



New England Village

Everyday Life in 1810
with photographs
from Old Sturbridge Village
and Old Slater Mill

BY ROBERT H. LOEB, JR.

New England Village Everyday Life 1810

Donald G. Southerton



New England Village Everyday Life 1810 :

New England Village Robert H. Loeb, 1976-01-01 Describes New England village life in 1810 as based on visits to Old Sturbridge Village Massachusetts and Old Slater's Mill in Pawtucket Rhode Island *Living History Museums* Scott Magelssen, 2007 Living history museums are cultural institutions that merge historical exhibits with live costumed performance While unique and vitally important they often compromise historical accuracy and authenticity for the sake of tourism and entertainment value Many also pursue methods of performance and historiography that are becoming increasingly outdated *Living History Museums Undoing History Through Performance* examines the performance practices used by institutions such as Plimoth Plantation and Colonial Williamsburg and offers a new genealogy of living history museum performance in the U S and Europe Currently existing scholarship on living history museums addresses the subject from a museum studies or anthropology perspective Author Scott Magelssen however approaches the material from a background in theatre history and theory analyzing living history museums using postmodern methodology Considering performance as a method for the study of history and exploring emergent non traditional theatrical practices the book offers suggestions for performance in an increasingly postmodern landscape Concluding with an international listing of living history institutions and a complete list of sources *Living History Museums* is a valuable resource for students and teachers of theatre and performance studies cultural studies folklore popular culture American studies and museum studies *Sowing Modernity* Peter D. McClelland, 2018-09-05 Contrary to those who regard the economic transformation of the West as a gradual process spanning centuries Peter D McClelland claims the initial transformation of American agriculture was an unmistakable revolution He asks when a single crucial question was first directed persistently pervasively and systematically to farming practices Is there a better way McClelland surveys practices from crop rotation to livestock breeding with a particular focus on the change in implements used to produce small grains With wit and verve and an abundance of detail he demonstrates that the first great surge in inventive activity in agronomy in the United States took place following the War of 1812 much of it in a fifteen year period ending in 1830 Once questioning the status quo became the norm for producers on and off the farm according to McClelland the march to modernization was virtually assured With the aid of more than 270 illustrations many of them taken from contemporary sources McClelland describes this stunning transformation in a manner rarely found in the agricultural literature How primitive farming implements worked what their defects were and how they were initially redesigned are explained in a manner intelligible to the novice and yet offering analysis and information of special interest to the expert *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1978 *Library of Congress Catalogs* Library of Congress, 1979 *The Filleys* Donald G. Southerton, 2005-06-10 *The Filleys 350 Years of American Entrepreneurial Spirit* provides snapshots into American entrepreneurship history for a broad readership through a series of biographic essays These stories centering on the accomplishments of one family provide vivid insights

into entrepreneurialism in America spatially across the country and temporally over three centuries Author Don Southerton guides the reader through multiple generations of the Filley family beginning in 17th century Puritan New England The saga includes the rise of the Yankee trader land speculation and the development of American manufacturing The Filley business endeavors represent a slice of the American entrepreneurial experience Moreover this experience was shared by many thousands of other Americans whose families can be traced to colonial times Together they raised families embraced capitalism and built this country The portraits of people and events in this saga provide us with a revealing and instructive glimpse into times long gone and allow us to connect vicariously to a part of our collective past New England David D. Hall, Alan Taylor, Committee for a New England Bibliography, 1989 *Life* , 1921 **The World of Antebellum America** Alexandra Kindell, 2018-09-20 This set provides insight into the lives of ordinary Americans free and enslaved in farms and cities in the North and the South who lived during the years of 1815 to 1860 Throughout the Antebellum Era resonated the theme of change migration urban growth the economy and the growing divide between North and South all led to great changes to which Americans had to respond By gathering the important aspects of antebellum Americans lives into an encyclopedia The World of Antebellum America provides readers with the opportunity to understand how people across America lived and worked what politics meant to them and how they shaped or were shaped by economics Entries on simple topics such as bread and biscuits explore workers need for calories the role of agriculture and gendered divisions of labor while entries on more complex topics such as aging and death disclose Americans feelings about life itself Collectively the entries pull the reader into the lives of ordinary Americans while section introductions tie together the entries and provide an overarching narrative that primes readers to understand key concepts about antebellum America before delving into Americans lives in detail **The World Almanac and Book of Facts** , 1914 Lists news events population figures and miscellaneous data of an historic economic scientific and social nature **Bulletin of the Public Library of the City of Boston** Boston Public Library, 1871 **Tribe, Race, History** Daniel R. Mandell, 2011-01-31 This award winning study examines American Indian communities in Southern New England between the Revolution and Reconstruction From 1780 1880 Native Americans lived in the socioeconomic margins They moved between semiautonomous communities and towns and intermarried extensively with blacks and whites Drawing from a wealth of primary documentation Daniel R Mandell centers his study on ethnic boundaries particularly how those boundaries were constructed perceived and crossed Mandell analyzes connections and distinctions between Indians and their non Indian neighbors with regard to labor landholding government and religion examines how emerging romantic depictions of Indians living and dead helped shape a unique New England identity and looks closely at the causes and results of tribal termination in the region after the Civil War Shedding new light on regional developments in class race and culture this groundbreaking study is the first to consider all Native Americans throughout southern New England Winner 2008 Lawrence W Levine Award Organization of American Historians

Wages of Independence Paul A. Gilje, 1997 America between the Revolution and the Civil War was a society in full adolescence Vibrant cocky feeling its own strength and ready to take on the world America was driven by an upstart economy and a capitalist bravado The early republic argues Paul Gilje in his cogent introduction was the crucial period in the development of that trademark characteristic of American society modern capitalism In this collection of essays eight social and economic historians consider the rise of capitalism in the early American republic Expanding upon traditional interpretations of economic development encouraged and controlled by merchants and financiers these essays demonstrate the centrality of common men and women as artisans laborers planters and farmers in the dramatic transitions of the period They show how changes in the workshop home and farm were as crucial as those in banks and counting houses Capping these fundamental changes was the rise of consumerism among Americans and the development of a mentality of capitalism that ensured the success of this new economic system with all its benefits and costs Contributing authors include Paul A Gilje Jeanne Boydston Christopher Clark Douglas R Egerton Cathy D Matson Jonathan Prude Richard Stott and Gordon S Wood

History of Worcester County, Massachusetts Duane Hamilton Hurd, 1889 **Catalogue of the London Library** London Library, Robert Harrison, 1875 *Cultural Change and the Market Revolution in America, 1789-1860* Scott C. Martin, 2005 In this exciting new work Scott C Martin brings together cutting edge scholarship and articles from diverse sources to explore the cultural dimensions of the market revolution in America By reflecting on the reciprocal relationship between cultural and economic change the work deepens our understanding of American society during the turbulent early nineteenth century **In the New England Fashion** Catherine E. Kelly, 1999 In the first half of the nineteenth century rural New England society underwent a radical transformation as the traditional household economy gave way to an encroaching market culture Drawing on a wide array of diaries letters and published writings by women in this society Catherine E Kelly describes their attempts to make sense of the changes in their world by elaborating values connected to rural life In her hands the narratives reveal the dramatic ways female lives were reshaped during the antebellum period and the women's own contribution to those developments Equally important she demonstrates how these writings afford a fuller understanding of the capitalist transformation of the countryside and the origins of the Northern middle class Provincial women exalted rural life for its republican simplicity while condemning that of the city for its aristocratic pretension The idyllic nature of the former was ascribed to the financial independence that the household economy had long provided those in the farming community Kelly examines how the juxtaposition of rural virtue to urban vice served as a cautionary defense against the new realities of the capitalist market society She finds that women responded to the transition to capitalism by upholding a set of values which point toward the creation of a provincial bourgeoisie **New Englanders on the Ohio Frontier** Virginia E. McCormick, Robert W. McCormick, 1998-06 This work examines the founding and development of Worthington Ohio to show how it reflects New England culture transplanted and reshaped by the Western frontier It provides

a perspective from which historians can better understand the process of westward migration and frontier settlement

Nature and Identity in Cross-Cultural Perspective A. Buttimer, L. Wallin, 2013-04-17 *Nature and Identity in Cross Cultural Perspective* presents 20 essays which explore diverse cultural interpretations of the earth's surface. Contrasted with each other and with the potentially cosmopolitan culture of science, these detailed studies of ways in which different cultures conceptualise nature appear in the context of global environmental change. Understanding across cultural lines has never been more important. This book shows how individual cultures see their own histories as offering protection for nature while often viewing others as lacking such ethical restraints. Through such writing, a discourse of understanding and common action becomes possible. The authors come from the places they discuss and offer passionate as well as scholarly visions of nature within their cultural homes. Audience: This volume is of interest to academics and professionals working in the fields of cultural geography, environmental history, environmental studies, history of environmental ideas, environmental education, landscape and literature, nature and culture. It can be used for courses in the above mentioned areas and seminars in comparative literature. It can also be used as a complimentary text to provide cultural context to literary readings and for seminars on cultural aspects of the environment. *Catalogue of the London library. [With]* Robert Harrison, 1875

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