

# New Englanders on the Ohio Frontier



*Migration and Settlement of  
Worthington, Ohio*



VIRGINIA E. MCCORMICK AND  
ROBERT W. MCCORMICK

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# New Englanders On The Ohio Frontier

**Lois Kimball Mathews Rosenberry**



## **New Englanders On The Ohio Frontier:**

*New Englanders on the Ohio Frontier* Virginia E. McCormick, Robert W. McCormick, 1998-06 This work examines the founding and development of Worthington Ohio to show how it reflects New England culture transplanted and reshaped by the Western frontier It provides a perspective from which historians can better understand the process of westward migration and frontier settlement

Old and New New Englanders Bluford Adams, 2014-02-10 In *Old and New New Englanders* Bluford Adams provides a reenvisioning of New England's history and regional identity by exploring the ways the arrival of waves of immigrants from Europe and Canada transformed what it meant to be a New Englander during the Gilded Age Adams's intervention challenges a number of long standing conceptions of New England offering a detailed and complex portrayal of the relations between New England's Yankees and immigrants that goes beyond nativism and assimilation In focusing on immigration in this period Adams provides a fresh view on New England's regional identity moving forward from Pilgrims Puritans and their descendants and emphasizing the role immigrants played in shaping the region's various meanings Furthermore many researchers have overlooked the newcomers relationship to the regional identities they found here Adams argues immigrants took their ties to New England seriously Although they often disagreed about the nature of those ties many immigrant leaders believed identification with New England would benefit their peoples in their struggles both in the United States and back in their ancestral lands Drawing on and contributing to work in immigration history as well as American gender ethnic and New England studies this book is broadly concerned with the history of identity construction in the United States while its primary focus is the relationship between regional categories of identity and those based on race and ethnicity With its interdisciplinary methodology original research and diverse chapter topics the book targets both specialist and nonspecialist readers

**The Expansion of New England** Lois Kimball Mathews Rosenberry, 1909

*The A to Z of the Early American Republic* Richard Buel Jr., 2009-07-27 The formative period of the United States running roughly from 1789 to 1829 has become remote and perhaps overly idealized While the administrations of George Washington John Adams James Madison James Monroe and John Quincy Adams set the country on the path to modernity by resolving some nagging problems left over from the Revolution they failed to resolve many crucial issues such as slavery the treatment of Native Americans and the consequences of industrial development Despite many common goals the gentry's leadership was riven by sectional friction personal competition and partisan bickering that almost tore the nation apart during the War of 1812 *The A to Z of the Early American Republic* recounts the achievements and the failures the progress and the backsliding and the high and low points of our forefathers First traced in the chronology and then explained in the introduction the history of our nation's formative years is laid out in great detail The several hundred dictionary entries describe the more eminent persons the evolving institutions and the crucial events that our young country faced An extensive bibliography is included to provide easy access for further studies

*Law and Providence in Joseph*

*Bellamy's New England* Mark R. Valeri, 1994 Bellamy was New England's consummate theologian of evangelical Calvinism. He conceived the New Divinity movement based on innovations on Edwards's teachings and from 1750 to 1775 enjoyed renown as a popular preacher, controversialist, leader of church affairs in New England, and influential teacher of other pastors. Set in the context of an emergent market economy, the war against France, and the politics of rebellion, Bellamy's story illuminates the relationship between religion and public issues in colonial New England and shows how Calvinism spoke to the concerns of ordinary New Englanders during momentous transformations in America's religious, social, and political life.

**Massachusetts; a Guide to Its Places and People**, Best Books on, 1941, written and compiled by the Federal Writers' Project of the Works Progress Administration for the state of Massachusetts. New England Encounters Alden T. Vaughan, 1999. The essays, which were originally published in *The New England Quarterly*, A Historical Review of New England Life and Letters, consider a wide range of areas in Native American-white relations from Abenaki territory in northern Maine to Pequot lands in southern Connecticut, from profitable commerce to devastating warfare, from religious persuasion to labor exploitation, from cultural mixing to non-violent resistance, from literary representation to political argumentation. A comprehensive and insightful introduction by the editor places the richly diverse topics and perspectives within the broader context of New England ethnohistory. Most of the authors have added postscripts to their original essays, commenting on recent scholarship and interpretations. **Writings on New England History**, 2003 **Salmon P. Chase** Walter Stahr, 2022-02-22. An NPR Best Book of 2022. From an acclaimed New York Times bestselling biographer, an eloquently written, impeccably researched, and intensely moving *The Wall Street Journal* reassessment of Abraham Lincoln's indispensable Secretary of the Treasury, a leading proponent for black rights during his years in cabinet and later as Chief Justice of the United States. Salmon P. Chase is best remembered as a rival of Lincoln's for the Republican nomination in 1860, but there would not have been a national Republican Party and Lincoln could not have won the presidency were it not for the groundwork Chase laid over the previous two decades. Starting in the early 1840s, long before Lincoln was speaking out against slavery, Chase was forming and leading antislavery parties. He represented fugitive slaves so often in his law practice that he was known as the attorney general for runaway negroes. Tapped by Lincoln to become Secretary of the Treasury, Chase would soon prove vital to the Civil War effort, raising the billions of dollars that allowed the Union to win the war while also pressing the president to recognize black rights. When Lincoln had the chance to appoint a chief justice in 1864, he chose his faithful rival because he was sure Chase would make the right decisions on the difficult racial, political, and economic issues the Supreme Court would confront during Reconstruction. Drawing on previously overlooked sources, Walter Stahr offers a revelatory *The Christian Science Monitor* new look at the pivotal events of the Civil War and its aftermath, and a superb James McPherson magisterial Amanda Foreman account of a complex, forgotten man at the center of the fight for racial justice in 19th-century America. **Johnny Appleseed** Howard Means, 2012-04-17. Finally, the cliché is peeled away and

the essence of this utterly American character is so revealing John Chapman comes alive here and it is a thrilling experience to escape the specific gravity of the decades of myth Ken Burns This portrait of Johnny Appleseed restores the flesh and blood man beneath the many myths It captures the boldness of an iconic American and the sadness of his last years as the frontier marched past him ever westward And it shows how death liberated the legend and made of Johnny a barometer of the nation s feelings about its own heroic past and the supposed Eden it once had been Howard Means does for America s inner frontier what Stephen Ambrose s Undaunted Courage did for its western one The Dial Francis Fisher Browne,Waldo Ralph Browne,Scofield Thayer,1910 **The New England Magazine** ,1903 **Yankee Colonies across America** Chaim M. Rosenberg,2015-12-24 The arrival in 1620 of the Mayflower and Puritan migration occupy the first pages of the history of colonial America Less known is the exodus from New England a century and a half later of their Yankee descendants Yankees engaged in whaling and the China Trade and settled in Canada the American South and Hawaii Between 1786 and 1850 some 800 000 Yankees left their exhausted New England farms and villages for New York State the Northwest Territory and all the way to the West Coast With missionary zeal the Yankees planted their institutions culture and values deep into the rich soil of the Western frontier They built orderly farming communities and towns complete with church library school and university Yankee values of self labor temperance moral rectitude respect for the law democratic town government and enterprise helped form the American character New England was the hotbed of reform movements Yankee inspired religious movements spread across the nation and beyond The Anti Slavery and the Anti Imperialism movements started in New England Susan B Anthony campaigned for women s suffrage Clara Barton founded the American Red Cross Dorothea Dix established asylums for the mentally ill and May Lyon was a pioneer in women s education Yankees spread the Industrial Revolution across America using waterpower and then stream power Opposing slavery and advocating education for all children the Yankee pioneers clashed with Southerners moving north In Kansas the dispute between Yankee and Southerner erupted into armed conflict In time the Yankee enclaves in Detroit Chicago Cleveland Minneapolis and San Francisco fused with others to form the White Anglo Saxon Protestant elite WASPs to dominate American commerce industry academia and politics By the close of the nineteenth century industry began to leave New England Yankees felt threatened by the rising political power of immigrants In an effort to keep the nation predominantly white and Protestant prominent Yankees sought to restrict immigration from Asia and from eastern and southern Europe and impose quotas on American Catholics and Jews seeking admission to elite universities and clubs Despite barriers the American born children of the immigrants benefited from their education in public schools and colleges entered the American mainstream and steadily eroded the authority of the Protestant elite The Immigration and Nationality Act of 1965 opened the United States to immigrants from Asia Africa and South America The great mix of races religions ethnicity and individual styles is forming a pluralistic America with equally shared rights and opportunities **How America Became Capitalist** James

Parisot,2019-02-20 Has America always been capitalist Today the US sees itself as the heartland of the international capitalist system its society and politics intertwined deeply with its economic system This book looks at the history of North America from the founding of the colonies to debunk the myth that America is naturally capitalist From the first white settler colonies capitalist economic elements were apparent but far from dominant and did not drive the early colonial advance into the West Society too was far from homogeneous as the role of the state fluctuated Racial identities took time to imprint and slavery whilst at the heart of American imperialism took both capitalist and less capitalist forms Additionally gender categories and relations were highly complex as standards of manhood and womanhood shifted over time to accommodate capitalism and as there were always some people challenging this binary By looking at this fascinating and complex picture James Parisot weaves a groundbreaking historical materialist perspective on the history of American expansion

**Publications** Illinois State Historical Society,1919      *Transactions of the Illinois State Historical Society for the Year ...*,1919      *Papers in Illinois History and Transactions* Illinois State Historical Society,1919      **Color Blind Justice** Mark Elliott,2008-11-30 Civil War officer Reconstruction carpetbagger best selling novelist and relentless champion of equal rights Albion Tourg e battled his entire life for racial justice Now in this engaging biography Mark Elliott offers an insightful portrait of a fearless lawyer jurist and writer who fought for equality long after most Americans had abandoned the ideals of Reconstruction Elliott provides a fascinating account of Tourg e s life from his childhood in the Western Reserve region of Ohio then a hotbed of abolitionism to his years as a North Carolina judge during Reconstruction to his memorable role as lead plaintiff s counsel in the landmark Supreme Court case Plessy v Ferguson Tourg e s brief coined the phrase that justice should be color blind and his career was one long campaign to make good on that belief A redoubtable lawyer and an accomplished jurist Tourg e s writings represent a mountain of dissent against the prevailing tide of racial oppression A poignant and inspiring study in courage and conviction Color Blind Justice offers us an unforgettable portrayal of Albion Tourg e and the principles to which he dedicated his life      **European and Native American Warfare 1675-1815**

Armstrong Starkey,2002-11 Re examines the European invasion of North America in the 17th and 18th centuries Challenging the historical tradition thta has denigrated Indians as savages and celebrated the triumph of European civilization the author of this text presents milit      **German Marietta and Washington County** Jann Kuehn Adams,2016 Revolutionary War

officers and soldiers of Anglo Saxon descent founded Marietta Ohio in 1788 with the goal of establishing a New England style town in the frontier of the Northwest Territory The town developed slowly until a great influx of immigrants particularly German pioneers flooded into Washington County during the decades after 1830 The landscape s rolling hills creeks and forests drew German farmers to rural areas while others settled in the cities as shoemakers brick makers leather workers bakers brewers grocers butchers carpenters and dry goods retailers Between 1880 and 1920 the population of Marietta nearly tripled mainly due to German immigration By 1905 German merchants dominated the shopping area of the first two

blocks of Front Street Otto Brothers and Strecker Brothers built regionally significant businesses in the developing shopping area of Putnam Street Germans of Marietta and Washington County also enriched the culture with their musical talents churches and participation in civic activities

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