

New God, New Nation

Protestants and Self-Reconstruction
Nationalism in Korea 1896-1937



KENNETH M. WELLS

New God New Nation Protestants And Self Reconstruction Nationalism In Korea 1896 1937

Hyaeweol Choi



New God New Nation Protestants And Self Reconstruction Nationalism In Korea 1896 1937:

New God, New Nation Kenneth M. Wells, 1990-01-01 **American Missionaries, Korean Protestants, and the Changing Shape of World Christianity, 1884-1965** William Yoo, 2016-10-04 This book examines the partnerships and power struggles between American missionaries and Korean Protestant leaders in both nations from the late 19th century to the aftermath of the Korean War Yoo analyzes American and Korean sources including a plethora of unpublished archival materials to uncover the complicated histories of cooperation and contestation behind the evolving relationships between Americans and Koreans at the same time the majority of the world Christian population shifted from the Global North to the Global South American and Korean Protestants cultivated deep bonds with one another but they also clashed over essential matters of ecclesial authority cultural difference geopolitics and women's leadership This multifaceted approach incorporating the perspectives of missionaries migrants ministers diplomats and interracial couples casts new light on American and Korean Christianities and captures American and Korean Protestants mutually engaged in a global movement that helped give birth to new Christian traditions in Korea created new transnational religious and humanitarian partnerships such as the World Vision organization and transformed global Christian traditions ranging from Pentecostalism to Presbyterianism *Koreans in Central California (1903-1957)* Marn J. Cha, 2010-10-11 The Korean Kingdom and the United States signed a Treaty of Amity and Commerce in 1882 This treaty opened Korea to American missionaries who proselytized Christianity to the Koreans When Hawaii sugar planters recruited Koreans to come to Hawaii to work in the Hawaii sugar plantations they picked most of the Korean Hawaii emigrants from the Korean Christian converts Between 1902 and 1905 some 7 000 of them immigrated to Hawaii Of those 7 000 about 2 000 transmigrated to the mainland Most of these Hawaii Korean trans migrants settled on the West Coast primarily in California This book tells the Korean immigrants life stories in California's eight San Joaquin Valley farm communities Fresno Hanford Visalia Dinuba Reedley Delano Willows and Maxwell It describes how they survived through discrimination and injustices in early twentieth century America and also details the Korean immigrants efforts to regain their lost motherland from Japanese colonialism 1910 1945 **Gender Politics at Home and Abroad** Hyaeweol Choi, 2020-07-30 Choi examines how global Christian networks facilitated the flow of ideas people and material culture shaping gendered modernity in Korea **World Christianity and Global Conquest** David Lindenfeld, 2021-05-20 Explores the global expansion of Christianity since 1500 from the perspectives of the indigenous people who were affected by it **Gender and Mission Encounters in Korea** Hyaeweol Choi, 2009-11-15 Pathbreaking Approaches the transcultural and religious encounters of Korean and American women with a remarkable degree of sensitivity and nuance as well as with judicious use of feminist and postcolonial theory Its rich and diverse historical examples and illustrations are both engaging to read and meticulously documented Namhee Lee UCLA *Historical Dictionary of the Republic of Korea* Andrew C. Nahm, James Hoare, 2004 This dictionary presents a balanced and objective

view of South Korea providing a long perspective and covering varied aspects of South Korean life Domestic political and social events foreign affairs economic and cultural developments and the men and women who have influenced the country's history are reviewed in the more than 400 entries many of which are new or have been updated from the first edition The dictionary's chronology and historical narrative also updated cover the entire history of Korea for the benefit of readers who have little or no knowledge of the overall history of the Korean people The extensive bibliography has been updated to include the most current and best books journals and websites making this a valuable reference source for the scholar student and general reader

English Language Ideologies in Korea Jinhyun Cho, 2017-07-27 This volume critically examines the phenomenon of English fever in South Korea from both micro and macro perspectives Drawing on original research and rich illustrative examples the book investigates two key questions why is English so popular in Korea and why is there such a gap between the dreams and realities associated with English in Korea These questions are explored through the eyes of English Korean translators and interpreters who represent the professional group most intensely engaged in the zeal for English language mastery Macro perspectives focus on historical factors leading to the rise of English with English Korean translation and interpreting as a key theme Micro perspectives explore the dreams that individuals attach to English and the ways in which they imagine it can transform their lives and contrast these dreams with the stark realities felt on the ground The gaps between these dreams and realities are explored from various angles which include commodification gender and neoliberalism The book thus offers fresh insights on how the phenomenon of English fever has been created reproduced and sustained from both historical and contemporary viewpoints From the reviews This is an important study of how English is experienced in one country Korea A very insightful analysis of the interlocking of historical factors influencing the status of English and the interlocking significance of class gender aesthetics myth making and the role of the media and competitive commodification The study is based on competent use of relevant theoretical approaches solid fieldwork and a personal capacity to draw complex threads together It demonstrates how language policy can be analysed in a stimulating way that has major importance beyond the borders of Korea Language ideologies are brought to life effectively Robert Phillipson Emeritus Professor Copenhagen Business School Denmark

Korean Attitudes Toward the United States David I. Steinberg, 2015-05-11 This is the first book length work in English dealing with the crucial and troubled relationship between Korea and the United States Leading scholars in the field examine the various historical political cultural and psychological aspects of Korean American relations in the context of American global and East Asian relationships especially with Japan

Shutting Out the Sun Michael Zielenziger, 2007-09-04 The world's second wealthiest country Japan once seemed poised to overtake America as the leading global economic powerhouse But the country failed to recover from the staggering economic collapse of the early 1990s Today it confronts an array of disturbing social trends notably a population of more than one million hikikomori the young men who shut themselves in their rooms withdrawing from society There is also a growing

numbers of parasite singles single women who refuse to leave home marry or bear children In this trenchant investigation Michael Zielenziger argues that Japan's tradition steeped society its aversion to change and its distrust of individuality are stifling economic revival political reform and social evolution Shutting Out the Sun is a bold explanation of Japan's stagnation and its implications for the rest of the world

Korea Keith Pratt, Richard Rutt, 2013-12-16 Compiled by specialists from the University of Durham Department of East Asian Studies this new reference work contains approximately 1500 entries covering Korean civilisation from early times to the present day Subjects include history politics art archaeology literature etc The Dictionary is intended for students teachers and researchers and will also be of interest to the general reader Entries provide factual information and contain suggestions for further reading A name index and comprehensive cross reference system make this an easy to use multi purpose guide for the student of Korea in the broadest sense

Writing Women in Korea Theresa Hyun, 2003-09-30 Writing Women in Korea explores the connections among translation new forms of writing and new representations of women in Korea from the early 1900s to the late 1930s It examines shifts in the way translators handled material pertaining to women the work of women translators of the time and the relationship between translation and the original works of early twentieth century Korean women writers The book opens with an outline of the Chosŏn period 1392-1910 when a vernacular writing system was invented making it possible to translate texts into Korean in particular Chinese writings reinforcing official ideals of feminine behavior aimed at women The legends of European heroines and foreign literary works such as those by Ibsen translated at the beginning of the twentieth century helped spur the creation of the New Woman Sin Yŏng ideal for educated women of the 1920s and 1930s The role of women translators is explored as well as the scope of their work and the constraints they faced as translators Finally the author relates the writing of Kim Myŏng Sun Pak Hwa Sŏng and Mo Yun Suk to new trends imported into Korea through translation She argues that these women deserve recognition for not only their creation of new forms of writing but also their contributions to Korea's emerging sense of herself as a modern and independent nation

The War for Korea, 1950-1951 Allan R. Millett, 2021-09-07 In The War for Korea 1945-1950 A House Burning one of our most distinguished military historians argued that the conflict on the Korean peninsula in the middle of the twentieth century was first and foremost a war between Koreans that began in 1948 In the second volume of a monumental trilogy Allan R Millett now shifts his focus to the twelve month period from North Korea's invasion of South Korea on June 25 1950 through the end of June 1951 the most active phase of the internationalized Korean War Moving deftly between the battlefield and the halls of power Millett weaves together military operations and tactics without losing sight of Cold War geopolitics strategy and civil military relations Filled with new insights on the conflict his book is the first to give combined arms its due looking at the contributions and challenges of integrating naval and air power with the ground forces of United Nations Command and showing the importance of Korean support services He also provides the most complete and sympathetic account of the role of South Korea's armed forces drawing heavily on ROK and Korea

Military Advisory Group sources Millett integrates non American perspectives into the narrative especially those of Mao Zedong Chinese military commander Peng Dehuai Josef Stalin Kim Il sung and Syngman Rhee And he portrays Walton Walker and Matthew Ridgway as the heroes of Korea both of whom had a more profound understanding of the situation than Douglas MacArthur whose greatest flaw was not his politics but his strategic and operational incompetence Researched in South Korean Chinese and Soviet as well as American and UN sources Millett has exploited previously ignored or neglected oral history collections including interviews with American and South Korean officers and has made extensive use of reports based on interrogations of North Korean and Chinese POWs The end result is masterful work that provides both a gripping narrative and a greater understanding of this key conflict in international and American history **Modern Korea and Its**

Others Vladimir Tikhonov,2015-11-19 The period spanning the 1880s to 1945 was a crucially important formative time for Korea during which understandings of modernity were largely shaped by the images of Korea s neighbours to the east west and north China Japan and Russia represented at some moments modern threats but also denoted a range of alternative modernity possibilities and ultimately provided a model for Korea s pre colonial and colonial modernity This book explores the way in which modern Korea perceived its geographic neighbours from the 1890s until 1945 It shows that Korea s modern nationalism was at the same time internationalist in its orientation as the vision of Korea s ideal place in the world and brighter national future was often linked to the examples positive and negative threats perceived and real and allies abroad Exploring the importance of the international knowledge and experience for the formation of the Korean nationalist paradigms it offers nuance to the existing picture of the international connections and environment of the Korean national movements It shows that the picture of Japan inside the anti Japanese independence movement of the colonial period was more complicated than simple hatred of the invaders modern achievements of Japan were admired even by anti colonial nationalists as a possible model for Korea The book also demonstrates the extent to which Chinese and Soviet revolutions influenced the thinking of modern Korean intellectuals across the whole ideological spectrum Introducing new sources presented in English for the first time and including themes such as race and ethnicity global revolution and gender this book will be of great interest to students and scholars of Korean East Asian and Russian history as well as historians of the colonial modern era more generally Korea at the Center: Dynamics of Regionalism in Northeast Asia Charles K. Armstrong,Gilbert Rozman,Samuel S. Kim,Stephen Kotkin,2016-09-16 The common images of Korea view the peninsula as a long standing battleground for outside powers and the Cold War s last divided state But Korea s location at the very center of Northeast Asia gives it a pivotal role in the economic integration of the region and the dynamic development of its more powerful neighbors A great wave of economic expansion driven first by the Japanese miracle and then by the ascent of China has made South Korea an economic powerhouse in its own right the hub of the region once again a natural corridor for railroads and energy pipelines linking Asiatic Russia to China and Japan And over the horizon an opening of North Korea with multilateral

support would add another major push toward regional integration Illuminating the role of the Korean peninsula in three modern historical periods the eminent international contributors to this volume offer a fresh and stimulating appraisal of Korea as the key to the coalescence of a broad open Northeast Asian regionalism in the twenty fifth century *Migration and Religion in East Asia* Jin-Heon Jung,2016-04-29 This book sheds light on North Korean migrants Christian encounters and conversions throughout the process of migration and settlement Focusing on churches as primary contact zones it highlights the ways in which the migrants and their evangelical counterparts both draw on and contest each others envisioning of a reunified Christianized Korea

The Korean Tradition of Religion, Society, and Ethics Chai-sik Chung,2016-11-10 By making Korea a central part of comparative history of East Asian religion and society this book traces the evolution of Korean religion from the oldest representation to that of the current day by utilizing wide ranging interdisciplinary and comparative resources This book presents a holistic view of the enduring religious tradition of Korea and its cultural and social significance within the wider horizons of modern and globalizing changes Reflecting nearly five decades of the author s work on the subject it presents an understanding of the main current in Korean religion and social thought throughout history It then goes on to examine discourses on values and morality involving the relationship between religion and society in particular the human meaning of economy and society which is one of the most central and practical problems in the contemporary world with global relevance beyond Korea and Asia Addressing the overview of the Korean religious tradition in the context of its impact on the making of modern society and economy this book will appeal to students and scholars of Religious Studies Korean Studies and Asian Studies

Korea Between Empires, 1895-1919 Andre Schmid,2002-07-17 Korea Between Empires chronicles the development of a Korean national consciousness It focuses on two critical periods in Korean history and asks how key concepts and symbols were created and integrated into political programs to create an original Korean understanding of national identity the nation state and nationalism Looking at the often ignored questions of representation narrative and rhetoric in the construction of public sentiment Andre Schmid traces the genealogies of cultural assumptions and linguistic turns evident in Korea s major newspapers during the social and political upheavals of the late nineteenth and early twentieth centuries Newspapers were the primary location for the re imagining of the nation enabling readers to move away from the conceptual framework inherited from a Confucian and dynastic past toward a nationalist vision that was deeply rooted in global ideologies of capitalist modernity As producers and disseminators of knowledge about the nation newspapers mediated perceptions of Korea s precarious place amid Chinese and Japanese colonial ambitions and were vitally important to the rise of a nationalist movement in Korea

Religion and American Cultures Gary Laderman,Luis León,2014-12-17 This four volume work provides a detailed multicultural survey of established as well as new American religions and investigates the fascinating interactions between religion and ethnicity gender politics regionalism ethics and popular culture This revised and expanded edition of Religion and American Cultures Tradition Diversity and Popular

Expression presents more than 140 essays that address contemporary spiritual practice and culture with a historical perspective. The entries cover virtually every religion in modern day America as well as the role of religion in various aspects of U S culture. Readers will discover that Americans aren't largely Protestant, Catholic, or Jewish anymore and that the number of popular religious identities is far greater than many would imagine. And although most Americans believe in a higher power, the fastest growing identity in the United States is the none, those Americans who elect none when asked about their religious identity, thereby demonstrating how many individuals see their spirituality as something not easily defined or categorized. The first volume explores America's multicultural communities and their religious practices, covering the range of different religions among Anglo Americans and Euro Americans as well as spirituality among Latino, African American, Native American, and Asian American communities. The second volume focuses on cultural aspects of religions, addressing topics such as film, Generation X, public sacred spaces, sexuality, and new religious expressions. The new third volume expands the range of topics covered with in-depth essays on additional topics such as interfaith families, religion in prisons, belief in the paranormal, and religion after September 11, 2001. The fourth volume is devoted to complementary primary source documents.

Theologies of the Gospel in Context David Schnasa Jacobsen, 2017-08-25

Many preachers and teachers of preaching talk about the gospel, few name it. *Theologies of the Gospel in Context* assembles a gifted group of homileticians who think that preachers need to be able to articulate the gospel not in general but in a certain time and place in context. They consider what gospel sounds like for people under oppression in capitalist economies, in neocolonial contexts for survivors of trauma, and for disestablished mainline churches marred by racism. Preachers will appreciate these preacher scholars' desire to articulate the gospel with clarity, especially since the term is so often left unexplained. Homileticians will see a new genre of doing their work as teachers and researchers in preaching, a vision that helps preaching see itself not just as an adjunct to exegesis or communication but a place of doing theology. In these pages, homiletics is more than technique; it is a truly theological discipline.

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