

Politics, Religion and Society in England 1640- 1660

H. Tomlinson, D. Gregg



Politics Religion And Society In England 1640 60 Documents Debates S

David Gregg, Howard Tomlinson



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Politics, Religion and Society in England 1640-1660 David Gregg, Howard Tomlinson, 1989-10-24 Politics Religion and Society in Revolutionary England 1640 1660 goes beneath the surface of English society in the turbulent years of civil war and interregnum The authors draw upon a fascinating array of contemporary writings to provide revealing insights into the motivation of those who shaped English history in these crucial years All the important legislation is included but also details from personal memoirs letters and diaries not to mention the work of radical pamphleteers in the 1640 s and 1650 s The authors address the issues which remain unresolved today the resort to arms and the objectives of the protagonists the divisions within parliamentary factions and in the army the emergence of revolutionary religious and political ideas the trial and execution of Charles I the consolidation of a new system of government in the Commonwealth and the subsequent establishment of Cromwell s Protectorate relations between England and Europe are this period and the demise of the republican experiment with the restoration of monarchy after Cromwell s death Specimen questions on each set of documents make this volume particularly useful for students of this period but in reality the authors have produced a work which will stimulate specialist and non specialist readers alike This book will cause renewed reflection on the nature of the historical events of the English Revolution

Philosophy, Science, and Religion in England 1640-1700 Richard W. F. Kroll, Richard Ashcraft, Perez Zagorin, 1992-01-31 This collection of essays looks at the distinctively English intellectual social and political phenomenon of Latitudinarianism which emerged during the Civil War and Interregnum and came into its own after the Restoration becoming a virtual orthodoxy after 1688 Dividing into two parts it first examines the importance of the Cambridge Platonists who sought to embrace the newest philosophical and scientific movements within Church of England orthodoxy and then moves into the later seventeenth century from the Restoration onwards culminating in essays on the philosopher John Locke These contributions establish a firmly interdisciplinary basis for the subject while collectively gravitating towards the importance of discourse and language as the medium for cultural exchange The variety of approaches serves to illuminate the cultural indeterminacy of the period in which inherited models and vocabularies were forced to undergo revisions coinciding with the formation of many cultural institutions still governing English society

Stuart England Angus Stroud, 2002-01-31 Stuart England is an invaluable introduction to the political religious and social history of seventeenth century England It provides a wide ranging and lively account of core events drawing on both contemporary sources and the latest interpretations by modern historians Starting with the legacy of Elizabeth I and ending with the reign of William III and Mary Stuart England covers all aspects of the monarchy high and low politics and the culture of the people Key topics include English society and religion ideas of monarchy and government finance and parliament foreign policy With comprehensive questions and analysis exercises diagrams and maps Stuart England provides an excellent and indispensable guide to English history of the seventeenth century

The Normans in Britain Donald

Wilkinson,1987-03-30 **Whitaker's Books in Print** ,1998 Whitaker's Book List ,1989 **The Rise of Labour, 1899-1951** Andrew Reekes,1991 The English Civil War John Adamson,2008-12-16 John Adamson provides a new synthesis of current research on the political crisis that engulfed England in the 1640s Drawing on new archival findings and challenging current orthodoxies these essays by leading historians offer a variety of original perspectives locating English events firmly within a three kingdoms context **Major-General Hezekiah Haynes and the Failure of Oliver Cromwell's Godly Revolution, 1594-1704** David Farr,2020-05-27 Hezekiah Haynes was shaped by the Puritanism of his father s network and experienced emigration to New England as part of a community removing themselves from Charles I s Laudianism Returning to fight in the British Civil Wars Haynes rose to become Cromwell s ruler of the east of England tasked with bringing about a godly revolution and in rising to prominence he became the centre of his own developing political and religious network which included a kin link to Cromwell himself As one of Cromwell s Major Generals Haynes was tasked with security and a reformation of manners but he was hampered by the limits of the early modern state and Cromwell s own contradictory political and religious ideas The Restoration saw Haynes imprisoned in the Tower before emerging to return to the community in which he had been raised and continuing the links with some of those he had worked with for Cromwell and the kin he had left behind in New England in dealing with the norms of early modern life This book will appeal to specialists in the area and students taking courses on early modern English and American history as well as those with a more general interest in the period Historical Abstracts Eric H. Boehm,1994 *Revolutionary England and the National Covenant* Edward Vallance,2005 An assessment of the importance of oaths and the taking of and the idea of national covenants during a turbulent time in English history This book studies the oaths and covenants taken during the late sixteenth to the late seventeenth century a time of great religious and political upheaval assessing their effect and importance From the reign of Mary I to the Exclusion crisis Protestant writers argued that England was a nation in covenant with God and urged that the country should renew its contract with the Lord through taking solemn oaths In so doing they radically modified understandings of monarchy political allegiance and the royal succession During the civil war the tendering of oaths of allegiance the Protestation of 1641 and the Vow and Covenant and Solemn League and Covenant of 1643 all described as embodiments of England s national covenant also extended the boundaries of the political nation The poor and illiterate women as well as men all subscribed to these tests of loyalty which were presented as social contracts between the Parliament and the people The Solemn League and Covenant in particular continued to provoke political controversy after 1649 and even into the 1690s many English Presbyterians still viewed themselves as bound by its terms the author argues that these covenants had a significant and until now unrecognised influence on politics out of doors in the eighteenth century EDWARD VALLANCE is Lecturer in Early Modern British History University of Liverpool „*Authority“ in Ordnung und Aufruhr* Carolin Schäfer,2021-04-06 Mit dem Ausbruch der Revolution wurde 1642 in England nicht nur ein

Kapitel des politischen und gesellschaftlichen Umbruchs eingeleitet sondern auch eine Phase der intensiven Auseinandersetzung um die politische Deutungshoheit und Selbstlegitimierung der konkurrierenden Parteien Authority spielte als Argument in den zeitgenössischen Debatten zwischen Royalisten und den Gegnern einer uneingeschränkten Monarchie eine entscheidende Rolle Diese ursprünglich der königlichen Herrschaft aneignende Kompetenz wurde durch große Teile des Parlaments nicht nur grundsätzlich in Frage gestellt sondern zunehmend auch versucht für die eigene parlamentarische Legitimation einzuspannen Die vorliegende Untersuchung widmet sich diesen komplexen und wechselhaften Diskursen um politische authority einem Kernbegriff der zeitgenössischen Debatte dem sich erstaunlicherweise bislang trotz durchschnittlichem Interesse der historischen Forschung am Untersuchungszeitraum nicht gewidmet wurde Dies verwundert um so mehr vor dem Hintergrund der Konstatierung und regen Erforschung der Gruppe der neo roman authors also der Autoren die eine Wiederbelebung des römisch antiken Republikanismus als neues politisches System für das 1649 königlos gewordene Land forderten Denn auch der Authoritysbegriff hat antike Wurzeln die es in der Untersuchung gleichsam gilt mit der Definition und dem Gebrauch von authority im frühneuzeitlichen England zu kontrastieren Ausgehend von der Verwendung und Bedeutung des Begriffes in Zeiten einer starken Königsmacht unter den spätesten Tudors und den Stuarts wird authority zunehmend als handlungsleitendes Konzept politischer Herrschaft und Legitimation begriffen das tief in der Gesellschaft verankert war Dies erklärt auch die prominente Instrumentalisierung des Terminus durch den Staatsphilosophen Thomas Hobbes der mit seinem Hauptwerk Leviathan vor allem auch eine Theorie der absoluten authority liefert Ausgehend von seiner 1651 veröffentlichten Definition der authority wird die deterministische Kraft des Begriffes untersucht und seine Bedeutung in den Debatten der Bürgerkriegszeit ebenso belegt wie für die Phase des Interregnums Dabei wird eine Vielzahl unterschiedlicher politischer gesellschaftlicher und religiöser Akteure und Gruppen beleuchtet die in ihrer Vielschichtigkeit einen Eindruck der heterogenen zeitgenössischen Gesellschaft vermitteln Authority ist das sie verbindende Argument eine Sonde zur Erforschung ihrer gedanklichen Ausrichtung in einer Zeit des politischen Umbruchs der Konkurrenz unterschiedlicher sozialer Gruppen um Vorherrschaft und Deutungshoheit und der religiösen Zersplitterung Die vorliegende Arbeit ist dabei keine rein begriffsgeschichtliche Untersuchung sondern trägt im Sinne der Cambridge School of political ideas der Vernetzung innerhalb der Gesellschaft Rechnung indem sie einen multiperspektivischen Ansatz verfolgt und die Ergebnisse immer wieder mit politischen sowie gesellschaftlichen Entwicklungen kontextualisiert Neben bekannten Autoren wie Thomas Hobbes James Harrington und John Milton werden auch unbekanntere Autoren für ein möglichst aussagekräftiges Bild des zeitgenössischen Meinungsspektrums untersucht Im Sinne von Gadi Algaziz und Rolf Reichhardts Kritik an der klassischen Begriffsgeschichte soll damit auch ein Beitrag zur gewinnbringenden Verknüpfung und Modernisierung der Konzepte der Begriffs- und Ideengeschichte mit der Intellectual History Quentin Skinners und John Pococks geleistet werden *England's Long Reformation* Nicholas Tyacke, 2003-09-02

These essays examine the long term impact of the Protestant reformation in England This text should be of interest to historians of early modern England and reformation studies *Women and Religion in England* Patricia Crawford,2014-03-18 Patricia Crawford explores how the study of gender can enhance our understanding of religious history in this study of women and their apprehensions of God in early modern England The book has three broad themes the role of women in the religious upheaval in the period from the Reformation to the Restoration the significance of religion to contemporary women focusing on the range of practices and beliefs and the role of gender in the period The author argues that religion in the early modern period cannot be understood without a perception of the gendered nature of its beliefs institutions and language Contemporary religious ideology reinforced women s inferior position but as the author shows it was possible for some women to transcend these beliefs and profoundly influence history **Religion in the Popular Prints, 1600-1832** John Miller,1986 **Recusant History** ,1971 A journal of research in Post Reformation Catholic history in the British Isles *Hot Protestants* Michael P. Winship,2019-02-26 The rise and fall of transatlantic puritanism is told through political theological and personal conflict in this exceptional history Publishers Weekly starred review Begun in the mid sixteenth century by Protestant nonconformists keen to reform England s church and society while saving their own souls the puritan movement was a major catalyst in the great cultural changes that transformed the early modern world Providing a uniquely broad transatlantic perspective this groundbreaking volume traces puritanism s tumultuous history from its initial attempts to reshape the Church of England to its establishment of godly republics in both England and America and its demise at the end of the seventeenth century Shedding new light on puritans whose impact was far reaching as well as on those who left only limited traces behind them Michael Winship delineates puritanism s triumphs and tribulations and shows how the puritan project of creating reformed churches working closely with intolerant godly governments evolved and broke down over time in response to changing geographical political and religious exigencies Among the fairest and most readable accounts of the glorious failure that was trans Atlantic Puritanism The Wall Street Journal Exhilarating popular history convincingly captures in one bold retelling decades of scholarship on Puritanism s origins developments and characteristics Times Literary Supplement Winship has established himself as a leading authority on the history of the Puritans While many works have focused on a specific aspect of Puritan history there are fewer works that show Puritanism as a multinational movement in Europe and the Americas This book fills those gaps Library Journal A Choice Outstanding Academic Titles The Religion of Protestants Patrick Collinson,1984 The Religion of Protestants The Church in English Society 1559 1625 Ford Lectures 1979 **Locke in America** Jerome Huyler,1995 An account of the link between Locke s thought and the American Founding The author argues that previous writers have misread Locke s influence on the Founders he portrays the philosopher as a moderate 17th century moralist advocating an individualism that fits well with classic republicanism The Reformation of the Heart Sarah Apetrei,2023-12-19 The Reformation of the Heart

Gender and Radical Theology in the English Revolution offers fresh insight into the relationship between radical theology and gender radicalism in the English Revolution. It addresses together two themes which have long fascinated historians of the period: the intellectual formation of religious radicalism and the prominence of women as prophets and preachers in radical sects. Sarah Apetrei explores the remarkable ideas and reforming visions of a levelling and highly mystical network in the period of civil conflict, the regicide and its aftermath, a network which linked military chaplains with inspired women and congregations across England. Drawing on both printed works and previously unexamined manuscript evidence, Apetrei discovers that revolutionary radicals were both more theologically daring and more unified in their support for women's participation than we have hitherto thought. On one side, the army chaplains and radical preachers developed a highly original theology of gender, conceiving of a female principle in the Godhead. They were also explicit advocates of women's preaching to an extent previously unacknowledged. Concomitantly, women's involvement in preaching and publishing during this period of crisis fostered innovative thinking. In a climate in which Reformed teachings about the limits of election were being reasserted, women were pioneers in teaching the doctrine of universal salvation or general redemption. Female theologians and visionaries also played a prominent part in the dissemination of ideas drawn from European radical reformations and condemned by the magisterial churches about the heavenly flesh of Christ and its appearance in the bodies of the saints in the last days. They used highly feminized maternal imagery to discuss Christ. As such, this book also contributes to feminist epistemology. It shows how, as a group with distinctive experiences, priorities and cultural identities, the involvement of women in religious reform and the conception of ideas can be truly transformative.

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