

our word is our weapon

selected writings



SECOMANDANTE INSURGENTE

MARCOS

Edited by
JHANA PONCE de LEÓN

Foreword by
JOSÉ SARAMAGO

Our Word Is Our Weapon

Alex Khasnabish



Our Word Is Our Weapon:

Our Word is Our Weapon Subcomandante Marcos, 2002-05-07 In this landmark book Seven Stories Press presents a powerful collection of literary philosophical and political writings of the masked Zapatista spokesperson Subcomandante Insurgente Marcos Introduced by Nobel Prize winner Jos Saramago and illustrated with beautiful black and white photographs *Our Word Is Our Weapon* crystallizes the passion of a rebel the poetry of a movement and the literary genius of indigenous Mexico Marcos first captured world attention on January 1 1994 when he and an indigenous guerrilla group calling themselves Zapatistas revolted against the Mexican government and seized key towns in Mexico's southernmost state of Chiapas In the six years that have passed since their uprising Marcos has altered the course of Mexican politics and emerged an international symbol of grassroots movement building rebellion and democracy The prolific stream of poetic political writings tales and traditional myths that Marcos has penned since January 1 1994 fill more than four volumes *Our Word Is Our Weapon* presents the best of these writings many of which have never been published before in English Throughout this remarkable book we hear the uncompromising voice of indigenous communities living in resistance expressing through manifestos and myths the universal human urge for dignity democracy and liberation It is the voice of a people refusing to be forgotten the voice of Mexico in transition the voice of a people struggling for democracy by using their word as their only weapon

Our Word is Our Weapon Subcomandante Marcos, 2004-12-07 The first and only audio CD available of Subcomandante Marcos reading his work in English

Bodies at War Belinda Linn Rincón, 2017-10-31 In the wake of U S military intervention abroad and collapsing domestic economies scholars have turned their attention to neoliberalism and militarization two ideological and material projects that are often treated as coincident though not interdependent *Bodies at War* examines neoliberal militarism a term that signifies the complex ways in which neoliberalism and militarism interanimate each other as they naturalize disempowering notions of masculinity and femininity alter democratic practices and circumscribe the meaning of citizenship and national belonging *Bodies at War* examines the rise of neoliberal militarism from the early 1970s to the present and its transformation of political economic and social relations It charts neoliberal militarism's impact on democratic practices economic policies notions of citizenship race relations and gender norms by focusing on how these changes affect the Chicana/o community and more specifically on how it shapes and is shaped by Chicana bodies The book raises important questions about the cultural legacies of war and the gendering of violence topics that reach across multiple disciplinary fields of inquiry including cultural and media studies It draws attention to the relationship between war and society to neoliberal militarism's destructive social impact and to the future of Latina soldiering Through Chicana art activism and writing Rincón offers a visionary foundation for an antiwar feminist politic

Zapatismo Beyond Borders Alex Khasnabish, 2008-01-01 Examines the significance of the Zapatista struggle within the broader context of North American political activism since 1994

21st Century Dissent G. Curran, 2006-10-31 21st

Century Dissent contends that anarchism has considerably influenced the modern political landscape Curran explores the contemporary face of anarchism as expressed via environmental protests and the anti globalization movement *Cultural Autonomy* Petra Rethmann, Imre Szeman, William D. Coleman, 2011-01-01 Globalization has challenged concepts such as local culture and cultural autonomy And the rampant commodification of cultural products has challenged the way we define culture itself Have these developments transformed the relationship between culture and autonomy Have traditional notions of cultural autonomy been recast Cultural Autonomy showcases the work of scholars who are exploring new ways of understanding the critical issue of globalization and culture By defining culture broadly as a set of ideas or practices that range from skateboarding to the work of public intellectuals such as Edward Said they trace how issues of cultural autonomy have played out in various areas including the human rights and environmental movements and among indigenous peoples Although the contributors focus on the marginalized issue of autonomy they offer a balanced perspective one that reveals that globalization has not only limited but also created new forms of cultural autonomy *iPresente!* Diana Taylor, 2020-07-17 In *Presente* Diana Taylor asks what it means to be physically and politically present in situations where it seems that nothing can be done As much an act a word an attitude a theoretical intervention and a performance pedagogy Taylor maps *presente* at work in scenarios ranging from conquest through colonial enactments and resistance movements to present moments of capitalist extractivism and forced migration in the Americas *Presente* present among with and to a walking and talking with others an ontological and epistemic reflection on presence and subjectivity as participatory and relational founded on mutual recognition requires rethinking and unlearning in ways that challenge colonial epistemologies Showing how knowledge is not something to be harvested but a process of being knowing and acting with others Taylor models a way for scholarship to be present in political struggles *Zapatistas* Doctor Alex Khasnabish, 2013-04-04 In the early hours of January 1 1994 a guerrilla army of indigenous Mayan peasants emerged from the highlands and jungle in the far southeast of Mexico and declared *Ya basta* Enough to 500 years of colonialism racism exploitation oppression and genocide As elites in Canada the United States and Mexico celebrated the coming into force of the North American Free Trade Agreement the Zapatista Army of National Liberation Ejército Zapatista de Liberación Nacional EZLN declared war against this 500 year old trajectory toward oblivion one that they said was most recently reincarnated in the form of neoliberal capitalist globalization that NAFTA represented While the Zapatista uprising would have a profound impact upon the socio political fabric of Chiapas its effects would be felt far beyond the borders of Mexico At a moment when state sponsored socialism had all but vanished from the global political landscape and other familiar elements of the left appeared utterly demoralized and defeated in the face of neoliberal capitalism's global ascendancy the Zapatista uprising would spark an unexpected and powerful new wave of radical socio political action transnationally Through an exploration of the Zapatista movement's origins history structure aims political philosophy and practice and future directions this book provides

a critical comprehensive and accessible overview of one of the most important rebel groups in recent history **The Power of Healing Manifested in God's Word** Jeanette Jenkins, Pastor James L. Rowson Jr., 2012-06-22 **ARISE BE BLESSED LOVE** HOPE I did Remember ye not the former things neither consider the things of old Isaiah 43 18 Fruit for My Seed Lorenzo Keeler, 2015-02-23 div Fruit for My Seed Today is Sunday December 2 2012 It is a beautiful day out here in Victoria Mexico It is the perfect day and weather to be out at the local weekly street fair Rather today I find myself sitting in my room reflecting on my past thinking about the present and wondering what the future has in store for our family I recently returned today from a weekend of hoops that began in Mexico City and ended in Acapulco Mexico We concluded our two game road trip last night in Acapulco as we pulled out a hard fought victory over the Guerreros of Chilpancingo After traveling on our team bus all night and day we returned safely back here just a few hours ago Although I am pleased and happy with this past weekends results on the hardwood nothing makes me smile as each day comes and goes closer to the day I will finally get to hug kiss and hold you in my arms I think about you all the time son In just a few short weeks you will come into this world and be here with your family It is a privilege and a blessing to be a father I want to make you this promise now Lorenzo Karon Keeler Jr I will strive to be the best provider role model motivator friend and father I can possibly be I will always be here for you as long as I am living and breathing on this earth I once heard a man say There is no manual on how to be a good father When I heard this a few years ago it struck me to be true As I continued on this journey of life and went through trials learned lessons and gained knowledge over the last year I no longer believe that statement to be true I have gone through my fair share of ups downs tribulations hurts disappointments and failures It was through these challenges that I finally picked up a very exclusive manual and began to learn the lessons knowledge and wisdom it had to offer In PROVERBS 23 12 Gods Word tells us Apply your heart to instruction And your ears to words of knowledge It all began with me taking action and applying my heart to the word of the Lord Now I know without a doubt in my mind that this manual also known as the Holy Bible is the ONLY road map to peace and an abundant purposed life The Bible can lead guide and teach every human being on earth how to become GREAT fathers mothers brothers sisters sons daughters etc PROVERBS 19 8 says He who gets wisdom loves his own soul He who keeps understanding will find good Over the last year I have gained much wisdom and knowledge from Gods mighty word I realized if I just apply His counsel to my life it will change my life for the better PROVERBS 24 3 4 Through wisdom a house is built And by understanding it is established By knowledge the rooms are filled with all precious and pleasant riches Applying the Lords counsel to our life is beneficial to us here on earth and qualifies us for eternal life in Heaven with our Heavenly Father I pray I will be on this earth with you for many years to come I pray I will be here from watching you take your first steps to witnessing you exchange vows with your beautiful bride on your wedding day The fact of the matter is we do not know when it is our time to depart from this earth Only God knows when our time is up and when our day is over I could be here fifty more years or fifty more minutes Because

I do not know I want to leave you with my story It is through these events that I have learned valuable lessons It is through these events that I realized true peace and happiness cannot be found in anything this world has to offer I want you to be aware of the choices I made and the consequences that followed At 27 years old many may say I am young and have much more living to do Yes I am young and I pray I have many more years ahead However I am thankful to be alive and in my right mind today Believe me when I tell you son I once traveled on a path full of dangerous activities I willfully participated in a life of sin and I could have been dead a long time ago I am thankful for our Heavenly Fathers love care mercy faithfulness and protection even when I did not deserve it I will be the first to admit I do not have it all figured out As a matter a fact I am still learning and growing daily However I do know one thing for certain Without God in our life and the Holy Spirit leading and guiding us we are not living PROVERBS 9 10 12 tells us The fear of the Lord is the beginning of wisdom And the knowledge of the Holy One is understanding For by me your days will be multiplied And years of life will be added to you If you are wise you are wise for yourself And if you scoff you will bear it alone

The Zapatista Experience Jérôme Baschet, 2024-09-24

An exploration of the Zapatista project from its conception to the present On the thirtieth anniversary of the Mayan Indigenous uprising in Chiapas The Zapatista Experience reconstructs the trajectory of the Zapatista struggle over the last three decades both in its concrete achievements and in its contributions to the renewal of critical and antisystemic thinking The Zapatista rebellion has become a reference and source of inspiration for many struggles around the world due to its major contribution in reformulating a credible and desirable path to emancipation a path that broke with previously dominant conceptions state centric productivist Eurocentric modernist and patriarchal Baschet demonstrates how the Zapatistas have succeeded in materializing on a massive scale the concrete experience of another way of living a forerunner of possible emerging worlds The autonomous rebel territories of Chiapas are among the most developed and radical of the real utopias that exist in the world today exceptional in their experiments in self governance and anti State political form argues J r me Baschet The Zapatista Experience orients readers in the profusion of Zapatista writings concerning for example the elaboration of a different understanding of politics the Zapatistas planetary conjunctural analysis of capitalism as a total war against humanity their conception of Indigeneity that breaks with both modernist individualism and identity politics and their notion of time and history All this in clear opposition to neoliberal capitalism

I Am Who God Says I Am Shavonne R.

Ruffin, 2022-11-07 Shed your surnames of Doubt Fear and Shame With a dose of spirituality sprinkled with a bit of humor and real life experiences author Shavonne R Ruffin provides a thought provoking view of how we should see ourselves by establishing that we are more than enough through our Heavenly Father God is I AM therefore as his children we have the right to this name to proclaim all God says we are in him I am a child of God I am fearfully and wonderfully made I am predestined I Am Who God Says I Am is the first of three books in the Taking on the Family Name series designed to motivate encourage and uplift you from feeling worthless to having God s value in your life

The Prince of Life Robert T.

Gamba,2009-10 Our Word Is Our Weapon Marcos : Subcomandante Insurgente,2003 **Information Warfare in Business** Iain Munro,2004-12 This book illustrates the relations between information technology and organization and in particular between business organizations and the recent revolution in military affairs that has been called information warfare Today's Menu: Feeding on God's Word Laura Russell Simpson,2019-08-31 The back cover illustration is to be About the Book *Speak Your Faith* Ashish Raichur,2021-03-26 Throughout Scripture God instructs His people to speak His Word His Word spoken as words out of our mouths with faith in our hearts cause His creative miracle working power to be released in our natural realm His Word spoken as words out of our mouths become our weapon against the enemy We can shape our world through speaking God s Word over our present and our future We must learn to speak faith filled words at all times in all situations To speak in faith is not to deny the existence of a mountain or the fierceness of a prevailing storm Rather faith speaks to the mountain denying its right to continue standing in the way Faith speaks to the winds and the storms depriving it of its right to wreck havoc and instead give way to the peace and calm that God releases Faith speaks to sickness commanding it to leave and give way to healing and wholeness that comes from God This book will establish you in this Biblical truth and inspire you to speak your faith at all times Watch our online Sunday Church service live stream every Sunday at 10 30am Indian Time GMT 5 30 Spirit filled anointed worship Word and ministry for healing miracles and deliverance YOUTUBE <https://youtube.com/allpeopleschurchbangalore> WEBSITE <https://apcwo.org/live> Our other websites and free resources CHURCH <https://apcwo.org> FREE SERMONS <https://apcwo.org/sermons> FREE BOOKS <https://apcwo.org/books> DAILY DEVOTIONALS <https://apcwo.org/resources/daily-devotional> JESUS CHRIST <https://examiningjesus.com> BIBLE COLLEGE <https://apcbiblecollege.org> E LEARNING <https://apcbiblecollege.org/elearn> COUNSELING <https://chrysalislife.org> MUSIC <https://apcmusic.org> MINISTERS FELLOWSHIP <https://pamfi.org> CHURCH APP <https://apcwo.org/app> CHURCHES <https://apcwo.org/ministries/churches> This book may be freely used by individuals small groups churches and ministries for non commercial purposes These are not to be sold and must be distributed freely Political Theories of Decolonization Margaret Kohn,Keally McBride,2011-03-16 Political Theories of Decolonization provides an introduction to some of the seminal texts of postcolonial political theory The difficulty of founding a new regime is an important theme in political theory and the intellectual history of decolonization provides a rich albeit overlooked opportunity to explore it Many theorists have pointed out that the colonized subject was a divided subject This book argues that the postcolonial state was a divided state While postcolonial states were created through the struggle for independence they drew on both colonial institutions and reinvented pre colonial traditions Political Theories of Decolonization illuminates how many of the central themes of political theory such as land religion freedom law and sovereignty are imaginatively explored by postcolonial thinkers In doing so it provides readers access to texts that add to our understanding of contemporary political life and global political dynamics

Third World Protest Rahul Rao,2010-07-08 If boundaries protect us from threats how should we think about the

boundaries of states in a world where threats to human rights emanate from both outside the state and the state itself. Arguing that attitudes towards boundaries are premised on assumptions about the locus of threats to vital interests, Rahul Rao digs beneath two major normative orientations towards boundaries: cosmopolitanism and nationalism, which structure thinking on questions of public policy and identity. Insofar as the Third World is concerned, hegemonic versions of both orientations are underpinned by simplistic imageries of threat. In the cosmopolitan gaze, political and economic crises in the Third World are attributed mainly to factors internal to the Third World state, with the international playing the role of heroic saviour. In Third World nationalist imagery, the international is portrayed as a realm of neo-imperialist predation from which the domestic has to be secured. Both images capture widely held intuitions about the sources of threats to human rights, but each by itself provides a resolutely partial inventory of these threats. By juxtaposing critical accounts of both discourses, Rao argues that protest sensibilities in the current conjuncture must be critical of hegemonic variants of both cosmopolitanism and nationalism. The second half of the book illustrates what such a critique might look like. Journeying through the writings of James Joyce, Rabindranath Tagore, Edward Said, and Frantz Fanon, the activism of anti-globalisation protesters, and the dilemmas of queer rights activists, Rao demonstrates that important currents of Third World protest have long battled against both the international and the domestic in a manner that combines nationalist and cosmopolitan sensibilities.

Rhetoric for Radicals Jason Del Gandio, 2008-11-01. *Rhetoric for Radicals* is intended for college-aged activists and organizers, and for the most part, it is written in a relaxed, approachable style. It does get a bit cerebral and academic in places, in demonstrating how the book builds on the previous literature, but this material is kept to a minimum. On the whole, *Rhetoric for Radicals* is an invaluable, comprehensive how-to book that will greatly benefit beginning and seasoned rhetors alike. *Rhetoric for Radicals* concludes on a hopeful note with the wish that its activist readership will internalize the book's rhetorical tools and tactics, and will be that much better equipped to become the rhetors of the past who created the future. And indeed, there can be but little doubt that this thorough, well-organized, accessible, and even personal little handbook is the best instrument imaginable for fulfilling this purpose.

Frank Kaminski, *Energy Bulletin*. Net Radicals have important messages to deliver, but they are often so caught up in the passion of their causes that they lose sight of effective communication, which is their most powerful tool. The ability to speak with clarity and intelligence without underestimating the challenge of breaking new ground and winning new converts is crucial. Activists often suffer from a credibility gap because of their lack of a coherent message and strategic delivery. *Rhetoric for Radicals* addresses and helps solve these problems. It provides the tools to develop the all-important communication skills necessary to be effectively heard. If you accept that communication creates the social world, then you will agree that changing the way we communicate can change the world. *Rhetoric for Radicals* provides practical guidelines for public speaking, writing, conversation, persuasion, political correctness, propaganda, analysis, street theatrics, and new languages. Chapters include: Streets, Rhetoric, and Revolution; A Call for Rhetorical Action; Skills for the Multitude; The Power

of Language Body Rhetoric Twenty First Century Radical Rhetoric Geared to college aged radical activists and organizers this book will also appeal to activists of any age who want to sharpen their message Jason Del Gandio is a lecturer at Temple University in Philadelphia He is a post Seattle activist who has worked on globalization and free fair trade issues anti war campaigns and Latin American solidarity

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