THE NEW HARMONY MOVEMENT

BY

GEORGE B. LOCKWOOD

With the Collaboration of Charles A. Prosser in the preparation of the Educational Chapters



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New Harmony Movement

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1871-1952 Prosser, 2023-07-18 This book provides a detailed history and analysis of the New Harmony Movement a utopian
social experiment in Indiana in the 19th century The authors examine the motivations of the movement s leaders and the
successes and failures of the community as well as its enduring impact on American social and political thought This work
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The New Harmony Memorial Movement New Harmony Memorial Commission, 1942

The New Harmony Movement George B. Lockwood, A. Charles, 2009-01-01 Originally published by D Appleton and Company in 1905 Includes index Sources p 379 385 Enlarged from his The New Harmony communities 1902 <u>Harmony Movement</u> George Lockwood, 2003-04-07 **The New Harmony Movement** George Browning Lockwood, Charles Allen Prosser, 2015-08-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Harmony's First Utopians, 1814-1824 Donald E. Pitzer, Josephine M. Elliott, 1979 Paradise Now Chris Jennings, 2017-08-22 For readers of Jill Lepore Joseph J Ellis and Tony Horwitz comes a lively thought provoking intellectual history of the golden age of American utopianism and the bold revolutionary and eccentric visions for the future put forward by five of history s most influential utopian movements In the wake of the Enlightenment and the onset of industrialism a generation of dreamers took it upon themselves to confront the messiness and injustice of a rapidly changing world To our eyes the utopian communities that took root in America in the nineteenth century may seem ambitious to the point of delusion but they

attracted members willing to dedicate their lives to creating a new social order and to asking the bold question What should the future look like In Paradise Now Chris Jennings tells the story of five interrelated utopian movements revealing their relevance both to their time and to our own Here is Mother Ann Lee the prophet of the Shakers who grew up in newly industrialized Manchester England and would come to build a quiet but fierce religious tradition on the opposite side of the Atlantic Even as the society she founded spread across the United States the Welsh industrialist Robert Owen came to the Indiana frontier to build an egalitarian rationalist utopia he called the New Moral World A decade later followers of the French visionary Charles Fourier blanketed America with colonies devoted to inaugurating a new millennium of pleasure and fraternity Meanwhile the French radical tienne Cabet sailed to Texas with hopes of establishing a communist paradise dedicated to ideals that would be echoed in the next century And in New York's Oneida Community a brilliant Vermonter named John Humphrey Noyes set about creating a new society in which the human spirit could finally be perfected in the image of God Over time these movements fell apart and the national mood that had inspired them was drowned out by the dream of westward expansion and the waking nightmare of the Civil War Their most galvanizing ideas however lived on and their audacity has influenced countless political movements since Their stories remain an inspiration for everyone who seeks to build a better world for all who ask What should the future look like Praise for Paradise Now Uncommonly smart and beautifully written a triumph of scholarship and narration five stand alone community studies and a coherent often spellbinding history of the United States during its tumultuous first half century Although never less than evenhanded and sometimes deliciously wry Jennings writes with obvious affection for his subjects To read Paradise Now is to be dazzled humbled and occasionally flabbergasted by the amount of energy and talent sacrificed at utopia s altar The New York Times Book Review Writing an impartial respectful account of these philanthropies and follies is no small task but Mr Jennings largely pulls it off with insight and aplomb Indulgently sympathetic to the utopian impulse in general he tells a good story His explanations of the various reformist credos are patient thought provoking and entertaining The Wall Street Journal As a tour guide Jennings is thoughtful engaging and witty in the right doses He makes the subject his own with fresh eyes and a crisp narrative rich with detail In the end Jennings writes the communards disregard for the world as it exists sealed their fate But in revisiting their stories he makes a compelling case that our present day deficit of imagination could be similarly fated San **Heaven on Earth** Joshua Muravchik, 2019-04-02 Socialism was man s most ambitious attempt to Francisco Chronicle supplant religion with a doctrine claiming to ground itself in science Each failure to create societies of abundance or give birth to the New Man inspired more searching for the path to the promised land revolution communes social democracy communism fascism Arab socialism African socialism None worked and some exacted a staggering human toll Then after two centuries of wishful thinking and bitter disappointment socialism imploded in a fin de si cle drama of falling walls and collapsing regimes It was an astonishing denouement but what followed was no less astonishing After the hiatus of a couple

of decades new voices were raised as if innocent of all that had come before proposing to try it all over again Joshua Muravchik traces the pursuit of this phantasm presenting sketches of the thinkers and leaders who developed the theory led it to power and presided over its collapse as well as those who are trying to revive it today Heaven on Earth is a story filled with character and event while at the same time giving us an epic chronicle of a movement that tried to turn the world upside down and for a time succeeded Pantaloons & Power Gayle V. Fischer, 2001 Clothing is often an indication of an individual s status and gender By the early nineteenth century clear definitions had developed regarding how American women and men were supposed to appear in public and how they were meant to lead their lives As men s style of dress moved from the ornate to the moderate women's fashions continued to be decorative and physically restrictive This visible separation of the sexes was paralleled in other arenas social cultural and religions Some women defied this convention and cut their skirts short abandoned their corsets and put on trousers In Pantaloons and Power Gayle V Fisher shows how the reformers denouncement of conventional dress highlighted the role of clothing in the struggle of power relations between the Encyclopedia of American Social Movements Immanuel Ness, 2015-07-17 This four volume set examines every social movement in American history from the great struggles for abolition civil rights and women s equality to the more specific quests for prohibition consumer safety unemployment insurance and global justice **Backwoods Utopias** Arthur Bestor, 2018-07-09 The new society that the world awaited might yet be born in the humble guise of a backwoods village This was the belief shared by the many groups which moved into the American frontier to create experimental communities communities which they hoped would be models for revolutionary changes in religion politics economics and education in American society For as James Madison wrote the American Republic was useful in proving things before held impossible The communitarian ideal had its roots in the radical Protestant sects of the Reformation Arthur Bestor shows the connection between the holy commonwealths of the colonial period and the nonsectarian experiments of the nineteenth century He examines in particular detail Robert Owen's ideals and problems in creating New Harmony Two essays have been added to this volume for the second edition In these Patent Office Models of the Good Society and The Transit of Communitarian Socialism to America Bestor discusses the effects of the frontier and of the migration of European ideas and people on these communities He holds that the communitarians could believe in the possibility of nonviolent revolution through imitation of a small perfect society only as long as they saw American institutions as flexible By the end of the nineteenth century as American society became less plastic belief in the power of successful models weakened The New Harmony Movement (Classic Reprint) George B. Lockwood, 2015-07-11 Excerpt from The New Harmony Movement What is called in this book the New Harmony Move ment forms a noteworthy practical lesson in sociology in that part of sociology which treats of the isms of that important science About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses

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been recognized by many as the starting point for anyone concerned with the antecedents of libertarianism in the United States The spread of interest in such thinking among a new generation has prompted the reissuance of this book in a conventionally printed popularly priced edition for the first time Red China's Green Revolution Joshua Eisenman, 2018-04-24 China's dismantling of the Mao era rural commune system and return to individual household farming under Deng Xiaoping has been seen as a successful turn away from a misguided social experiment and a rejection of the disastrous policies that produced widespread famine In this revisionist study Joshua Eisenman marshals previously inaccessible data to overturn this narrative showing that the commune modernized agriculture increased productivity and spurred an agricultural green revolution that laid the foundation for China's future rapid growth Red China's Green Revolution tells the story of the commune s origins evolution and downfall demonstrating its role in China's economic ascendance After 1970 the commune emerged as a hybrid institution including both collective and private elements with a high degree of local control over economic decision but almost no say over political ones It had an integrated agricultural research and extension system that promoted agricultural modernization and collectively owned local enterprises and small factories that spread rural industrialization The commune transmitted Mao's collectivist ideology and enforced collective isolation so it could overwork and underpay its households Eisenman argues that the commune was eliminated not because it was unproductive but because it was politically undesirable it was the post Mao leadership led by Deng Xiaoping not rural residents who chose to abandon the commune in order to consolidate their control over China Based on detailed and systematic national provincial and county level data as well as interviews with agricultural experts and former commune members Red China's Green Revolution is a comprehensive historical and social scientific analysis that fundamentally challenges our understanding of recent Chinese economic history Moore's Hoosier Cyclopedia, 1905

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