while also critically celebrating the beauty of her community and culture In the afterword she reflects on fifty years of challenging the colonial enterprise A vital contribution to postcolonial literature The Emma LaRocque Reader intertwines the personal and the political to explore what it means to be human offering a powerful testament to Indigenous resistance resilience and vision

*Michael Ondaatje: Haptic Aesthetics and Micropolitical Writing* Milena Marinkova, 2011-07-14 This study of selected literary and cinematic works by Michael Ondaatje investigates the political potential of the Canadian authors aesthetics Contributing to current debates about affect and representation ideology critique and the artwork trauma and testimony this book uses the concept of the haptic to demonstrate how Ondaatje's multisensory fluid and historically inflected writing can forge an enabling relationship between audience author and text This is where Ondaatje's micropolitics

often misconstrued as ideologically suspect aestheticism emerges a praxis that intimates how one can write and read politically with a difference

**The Oxford Handbook of Canadian Literature** Cynthia Conchita Sugars, 2016 The Oxford Handbook of Canadian Literature provides a broad ranging introduction to some of the key critical fields genres and periods in Canadian literary studies The essays in this volume written by prominent theorists in the field reflect the plurality of critical perspectives regional and historical specializations and theoretical positions that constitute the field of Canadian literary criticism across a range of genres and historical periods The volume provides a dynamic introduction to current areas of critical interest including 1 attention to the links between the literary and the public sphere encompassing such topics as neoliberalism trauma and memory citizenship material culture literary prizes disability studies literature and history digital cultures globalization studies and environmentalism or ecocriticism 2 interest in Indigenous literatures and settler Indigenous relations 3 attention to multiple diasporic and postcolonial contexts within Canada 4 interest in the institutionalization of Canadian literature as a discipline 5 a turn towards book history and literary history with a renewed interest in early Canadian literature 6 a growing interest in articulating the affective character of the literary including an interest in affect theory mourning melancholy haunting memory and autobiography The book represents a diverse array of interests from the revival of early Canadian writing to the continued interest in Indigenous regional and diasporic traditions to more recent discussions of globalization market forces and neoliberalism It includes a distinct section dedicated to Indigenous literatures and traditions as well as a section that reflects on the discipline of Canadian literature as a whole

**The Rhetoric of Canadian Writing** , 2021-11-22 The sixteen articles in The Rhetoric of Canadian Writing are a welcome contribution to the growing interest in Canadian culture indicating its variety Aboriginal Anglo Canadian and French Canadian culture and their interrelationships are all represented In classical oratory the term rhetoric signifies the art of influencing the thought and conduct of readers and listeners and this concept is used as an underlying current of debate in this volume Contributors address the theme of identity and post colonial disputation in their explorations of eighteenth and nineteenth century writing by Elizabeth Simcoe Catharine Parr Traill and Lucy Montgomery as well as contemporary works by Margaret Atwood Nancy Huston Wayne Johnston Susan Swan Jacques Poulin and Rudy Wiebe Quebecoise writer Louis Dupr contributes a compelling reflection on women s writing in Quebec

**Re-Writing Pioneer Women in Anglo-Canadian Literature** Conny Steenman-Marcusse, 2021-11-15 This study investigates the connections between nineteenth century pioneer women in Canada and their putative twentieth century biographers in Anglo Canadian women s fiction by Carol Shields Small Ceremonies 1976 Daphne Marlatt Ana Historic 1988 and Susan Swan The Biggest Modern Woman of the World 1983 These three texts reveal definite problems in the formation of Canadian female identities but they also revalorise the traditionally underprivileged halves of binary structures such as female male other self body intellect subjectivity objectivity and Canada imperial centres

*When the Other is Me* Emma LaRocque, 2011-03-10 In this long

awaited book from one of the most recognized and respected scholars in Native Studies today Emma LaRocque presents a powerful interdisciplinary study of the Native literary response to racist writing in the Canadian historical and literary record from 1850 to 1990 In *When the Other is Me* LaRocque brings a metacritical approach to Native writing situating it as resistance literature within and outside the postcolonial intellectual context She outlines the overwhelming evidence of dehumanization in Canadian historical and literary writing its effects on both popular culture and Canadian intellectual development and Native and non Native intellectual responses to it in light of the interlayered mix of romanticism exaggeration of Native difference and the continuing problem of internalization that challenges our understanding of the colonizer colonized relationship

**The Cambridge Companion to Canadian Literature** Eva-Marie Kröller, 2004-02-05 This book offers a comprehensive and lively introduction to major writers genres and topics in Canadian literature Addressing traditional assumptions and current issues contributors pay attention to the social political and economic developments that have informed literary events Broad surveys of fiction drama and poetry are complemented by chapters on Aboriginal writing autobiography literary criticism writing by women and the emergence of urban writing in a country historically defined by its regions Also discussed are genres that have a special place in Canadian literature such as nature writing exploration and travel writing and short fiction Although the emphasis is on literature in English a substantial chapter on francophone writing is included

*The Routledge Introduction to Auto/biography in Canada* Sonja Boon, Laurie McNeill, Julie Rak, Candida Rifkind, 2022-12-29 The Routledge Introduction to Auto biography in Canada explores the exciting world of nonfiction writing about the self designed to give teachers and students the tools they need to study both canonical and lesser known works The volume introduces important texts and contexts for interpreting life narratives demonstrates the conceptual tools necessary to understand what life narratives are and how they work and offers an historical overview of key moments in Canadian auto biography Not sure what life writing in Canada is or how to study it This critical introduction covers the tools and approaches you require in order to undertake your own interpretation of life writing texts You will encounter nonfictional writing about individual lives and experiences including biography autobiography letters diaries comics poetry plays and memoirs The volume includes case studies to provide examples of how to study and research life narratives and toolkits to help you apply what you learn The Routledge Introduction to Auto biography in Canada provides instructors and students with the contexts and the critical tools to discover the power of life writing and the skills to study any kind of nonfiction from Canada and around the world

**Women's Writing in Canada** Patricia Demers, Travelling Knowledges Renate Eigenbrod, 2005 In the context of de colonization the boundary between an Aboriginal text and the analysis by a non Aboriginal outsider poses particular challenges often constructed as unbridgeable Eigenbrod argues that politically correct silence is not the answer but instead does a disservice to the literature that like all literature depends on being read taught and disseminated in various ways In *Travelling Knowledges* Eigenbrod suggests decolonizing strategies

when approaching Aboriginal texts as an outsider and challenges conventional notions of expertise She concludes that literatures of colonized peoples have to be read ethically not only without colonial impositions of labels but also with the responsibility to read beyond the text or in Lee Maracle's words to become the architect of great social transformation Features the works of Jeannette Armstrong Okanagan Louise Halfe Cree Margo Kane Saulteaux Cree Maurice Kenny Mohawk Thomas King Cherokee living in Canada Emma LaRocque Cree Metis Lee Maracle Sto lo Metis Ruby Slipperjack Anishnaabe Lorne Simon Miikmaq Richard Wagamese Anishnaabe and Emma Lee Warrior Peigan Literary Celebrity in Canada Lorraine York, 2017-05-08 In recent years Canadian authors have enjoyed tremendous international success writing novels that become Oscar nominated films or achieve coveted success as selections for the Oprah Winfrey bookclub Literary Celebrity in Canada is the first extended study of the dynamics of celebrity in the field of Canadian literature Building on the argument that celebrity is a phenomenon firmly embraced by mainstream culture Lorraine York examines it in relation to various tensions and conflicts within the literary community and beyond Using as examples three contemporary literary celebrities Margaret Atwood Michael Ondaatje and Carol Shields and four earlier popular writers Pauline Johnson Stephen Leacock Mazo de la Roche and L M Montgomery York demonstrates that individual authors respond differently to fame in ways that can be contradictory and complex She casts doubt on the notion of a specifically Canadian response to fame Depending on the public interpretation of a particular writer's life and work different tensions arise in negotiating literary celebrity Privacy versus publicity swift success versus laborious apprenticeship national versus international association or ownership of the celebrity no single version of celebrity applies to all Citizenship however is a remarkably consistent site of tension for stars literary or otherwise Like citizenship celebrity marks an uneasy space wherein the single special individual and the group demographic both meet and separate Literary Celebrity in Canada explores that space drawing on current theories of celebrity and questioning their tendency to view fame as an empty phenomenon This study is an innovative attempt to understand the psychology of literary stardom and will influence future research on contemporary literature and popular culture **Racial, Ethnic, Gender and Class Representations in Margaret Laurence's Writings** Andreea Topor-Constantin, 2013-07-26 Racial Ethnic Gender and Class Representations in Margaret Laurence's Writings is a study on Canada Canadian literature and Margaret Laurence's works in particular thus addressing various kinds of readership This book avoids the danger of limiting the approach to solely focusing attention on Canada by presenting a thorough analysis of various literary genres allowing the book to be of interest to all literature lovers Furthermore the book explores the parallelism between life and fiction emphasising Laurence's biographic and realist elements and their influence on the writer's fictional writing revealing real and imaginary worlds which would appeal to anybody's literary needs This major contribution to the already existent criticism of Margaret Laurence's works lies in the analysis of her work as an entity balancing both terms of the common binary oppositions fiction versus non fiction Africa versus Canada white versus Black or

Metis In spite of critical comments which might be raised Andreea Topor Constantin comments on how the voice of the marginal makes itself heard throughout the author's books underlying Laurence's emphasis on characterisation and her genuine concern for people This book covers all aspects of Laurence's life and fiction from the African to the writer's Canadian background from adults to children's literature from novels to short stories from essays to letters in order to challenge readers' perceptions of race ethnicity gender and class

**Anthologizing Canadian Literature** Robert Lecker, 2015-11-02 The first collection of critical essays devoted to the study of English Canadian literary anthologies brings together the work of thirteen prominent critics to investigate anthology formation in Canada and answer these key questions Why are there so many literary anthologies in Canada and how can we trace their history What role have anthologies played in the formation of Canadian literary taste How have anthologies influenced the training of students from generation to generation What literary values do the editors of various anthologies tend to support and how do these values affect canon formation in Canada How have different genres fared in the creation of literary anthologies How do Canadian anthologies transmit ideas about gender region ideology and nation Specific essays focus on anthologies as national metaphors the controversies surrounding early literary collections representations of First Nations peoples in anthologies and the ways in which various editors have understood exploration narratives In addition the collection examines the representation of women in Canadian anthologies the use of anthologies as teaching tools and the creation of some very odd Canadian anthologies along the way

**Contemporary Canadian Women's Fiction** C. Howells, 2003-08-22 This book charts the significant changes in contemporary Canada's literary profile since the mid 1990s within a context of the new national rhetoric of multiculturalism By looking closely at a representative range of fictions in English by women from a variety of ethnocultural backgrounds Howells examines the complexities embedded within Canadian identity What does Refiguring Identities mean for these writers given their individual agendas and the multiple affiliation of any woman's identity construction All these writers are engaged in rewriting history across generation and Howells argues that woman's fiction negotiates new possibilities for cultural change introducing more heterogeneous narratives of identity in multi cultural Canada

**Critiques of Knowing** Lynette Hunter, 2002-03-11 Critiques of Knowing explores what happens to science and computing when we think of them as texts Lynette Hunter elegantly weaves together vast areas of thought rhetoric politics AI computing feminism science studies aesthetics and epistemology Critiques of Knowing shows us that what we need is a radical shake up of approaches to the arts if the critiques of science and computing are to come to any fruition

**Challenging Canada** Gabriele Helms, 2003 In Challenging Canada Gabriele Helms examines novels by Jeannette Armstrong Joy Kogawa Daphne Marlatt Sky Lee Aritha van Herk Thomas King and Margaret Sweatman As resistance literature these novels question the idea of a homogeneous Canadian culture based on the idea of a peaceable kingdom Helms shows how narrative techniques can contribute to or impede a text's challenges to hegemonic discourses and social

injustices novels become valuable sources for cultural studies because cultural experiences are translated into and meanings are produced by their narrative forms Challenging Canada is the first book length study to bring a Bakhtinian approach to bear on Canadian literature Gabriele Helms develops a cultural narratology to argue that the contemporary Canadian novels in English considered in this book challenge dominant constructions of Canada from positions of difference and resistance inscribing previously oppressed and silenced voices through dialogic relations She makes Mikhail Bakhtin's concept of dialogism amenable to textual analysis and problematizes its ideological forces by emphasizing elements of struggle and conflict Challenging Canada rejects dialogism as a normative liberal pluralism and understands the inequality between voices as historically and socially constructed

**White Civility** Daniel Coleman, 2006-01-01 In White Civility Daniel Coleman breaks the long silence in Canadian literary and cultural studies around Canadian whiteness and examines its roots as a literary project of early colonials and nation builders He argues that a specific form of whiteness emerged in Canada that was heavily influenced by Britishness Examining four allegorical figures that recur in a wide range of Canadian writings between 1820 and 1950 the Loyalist fratricide the enterprising Scottish orphan the muscular Christian and the maturing colonial son Coleman outlines a genealogy of Canadian whiteness that remains powerfully influential in Canadian thinking to this day Blending traditional literary analysis with the approaches of cultural studies and critical race theory White Civility examines canonical literary texts popular journalism and mass market bestsellers to trace widespread ideas about Canadian citizenship during the optimistic nation building years as well as during the years of disillusionment that followed the First World War and the Great Depression Tracing the consistent project of white civility in Canadian letters Coleman calls for resistance to this project by transforming whiteness into wry civility unearthing rather than disavowing the history of racism in Canadian literary culture

**Restoring the Balance** Gail Guthrie Valaskakis, Eric Guimond, Madeleine Dion Stout, 2011-07-15 First Nations peoples believe the eagle flies with a female wing and a male wing showing the importance of balance between the feminine and the masculine in all aspects of individual and community experiences Centuries of colonization however have devalued the traditional roles of First Nations women causing a great gender imbalance that limits the abilities of men women and their communities in achieving self actualization Restoring the Balance brings to light the work First Nations women have performed and continue to perform in cultural continuity and community development It illustrates the challenges and successes they have had in the areas of law politics education community healing language and art while suggesting significant options for sustained improvement of individual family and community well being Written by fifteen Aboriginal scholars activists and community leaders Restoring the Balance combines life histories and biographical accounts with historical and critical analyses grounded in traditional thought and approaches It is a powerful and important book



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