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New Colophon Volume 1 Part One Jan 1948

Richard Bailey

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University Libraries, Thomas B. Lockwood, Robert J. Bertholf, 1983 The Ethics of Intensity in American Fiction Tony Hilfer, 2014-07-03 Drawing upon the philosophical theories of William James Dewey and Mead and focusing upon major works by Whitman Stein Howells Dreiser and Henry James Anthony Hilfer explores how these authors have structured their characters consciousness their purpose in doing so and how this presentation controls the reader s moral response Hilfer contends that there was a significant change in the mode of character presentation in American literature of the late nineteenth and early twentieth centuries The self defined in terms of a Victorian ethic and judged adversely for its departures from that code shifted to the self defined in terms of emotional intensity and judged adversely for its failures of nerve In the first mode characters are almost always wrong to yield to desire in the second characters are frequently wrong not to and in fact are seen less as the sum of their ethical choices than as the process of their longings His conclusion modern fiction is as overbalanced toward pathos as Victorian fiction was toward ethos but the continued dialectic between the two is a tension that ought not be resolved.

The Robert Frost Collection in the Watkinson Library Watkinson Library, 1974

Chrysomeloidea II (Orsodacnidae, Megalopodidae, Chrysomelidae) - Part 2,2024-07-01 Volume 6 2 of the Catalogue of Palaearctic Coleoptera focuses on the second part of the beetle superfamily Chrysomeloidea reported from the Palaearctic biogeographic region For the genus and species groups taxa all relevant names are given and all nomenclatural data are cross checked and the distribution of species and subspecies is given per country or smaller region A group of 14 experts have worked to collect data based on a critical review of published sources including a significant amount of new information This volume is also a tool for specialists as well as amateurs which warrants unambiguous communication

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