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Outline Of Metaphysics

James Henry Snowden

Outline Of Metaphysics:

Outline of Metaphysics Franklin J. Matchette, 1952 Outlines of Metaphysics John Stuart Mackenzie, 1902 Outlines of Metaphysics: Dictated Portions of the Lectures of Hermann Lotze Hermann Lotze, 1893 Spiritual System James Henry Snowden, 1911 The World a Spiritual System James H. Snowden, 2014-03 This Is A New Release Of The Original 1910 Edition The World a Spiritual System James H. Snowden, 2015-06-02 Excerpt from The World a Spiritual System An Outline of Metaphysics Metaphysics has been defined as that of which those who listen understand nothing and which he who speaks does not himself understand and a metaphysician has been declared to be a blind man looking on a dark night for a black cat that isn t there These extreme statements probably represent the view many persons entertain of this field of thought It appears to them to be a region of cloud and smoke conflict and confusion where men are blindly groping about and ignorant armies clash by night They hear the distant din and occasionally see its dust but are uncertain as to what it is all about or whether it has any real meaning This chaos however is more apparent than real and it requires but slight acquaintance with metaphysics to see that it is a world of order and has an object in view in fact so far from being confusion worse confounded metaphysics is distinctly an effort to escape intellectual confusion and reach a clear and consistent view of the world About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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comprehensive and connected survey of philosophical first principles as these appear in the light of the most recent developments of thought Before this promise could be fulfilled Mr Bradley's Appearance and Reality was published I decided for a time at least to abandon the larger scheme and attempt something smaller and more feasible It seemed to me that a short introductory book might at least be of some use in helping students to a more easy understanding of the larger ones a book that should aim chiefly at indicating the place and nature of the various metaphysical problems rather than at thrashing them out in detail In preparing these outlines Mr Mackenzie has kept in view the purpose of an introduction rather than that of a text book He has been more anxious to present the problems method and results of a certain type of metaphysics than to acquaint the student with the different ways in which metaphysicians have conceived the problems and methods and have reached the results of their speculative task It seemed to me that in view of the recent constructive work that has been attempted in our own country it ought now to be possible in a quite short sketch to give enough indication of the nature of the problems to enable the student to find his bearings among them Preface An introduction of this kind is likely to have more of the metaphysical spirit than the critically constructive survey of the development of metaphysical theories yet it will not enable the student to gain a proper perspective and emancipate himself from the bondage of any particular theory Metaphysical speculation has turned mainly on that fundamental antithesis in our experience between self and not self Dualism arises from the simple acceptance of this antithesis as an ultimate fact Materialism idealism agnosticism arise either from attempts to overcome it or from despair of any ultimate solution Experience is much more of a piece than it is apt at first to appear The problem of metaphysics can no longer present itself as that of dealing with two opposing forms of reality The world of matter and the world of mind in the only sense in which these two can beset in opposition to one another are both ideal constructions They both stand in opposition to the raw material which is brought within such ideal systems The antithesis between mind and matter must give place to that between thought and sense an opposition that can no longer be regarded as a sharp and final one The Philosophical Review Volume 12 1903 The World a Spiritual System James H. Snowden, 2017-12-14 Excerpt from The World a Spiritual System An Outline of Metaphysics The trend of metaphysics has long been in the direction of idealism but in recent years this system has assumed popular forms true or perverted It is now out on the street and in the air and this creates an occasion for a plain exposition of the subject The ology is also being rewritten in the light of idealistic or monistic philosophy and this book endeavors to apply idealism in the field of religion and life Meta physics must submit to the pragmatic test and at this point idealism wins large vindication About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of

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waters of verse Still the situation is not hopeless Indeed it is the more hopeful because it is so unsatisfactory. The need of more serious sane and patient study of Metaphysics has become obvious and the world's need is ever the scholar s opportunity therefore we hope for better things in the near future. The psychologist and physiologist and moralist and physicist are crying aloud for the metaphysician to put their work together to show the plans and specifications of the world And we have not only hope but some achievements to encourage us Such men as James and Paulsen and Eucken are a great deal to have in one generation And it is with joy as well as hope that we see one of our sanest and boldest thinkers taking his pen in hand in this good cause He gains our good will first of all by writing English that can be read with pleasure We may not be able to agree with all he says but we can at least parse it and that is a good deal His thinking is straight and consistent It is not all easy reading of course it requires more than large type to enable one to read Philosophy but the reader who brings an earnest mind and fair intelligence to the reading will have no trouble and much pleasure He has the courage of his convictions does not evade the difficulties does not select his ground but comes out into the open and defends his positions fairly He is devout and shows a fitting reverence for the sublime themes which he discusses It may be only our taste but we dislike the fellow who makes jokes about the solar system or is smart in his remarks on the universe The Princeton Theological Review Vol 9 The Theosophical Review ,1904 Sketch for a Systematic Metaphysics D. M. Armstrong, 2010-07-29 David Armstrong sets out his metaphysical system in a set of concise and lively chapters each dealing with one aspect of the world He begins with the assumption that all that exists is the physical world of space time On this foundation he constructs a coherent metaphysical scheme that gives plausible answers to many of the great problems of metaphysics He gives accounts of properties relations and particulars laws of nature modality abstract objects such as numbers and time and mind WORLD A SPIRITUAL SYSTEM AN OU James Henry 1852 Snowden, 2016-08-28 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Outlines of Metaphysics* John Stuart Mackenzie,1929

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