

The image shows two women in 19th-century clothing standing in front of a wooden building. The woman on the left is wearing a teal dress with a white collar and a straw hat. The woman on the right is wearing a brown dress with a white collar and a brown hat. The building behind them has several notices or posters pinned to it. The text 'NEW ENGLAND IN LETTERS' is overlaid in the center of the image.

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Civil Tongues and Polite Letters in British America David S. Shields, 1997 In cities from Boston to Charleston elite men and women of eighteenth century British America came together in private venues to script a polite culture By examining their various texts conversations letters newspapers and privately circulated manuscripts David Shields reconstructs the discourse of civility that flourished in and further shaped elite society in British America

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First Lady of Letters Sheila L. Skemp, 2011-08-24 Judith Sargent Murray 1751 1820 poet essayist playwright and one of the most thoroughgoing advocates of women s rights in early America was as well known in her own day as Abigail Adams or Martha Washington Her name though has virtually disappeared from the public consciousness Thanks to the recent discovery of Murray s papers including some 2 500 personal letters historian Sheila L Skemp has documented the compelling story of this talented and most unusual eighteenth century woman Born in Gloucester Massachusetts Murray moved to Boston in 1793 with her second husband Universalist minister John Murray There she

became part of the city's literary scene. Two of her plays were performed at Federal Street Theater making her the first American woman to have a play produced in Boston. There as well she wrote and published her magnum opus *The Gleaner* a three volume miscellany that included poems, essays, and the novel like story *Margaretta*. After 1800 Murray's output diminished and her hopes for literary renown faded. Suffering from the backlash against women's rights that had begun to permeate American society, struggling with economic difficulties and concerned about providing the best possible education for her daughter, she devoted little time to writing. But while her efforts diminished, they never ceased. Murray was determined to transcend the boundaries that limited women of her era and worked tirelessly to have women granted the same right to the pursuit of happiness immortalized in the Declaration of Independence. She questioned the meaning of gender itself, emphasizing the human qualities men and women shared, arguing that the apparent distinctions were the consequence of nurture, not nature. Although she was disappointed in the results of her efforts, Murray nevertheless left a rich intellectual and literary legacy in which she challenged the new nation to fulfill its promise of equality to all citizens.

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