# NEW DIRECTIONS

IN AMERICAN

RELIGIOUS HISTORY

## **New Directions In American Religious History**

Philip N. Mulder

#### **New Directions In American Religious History:**

New Directions in American Religious History Harry S. Stout, D. G. Hart, 1998-01-01 The eighteen essays collected in this book had their origin in a conference of the same title held at the Wingspread Conference Center in October of 1993 Some of the most distinguished scholars in the field were invited to reflect on their specialities in American religious history in ways that summarized where the field is and where it ought to move in the decades to come Organized according to four general ways of looking at religious history places and regions universal themes transformative events and marginal groups and ethno cultural outsiders the essays address a wide range of topics including Puritanism religion and the Civil War Protestantism and economic behavior gender and sexuality in American Protestantism and the contemporary de Christianization of American culture Featuring contributions from David D Hall Donald G Matthews Allen C Guelzo Gordon S Wood Daniel Walker Howe Robert Wuthnow Jon Butler David A Hollinger and others this thought provoking and up to date collection will interest anyone involved in the study of American religion and history **New Directions in American Religious History** Harry S. Stout, Darryl G. Hart, 2023 These essays had their origin in a conference of the same title held in October 1993 Scholars reflect on their specialities in American religious history in ways that summarise where the field is and where it ought to move in the decades to come American Denominational History Keith Harper, 2008-09-24 This book brings the rigor of scholarly assessment of the current literature to various important topics and groups in American religious history. The contributors carefully examine the fruitful historiographic questions that are posed by the positions and experiences of the various groups American Denominational History points the way for the next decade of scholarly effort

Mormon Studies Ronald Helfrich, Jr.,2021-12-30 Mormonism arose in early 19th century New York and has fired the imaginations of its devotees critics and students ever since Some intellectuals and academics read Mormonism as the product of economic change wrought by the Erie Canal in the Burned over District of western New York State and upper north eastern Ohio Others read Mormonism as an authoritarian reaction to Jacksonian democracy Finally some including most of those who became Mormons in the early 19th century and most of those who are believing Mormons today read Mormonism as the intervention of God in human history This book engages with Mormon Studies from its beginnings in the early nineteenth century to the end of the 20th century It covers those who fought over Mormonism s truth or falsity on those who tried to understand Mormonism as a religious and sociological phenomenon and on those who explored the history of Mormonism from a more dispassionate perspective It concludes with an exploration of the culture war that erupted as Mormon Studies professionalized particularly after the 1960s Religious Diversity and American Religious History Walter H. Conser, Sumner B. Twiss, 1997 The ten essays in this volume explore the vast diversity of religions in the United States from Judaic Catholic and African American to Asian Muslim and Native American traditions Chapters on religion and the South religion and gender indigenous sectarian religious movements and the metaphysical tradition round out the collection

The contributors examine the past present and future of American religion first orienting readers to historiographic trends and traditions of interpretation in each area then providing case studies to show their vision of how these areas should be developed Full of provocative insights into the complexity of American religion this volume helps us better understand America's religious history and its future challenges and directions **Crossings and Dwellings** Kyle B. Roberts, Stephen Schloesser, I.S., 2017-07-31 In Crossings and Dwellings Kyle Roberts and Stephen Schloesser S I bring together essays by eighteen scholars in one of the first volumes to explore the work and experiences of Jesuits and their women religious collaborators in North America over two centuries following the Jesuit Restoration Long dismissed as anti liberal anti nationalist and ultramontanist restored Jesuits and their women religious collaborators are revealed to provide a useful prism for looking at some of the most important topics in modern history immigration nativism urbanization imperialism secularization anti modernization racism feminism and sexual reproduction Approaching this broad range of topics from a variety of disciplinary perspectives this volume provides a valuable contribution to an understudied period the American South Beth Barton Schweiger, Donald G. Mathews, 2005-10-12 This collection of essays examines religion in the American South across three centuries from the beginning of the eighteenth century to the civil rights movement of the 1960s The first collection published on the subject in fifteen years Religion in the American South builds upon a new generation of scholarship to push scholarly conversation about the field to a new level of sophistication by complicating southern religion geographically chronologically and thematically and by challenging the interpretive hegemony of the Bible belt Contributors demonstrate the importance of religion in the South not only to American religious history but also to the history of the nation as a whole They show that religion touched every corner of society from the nightclub to the lynching tree from the church sanctuary to the kitchen hearth These essays will stimulate discussions of a wide variety of subjects including eighteenth century religious history conversion narratives religion and violence the cultural power of prayer the importance of women in exploiting religious contexts in innovative ways and the interracialism of southern religious history Contributors Kurt O Berends University of Notre Dame Emily Bingham Louisville Kentucky Anthea D Butler Loyola Marymount University Paul Harvey University of Colorado Colorado Springs Jerma Jackson University of North Carolina at Chapel Hill Lynn Lyerly Boston College Donald G Mathews University of North Carolina at Chapel Hill Jon F Sensbach University of Florida Beth Barton Schweiger University of Arkansas Daniel Woods Ferrum College Critical Issues in American Religious History Robert R. Mathisen, 2006 Americans as a religious people experience both tension and indecision as they wrestle with a variety of critical issues every day American society continually struggles with its religious past The primary and secondary materials included in this volume track religious America's efforts to articulate its identity and destiny and implement its religious creeds and ideals in an ever changing society **Inventing America's First Immigration Crisis** Luke Ritter, 2020-09-01 Why have Americans expressed concern about immigration at some times but

not at others In pursuit of an answer this book examines America's first nativist movement which responded to the rapid influx of 4 2 million immigrants between 1840 and 1860 and culminated in the dramatic rise of the National American Party As previous studies have focused on the coasts historians have not yet completely explained why westerners joined the ranks of the National American or Know Nothing Party or why the nation s bloodiest anti immigrant riots erupted in western cities namely Chicago Cincinnati Louisville and St Louis In focusing on the antebellum West Inventing America's First Immigration Crisis illuminates the cultural economic and political issues that originally motivated American nativism and explains how it ultimately shaped the political relationship between church and state In six detailed chapters Ritter explains how unprecedented immigration from Europe and rapid westward expansion re ignited fears of Catholicism as a corrosive force He presents new research on the inner sanctums of the secretive Order of Know Nothings and provides original data on immigration crime and poverty in the urban West Ritter argues that the country's first bout of political nativism actually renewed Americans commitment to church state separation Native born Americans compelled Catholics and immigrants who might have otherwise shared an affinity for monarchism to accept American style democracy Catholics and immigrants forced Americans to adopt a more inclusive definition of religious freedom This study offers valuable insight into the history of nativism in U S politics and sheds light on present day concerns about immigration particularly the role of anti Islamic The Secular Northwest Tina Block, 2016-07-22 The image of a rough frontier where working appeals in recent elections men were tempted away from church on Sundays by more profane concerns was perpetuated by postwar church leaders who decried the decline of religious involvement In this pioneering book Tina Block debunks the myth of a godless frontier revealing a Pacific Northwest that consciously rejected the trappings of organized religion but not necessarily spirituality and not necessarily God Secularism was not only the domain of the working man women families and middle class communities all helped to shape the region s secular identity But rejection of religion led to family gender and class tensions Drawing on oral histories census data newspapers and archival sources Block explores the dynamics of Northwest secularity grounded in the cultural permeability of the Canada United States border the independent spirit of those who called the region home and their openness to secular ways of experiencing the world The Nativist Movement in America Katie Oxx, 2013-07-15 By the mid nineteenth century anti Catholicism had become a central conflict in America Fueling the dissent were Protestant groups dedicated to maintaining what they understood to be the Christian vision and spirit of the founding fathers Afraid of the religious and moral impact of Catholics they advocated for stricter laws in order to maintain the Protestant predominance of America Of particular concern to some of these native born citizens or nativists were Roman Catholic immigrants whose increasing presence and perceived allegiance to the pope alarmed them The Nativist Movement in American History draws attention to the religious dimensions of nativism Concentrating on the mid nineteenth century and examining the anti Catholic violence that erupted along the East Coast Katie Oxx historicizes the burning of an Ursuline convent in Charlestown

Massachusetts the Bible Riots in Philadelphia and the theft and destruction of the Pope s Stone in Washington D C In a concise narrative together with trial transcripts and newspaper articles poems and personal narratives the author introduces the nativist movement to students illuminating the history of exclusion and these formative clashes between religious groups

**Fathers on the Frontier** Michael Pasquier, 2010 Introduction les confr res et les p res in American Catholic history Missionary formation and French Catholicism Missionary experience and frontier Catholicism Missionary revival and transnational Catholicism Missionary politics and ultramontane Catholicism Slavery Civil War and southern Catholicism Conclusion Native Americans, Christianity, and the Reshaping of the American Religious Landscape Joel W. Martin, Mark A. Nicholas, 2010 The essays here explore a variety of post contact identities including indigenous Christians mission friendly non Christians and ex Christians thereby exploring the shifting world of Native white cultural and religious exchange Rather than questioning the authenticity of Native Christian experiences these scholars reveal how indigenous peoples negotiated change with regard to missions missionaries and Christianity This collection challenges the pervasive stereotype of Native Americans as culturally static and ill equipped to navigate the roiling currents associated with colonialism and missionization pub desc Law and Religion in American History Mark Douglas McGarvie, 2016-07-19 This is a sweeping history of the relationship between law and religion in America from the colonial era to the present day A Controversial Spirit Philip N. Mulder, 2002-04-18 A Controversial Spirit offers a new perspective on the origins and nature of southern evangelicalism Most recent historians have focused on the differences between evangelicals and non evangelicals. This has led to the perception that during the Era of Awakenings mid 18th and early 19th century American evangelicals constituted a united front Philip N Mulder dispels this illusion by examining the internal dynamics of evangelicalism He focuses on the relationships among the Presbyterians Baptists and Methodists who introduced the new religious mood to the South between 1740 and 1820 Although the denominations shared the goal of saving souls he finds they disagreed over the correct definition of true religion and conversion The Presbyterians and Baptists subordinated the freedom innovation and experience of the awakenings to their particular denominational concerns The Methodists on the other hand were more aggressive and innovative advocates of the New Light awakenings They broke through the insularity of the other two groups and revolutionized the religious culture of the emerging nation The American Revolution exacerbated the growing competition and jealousy among the denominations by displacing their common enemy the established Anglican church Former dissenters now turned to face each other Free religious competition was transformative Mulder argues The necessity of competing for converts forced the Presbyterians and Baptists out of their narrow confines More importantly however competition compromised the Methodists and their New Light ideals Methodists had presented themselves as an ecumenical alternative to the rigid and rancorous denominations of England and America Now they turned away from their open message of salvation and began using their distinctive characteristics to separate themselves from other denominations. The Methodists thus succumbed to the evangelical pattern

set by others a pattern of distinction insularity and divisive competition Examining conversion narratives worship polity and rituals as well as more formal doctrinal statements in creeds and sermons Mulder is able to provide a far more nuanced portrait of southern evangelicals than previously available revealing the deep differences between denominations that the homogenization of religious history has until now obscured The Challenge of American History Louis P. Masur,1999-05-20 In The Challenge of American History Louis Masur brings together a sampling of recent scholarship to determine the key issues preoccupying historians of American history and to contemplate the discipline s direction for the future The fifteen summary essays included in this volume allow professional historians history teachers and students to grasp in a convenient and accessible form what historians have been writing about Prairie Republic Jon K. Lauck, 2012-10-11 American democratic ideals civic republicanism public morality and Christianity were the dominant forces at work during South Dakota's formative decade What In our cynical age such a claim seems either remarkably nave or hopelessly outdated Territorial politics in the late nineteenth century West is typically viewed as a closed door game of unprincipled opportunism or is caricatured as in the classic film The Man Who Shot Liberty Valance as a drunken exercise in bombast and rascality Now Jon K Lauck examines anew the values we like to think were at work during the founding of our western states Taking Dakota Territory as a laboratory for examining a formative stage of western politics Lauck finds that settlers from New England and the Midwest brought democratic practices and republican values to the northern plains and invoked them as guiding principles in the drive for South Dakota statehood Prairie Republic corrects an overemphasis on class conflict and economic determinism factors posited decades ago by such historians as Howard R Lamar Instead Lauck finds South Dakota's political founders to be agents of Protestant Christianity and of civic republicanism an age old ideology that entrusted the polity to independent landowning citizens who placed the common interest above private interest Focusing on the political culture widely shared among settlers attracted to the Great Dakota Boom of the 1880s Lauck shows how they embraced civic virtue broad political participation and agrarian ideals Family was central in their lives as were common school education work and Christian community In rescuing the story of Dakota's settlers from historical obscurity Prairie Republic dissents from the recent darker portrayal of western history and expands our view and understanding of the American democratic tradition The Chance of Salvation Lincoln A. Mullen, 2017-08-28 The Chance of Salvation offers a history of conversions in the United States which shows how religious identity came to be a matter of choice Shortly after the American Revolution people in the United States increasingly encountered an expanded array of religious options Evangelical Protestants began an effort to convert Americans while developing new practices that emphasized conversion as an immediate choice Their missionary effort extended to Native American nations such as the Cherokee in the Southeast who received Christianity on their own terms Enslaved and newly freed African Americans likewise created a variety of Christian conversion that was centered on religious hope and eschatological expectation Mormons drawing on earlier Protestant

practices and beliefs enthusiastically proselytized for a new tradition that emphasized individual choice and free will By uncovering the way that religious identity is structured as an obligatory decision this book explains why Americans change their religions so much and why the United States is both highly religious in terms of religious affiliation and very secular in the sense that no religion is an unquestioned default A Companion to American Cultural History Karen Halttunen, 2014-01-28 A Companion to American Cultural History offers a historiographic overview of the scholarship with special attention to the major studies and debates that have shaped the field and an assessment of where it is currently headed 30 essays explore the history of American culture at all analytic levels Written by scholarly experts well versed in the questions and controversies that have activated interest in this burgeoning field Part of the authoritative Blackwell Companions to American History series Provides both a chronological and thematic approach topics range from British America in the Eighteenth Century to the modern day globalization of American Culture thematic approaches include gender and sexuality and popular culture Religion and the Social Sciences Jeff Levin, 2018-08-13 In recent years researchers across the social sciences have made important contributions to the study of religion Thanks to their inquiry we have greatly improved our understanding of how religion influences the vital dimensions of our lives communities and institutions To give this research the attention it deserves editor Jeff Levin assembled a panel of preeminent social scientists and gave them a single directive write the ultimate statement on religion from within their respective social science discipline or field The result is this single volume state of the science compendium a first of its kind for the study of religion Composed of ten essays this book details the study of religion within nine basic and applied areas of social science Along with a critical introduction to this subject these essays include the expert contributions of Kenneth I Pargament Julie J Exline on psychology Anthony Gill on political science Charles M North on economics Barry Hankins on history Annette Mahoney on family studies Byron R Johnson on criminology Linda K George on gerontology William H Jeynes on education Jeff Levin on epidemiology Each essay features An introduction to the history of the discipline s or field s religious research as well as its most important people and published works A comprehensive overview of key research findings and theories A detailed research agenda to guide future scholars An annotated bibliography of seminal works for the reader's further consideration Broad in scope and essential in focus Religion and the Social Sciences is a significant addition to the field It will prove indispensable to both new and established scholars looking for a comprehensive treatment of the subject and seeking promising avenues to pursue in their own research

Delve into the emotional tapestry woven by Emotional Journey with in **New Directions In American Religious History**. This ebook, available for download in a PDF format ( PDF Size: \*), is more than just words on a page; itis a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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