

The New England Mind

The Seventeenth Century



Perry Miller

New England Mind The 17th Century

David A. Weir



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The New England Mind Perry Miller, 1983 An analysis of the basic beliefs held by the New England Puritans on religion education cosmology and man Notes Sources for The New England Mind Perry Miller, 1981 The New England Mind Perry Miller, 1982 *The New England Mind* Perry MILLER, Perry Miller, 2009-06-30 Sequel to *The New England mind the seventeenth century* Bibliographical notes pages 487 498 *The Seventeenth Century* Perry Miller, 1939 *New England Mind* Perry Miller, 1970 **The New England Mind: from Colony to Province** Perry (Historiker) Miller, 1953 The New England Mind Perry Miller, 1939 Published September 1939 First printing **Chemistry in 17th-Century New England** Gary Patterson, 2020-05-15 This book explores the lively chemistry culture that arose during the 17th century in Colonial New England This was chiefly due to the efforts of John Winthrop Jr who brought both chemical knowledge and the largest library of chemical books in the New World to Boston He founded towns such as Ipswich and New London and industrial enterprises such as salt works and ironworks while also serving as the primary source of Paracelsian medicines which led him to become the most famous physician in Colonial New England Moreover the book covers topics such as the founding of Harvard College and the life and works of Cotton Mather especially *Magnalia Christi Americana* one of the most important vanity volumes in the history of scholarly publication **The Seventeenth Century** Perry Gilbert Eddy Miller, 2012-05-01 **The New England Mind: The seventeenth century** Perry Miller, 1939 **The New England Mind** Perry Miller, 1982 **The North Atlantic World in the Seventeenth Century** K. G. Davies, 1974-09-06 *The North Atlantic World in the Seventeenth Century* was first published in 1974 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions In his preface the author writes Europe s style was both courageous and ignoble Europe s achievement both magnificent and appalling There is less need now that Europe s hegemony is over for pride or shame to color historical judgments In that candid vein Mr Davies provides a balanced and impartial history of British French and Dutch beginnings in North America the Caribbean and West Africa to the end of the seventeenth century He contrasts two styles of empire the planting of trading posts in order to gather fur fish and slaves and the planting of people in colonies of settlement to grow tobacco and sugar He shows that the first style involving little outlay of capital was favored by European merchants the second by rulers and landlords In his conclusion he examines the impact made by the Europeans on the people they traded with and expropriated and assesses the diplomatic economic and cultural repercussions of the North Atlantic on Europe itself Should provide valuable supplementary reading in courses in British imperial and American colonial history as well as a source of information for those who teach them History **A History of American Political Thought** A. J. Beitzinger, 2011-08-05 This book provides a descriptive analysis and critical discussion of the origins development and interrelationships of American political ideas against the background of the birth growth and crises of the republic and the major historical

movements of thought Main emphasis is on the idea of constitutionalism and related concepts of higher law liberty justice equality democracy and the balanced state as well as underlying notions of human nature motivation and behavior **The Seventeenth Century** Perry Miller,1967 The Religious Origins of American Freedom and Equality David Peddle,2014-05-15 The metaphor of a wall of separation between church and state obscures the substantial connection that exists between the Christian religion and American liberalism The central thesis of this work challenges the legitimacy of this metaphor as it appears in Supreme Court decisions and in the thought of the philosopher John Rawls The Religious Origins of American Freedom and Equality provides a provocative interpretation of the nature of Christian and liberal principles suggesting that the principles of individual freedom and equality were forged even within the conservative elements of Calvinism and Puritanism Recognition of this substantial intellectual connection has the potential to help reshape our conception of the separation of church and state by tempering the opposition between religious and political concepts and values The purpose of The Religious Origins of American Freedom and Equality then is to contribute to an understanding of public reason that is more open to the contributions of religious perspectives The work attempts to show how religious doctrines currently obscured by historical context and hermeneutical dogmatism have nonetheless played a formative role in the evolution of the freedom and equality that is foundational to contemporary liberalism Understanding the genesis of the concepts of freedom and equality tempers the conceptual opposition between church and state and allows a clearer more inclusive interpretation of the nature of their separation The originality of the work is fourfold 1 the challenge its central thesis poses to dominant constructions of public reason freedom and equality 2 the interdisciplinary method through which it brings the findings of a variety of disciplines to bear on a central issues in political philosophy 3 the challenge it brings to the analytic and pragmatic approach of contemporary liberalism through its assertion of the importance of historical context to contemporary ideas and 4 the degree to which it engages theology in its relation to contemporary questions **Early New England** David A. Weir,2005 The idea of covenant was at the heart of early New England society In this singular book David Weir explores the origins and development of covenant thought in America by analyzing the town and church documents written and signed by seventeenth century New Englanders Unmatched in the breadth of its scope this study takes into account all of the surviving covenants in all of the New England colonies Weir s comprehensive survey of seventeenth century covenants leads to a more complex picture of early New England than what emerges from looking at only a few famous civil covenants like the Mayflower Compact His work shows covenant theology being transformed into a covenantal vision for society but also reveals the stress and strains on church state relationships that eventually led to more secularized colonial governments in eighteenth century New England He concludes that New England colonial society was much more English and much less American than has often been thought and that the New England colonies substantially mirrored religious and social change in Old England **The New Cambridge Bibliography of English Literature: Volume 1,**

600-1660 George Watson,Ian Roy Willison,1974-08-29 More than fifty specialists have contributed to this new edition of volume 1 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries *Innerworldly Individualism* Adam B. Seligman,2011-12-31 Innerworldly Individualism looks to colonial history in particular seventeenth century New England to understand the sources of modern nation building Seligman analyzes how cultural assumptions of collective identity and social authority emerged out of the religious beliefs of the first generation of settlers in New England He goes on to examine how these assumptions crystallized three generations later into patterns of normative order forming the foundation of an American consciousness Seligman uses sociological research grounded in early American history as his laboratory and does so in a highly original way Seligman uses Max Weber s paradigm of sociological inquiry to explore how a combination of ideational and structural factors helped to develop modern conceptions of authority and collective identity among New England communities Seligman addresses a number of significant issues including social change the mutual interaction and development of process and structure and the role of charisma in the forging of a social order His book profoundly increases our understanding of the ideological and social processes prevalent in early American history as well as their contemporary influence on civil identity Innerworldly Individualism uniquely intertwines sociological study with cultural history It uses American history to develop and elucidate problems of broad theoretical significance Seligman s argument is bolstered by a close examination of concrete detail His book will be of interest to anthropologists sociologists political theorists and historians of American culture *America's Philosopher* Claire Rydell Arcenas,2024-05-31 America s Philosopher examines how John Locke has been interpreted reinterpreted and misinterpreted over three centuries of American history The influence of polymath philosopher John Locke 1632 1704 can still be found in a dizzying range of fields as his writings touch on issues of identity republicanism and the nature of knowledge itself Claire Rydell Arcenas s new book tells the story of Americans longstanding yet ever mutable obsession with this English thinker s ideas a saga whose most recent manifestations have found the so called Father of Liberalism held up as a right wing icon The first book to detail Locke s trans Atlantic influence from the eighteenth century until today America s Philosopher shows how and why interpretations of his ideas have captivated Americans in ways few other philosophers from any nation ever have As Arcenas makes clear each generation has essentially remade Locke in its own image taking inspiration and transmuting his ideas to suit the needs of the particular historical moment Drawing from a host of vernacular sources to illuminate Locke s often contradictory impact on American daily and intellectual life from before the Revolutionary War to the present Arcenas delivers a

pathbreaking work in the history of ideas

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