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New England Writers And Writing

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New England Writers And Writing:

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An Arsonist's Guide to Writers' Homes in New England Brock Clarke,2008-09-02 A lot of remarkable things have happened in the life of Sam Pulsifer the hapless hero of this incendiary novel beginning with the ten years he spent in prison for accidentally burning down Emily Dickinson's house and unwittingly killing two people emerging at age twenty eight he creates a new life and identity as a husband and father But when the homes of other famous New England writers suddenly go up in smoke he must prove his innocence by uncovering the identity of this literary minded arsonist In the league of such contemporary classics as *A Confederacy of Dunces* and *The World According to Garp* *An Arsonist's Guide to Writers' Homes in New England* is an utterly original story about truth and honesty life and the imagination

The Rough Guide to New England Arabella Bowen,Todd Obolsky,Ross Velton,2003 The Rough Guide to New England is the definitive handbook to this picturesque region Features include bull bull Full colour section introducing New England's highlights bull Expert accounts of the region's wealth of attractions from Boston and the Berkshires to the windswept Maine coast bull In depth reviews of hundreds of hotels restaurants bars and clubs to suit all tastes and budgets bull Practical tips on exploring the outdoors whether hiking the northern Appalachian Trail skiing in Vermont or viewing fall foliage nearly anywhere bull Informed background on New England's history and culture with literary extracts from Thoreau and others bull Maps and plans for the entire region

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careers of leading and emerging poets **Writing Indian Nations** Maureen Konkle, 2005-11-16 In the early years of the republic the United States government negotiated with Indian nations because it could not afford protracted wars politically militarily or economically Maureen Konkle argues that by depending on treaties which rest on the equal standing of all signatories Europeans in North America institutionalized a paradox the very documents through which they sought to dispossess Native peoples in fact conceded Native autonomy As the United States used coerced treaties to remove Native peoples from their lands a group of Cherokee Pequot Ojibwe Tuscarora and Seneca writers spoke out With history polemic and personal narrative these writers countered widespread misrepresentations about Native peoples supposedly primitive nature their inherent inability to form governments and their impending disappearance Furthermore they contended that arguments about racial difference merely justified oppression and dispossession deriding these arguments as willful attempts to evade the true meanings and implications of the treaties the writers insisted on recognition of Native peoples political autonomy and human equality Konkle demonstrates that these struggles over the meaning of U S Native treaties in the early nineteenth century led to the emergence of the first substantial body of Native writing in English and as she shows the effects of the struggle over the political status of Native peoples remain embedded in contemporary scholarship **The Oxford History of Historical Writing: 1800-1945** Daniel R. Woolf, Andrew Feldherr, Grant Hardy, Ian Hesketh, 2011 A chronological scholarly survey of the history of historical writing in five volumes Each volume covers a particular period of time from the beginning of writing to the present day and from all over the world

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