OUR OWN DEVICES

THE PAST AND FUTURE OF BODY TECHNOLOGY



EDWARD TENNER

AUTHOR OF WHY THINGS BITE BACK

Our Own Devices The Past And Future Of Body Technology

Tim Ingold

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Being and Becoming Ramsey Elkholy,2016-05 For the Orang Rimba of Sumatra and tropical foragers in general life in the forest engenders a kind of connectedness that is contingent not only on harmonious relations between people but also between people and the non human environment including those supernatural agencies of the forest that people depend on

for their spiritual and emotional wellbeing Exploring this world anthropologist Ramsey Elkholy treats embodied action and perception as the basis of shared experience and shows how various forms of embodied experience constitute the very foundations of human culture In a unique methodological contribution Elkholy adopts a set of body centered approaches that reflect and capture the day to day moment to moment ways in which people engage with the world Being and Becoming is an important contribution to phenomenological anthropology hunter gatherer studies and to Southeast Asian ethnography more The Empire of Value Andre Orlean, 2023-10-31 An argument that conceiving of economic value as a social force makes it possible to develop a new and more powerful theory of market behavior With the advent of the 2007 2008 financial crisis the economics profession itself entered into a crisis of legitimacy from which it has yet to emerge Despite the obviousness of their failures however economists continue to rely on the same methods and to proceed from the same underlying assumptions Andr Orl an challenges the neoclassical paradigm in this book with a new way of thinking about perhaps its most fundamental concept economic value Orl an argues that value is not bound up with labor or utility or any other property that preexists market exchange Economic value he contends is a social force whose vast sphere of influence amounting to a kind of empire extends to every aspect of economic life Markets are based on the identification of value with money and exchange value can only be regarded as a social institution Financial markets for example instead of defining an extrinsic objective value for securities act as a mechanism for arriving at a reference price that will be accepted by all investors What economists must therefore study Orl an urges is the hold that value has over individuals and how it shapes their perceptions and behavior Awarded the prestigious Prix Paul Ricoeur on its original publication in France in 2011 The Empire of Value has been substantially revised and enlarged for this edition with an entirely new section discussing the financial crisis of 2007 2008 'Extra-Ordinary' Ergonomics Karl H.E. Kroemer, 2005-08-12 Small and big persons disabled and elderly expectant mothers and children Everyone will fall into one of these categories at least once in their lifetime In fact demographics show that at least two of every five people vary from the norm in height width and weight at any given time Yet customarily designers design for adults of regular siz Princeton Alumni Weekly ,2003 **Social Information** Technology: Connecting Society and Cultural Issues Kidd, Terry T., Chen, Irene, 2008-04-30 This book provides a source for definitions antecedents and consequences of social informatics and the cultural aspect of technology It addresses cultural societal issues in social informatics technology and society the Digital Divide government and technology law information security and privacy cyber ethics technology ethics and the future of social informatics and technology Provided by publisher

Pierre Musso and the Network Society José Luís Garcia,2017-01-31 This book is devoted to discussion of the views of Pierre Musso and starts with a central chapter written by Musso entitled Network Ideology from Saint Simonianism to the Internet Pierre Musso is a French philosopher and is one of the most original thinkers in the history of the network society His thought develops a critique of information and communication technologies through their imaginary and social

representations and of the information society based on the network metaphor The main question on which Musso has focused his attention is how the network metaphor is one of the most powerful ways of understanding the complex societies in which we live Showing characteristic attention to detail and drawing on the history of ideas political philosophy and sociology Musso traces the genealogy of the network imaginary and points out that it did not emerge with the Internet He shows how its modern roots can be found in Henri de Saint Simon and his disciples engineers and entrepreneurs such as Michel de Chevalier and Barth lemy Prosper Enfantin who developed channel networks railroads and the telegraphic network in France in the nineteenth century In addition to the central piece written by Musso the book includes a general introduction and six commentaries from experts on information technologies and networks It displays a wide range of perspectives from a diverse set of authors in terms of nationalities and universities as well as disciplinary backgrounds

Against Technology Steven E. Jones, 2013-01-11 This book addresses the question of what it might mean today to be a Luddite that is to take a stand against technology Steven Jones here explains the history of the Luddites British textile works who from around 1811 proclaimed themselves followers of Ned Ludd and smashed machinery they saw as threatening their trade Against Technology is not a history of the Luddites but a history of an idea how the activities of a group of British workers in Yorkshire and Nottinghamshire came to stand for a global anti technology philosophy and how an anonymous collective movement came to be identified with an individualistic personal conviction Angry textile workers in the early nineteenth century became romantic symbols of a desire for a simple life certainly not the original goal of the actions for which they became famous Against Technology is in other words a book about representations about the image and the myth of the Luddites and how that myth was transformed over time into modern neo Luddism Theses on the Metaphors of <u>Digital-Textual History</u> Martin Paul Eve, 2024-07-16 Digital spaces are saturated with metaphor we have pages sites mice and windows Yet in the world of digital textuality these metaphors no longer function as we might expect Martin Paul Eve calls attention to the digital textual metaphors that condition our experience of digital space and traces their history as they interact with physical cultures Eve posits that digital textual metaphors move through three life phases Initially they are descriptive Then they encounter a moment of fracture or rupture Finally they go on to have a prescriptive life of their own that conditions future possibilities for our text environments even when the metaphors have become untethered from their original intent Why is whitespace white Was the digital page always a foregone conclusion Over a series of theses Eve addresses these and other questions in order to understand the moments when digital textual metaphors break and to show us how it is that our textual softwares become locked into paradigms that no longer make sense Contributing to book history literary studies new media studies and material textual studies Theses on the Metaphors of Digital Textual History provides generative insights into the metaphors that define our digital worlds The Handbook of Organizational Culture and <u>Climate</u> Neal M. Ashkanasy, Celeste P M Wilderom, Mark F. Peterson, 2011 The Second Edition provides an overview of

current research theory and practice in this expanding field The editorial team and the authors come from diverse professional and geographical backgrounds and provide an unprecedented coverage of topics relating to both culture and climate of modern organizations The Illusory Boundary Martin Reuss, Stephen H. Cutcliffe, 2010-08-06 This compelling new book challenges the view that a clear and unwavering boundary exists between nature and technology Rejecting this dichotomy the contributors show how the history of each can be united in a constantly shifting panorama where definitions of nature and technology alter and overlap Being Alive Tim Ingold, 2021-11-29 Anthropology is a disciplined inquiry into the conditions and potentials of human life Generations of theorists however have expunged life from their accounts treating it as the mere output of patterns codes structures or systems variously defined as genetic or cultural natural or social Building on his classic work The Perception of the Environment Tim Ingold sets out to restore life to where it should belong at the heart of anthropological concern Being Alive ranges over such themes as the vitality of materials what it means to make things the perception and formation of the ground the mingling of earth and sky in the weather world the experiences of light sound and feeling the role of storytelling in the integration of knowledge and the potential of drawing to unite observation and description Our humanity Ingold argues does not come ready made but is continually fashioned in our movements along ways of life Starting from the idea of life as a process of wayfaring Ingold presents a radically new understanding of movement knowledge and description as dimensions not just of being in the world but of being alive to what is going on there This edition includes a new preface by the author **Extimate Technology** Ciano Aydin, 2021-01-21 This book investigates how we should form ourselves in a world saturated with technologies that are profoundly intruding in the very fabric of our selfhood New and emerging technologies such as smart technological environments imaging technologies and smart drugs are increasingly shaping who and what we are and influencing who we ought to be How should we adequately understand evaluate and appreciate this development Tackling this question requires going beyond the persistent and stubborn inside outside dualism and recognizing that what we consider our inside self is to a great extent shaped by our outside world Inspired by various philosophers especially Nietzsche Peirce and Lacan this book shows how the values goals and ideals that humans encounter in their environments not only shape their identities but also enable them to critically relate to their present state The author argues against understanding technological self formation in terms of making ourselves better stronger and smarter Rather we should conceive it in terms of technological sublimation which redefines the very notion of human enhancement In this respect the author introduces an alternative more suitable theory namely Technological Sublimation Theory TST Extimate Technology will be of interest to scholars and advanced students working in philosophy of technology philosophy of the self phenomenology pragmatism and history of philosophy The Open Access version of this book available at http www taylorfrancis com books 9781003139409 has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4 0 license The Last Great Walk Wayne Curtis, 2014-09-09 In 1909 Edward

Payson Weston walked from New York to San Francisco covering around 40 miles a day and greeted by wildly cheering audiences in every city The New York Times called it the first bona fide walk across the American continent and eagerly chronicled a journey in which Weston was beset by fatigue mosquitos vicious headwinds and brutal heat He was 70 years old In The Last Great Walk journalist Wayne Curtis uses the framework of Weston's fascinating and surprising story and investigates exactly what we lost when we turned away from foot travel and what we could potentially regain with America's new embrace of pedestrianism From how our brains and legs evolved to accommodate our ancient traveling needs to the way that American cities have been designed to cater to cars and discourage pedestrians Curtis guides readers through an engaging intelligent exploration of how something as simple as the way we get from one place to another continues to shape our health our environment and even our national identity Not walking he argues may be one of the most radical things humans have ever done Cognitive Technology W. Richard Walker, Douglas J. Herrmann, 2010-07-27 Rapidly growing cognitive technologies such as word processors web browsers cell phones and personal data assistants aid learning memory and problem solving and contribute to every part of modern life from interviewing crime witnesses to learning a foreign language to calling one s mother This collection of essays on cognitive technology examines the interaction between the human mind and the tools people create to enhance it studying which technologies assist cognition the most and what features are most effective It also considers the point at which the technological enhancement of human ability begins to restrict that very ability such as the risk of some cognitive technologies impairing cognition or creating disadvantages for individuals or groups This collection of 11 essays discusses the most recent psychological research in cognitive technology showcasing the paradigms and theories that have driven the development of new cognitive technologies It explores the impact of technology on cognitive psychology the classroom and social interaction and group problem solving Topics covered include the distracting characteristics of new technologies such as the effects of cell phone use on driving ability and of distracting advertisements on problem solving the study of mass media through assessing memories for media experiences the media s role in advancing gender and racial prejudices and the misuse of cognitive technology through identity theft and cyberterrorism Each essay concludes with a bibliography *Performing Otherness* M. Cohen, 2010-10-27 A far reaching examination of exoticism cultural internationalism and modernism's encounters with Indonesian tradition Performing Otherness examines how Indonesia entered world stages through imperialism as an antimodern phantasm and through nationalism became a means of intercultural communication and cultural diplomacy

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