

Masquerade

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Sherida Masquerade 87

Sharon Lamb



Sherida Masquerade 87:

Sherrie Levine Howard Singerman, 2018-09-04 Texts including essays reviews and statements by the artist on the work of Sherrie Levine The artist Sherrie Levine b 1947 is best known for her appropriations of work by other artists most famously for her rephotographs of canonical images by Edward Weston Eliot Porter and other masters of modern photography Since those works of the early 1980s she has continued to work on and after artists whose names have come to define modernism making sculpture after Brancusi and Duchamp paintings after Malevich and Blinky Palermo watercolors after Matisse and Miro photographs after Monet and Cezanne as well as Alfred Stieglitz Throughout Levine s practice effectively uncompleted decentered and extended works of art that were once singular and finished posing critical rebuttals to some of the basic assumptions of modernist aesthetics Her work was central to the theorization of postmodernism in the visual arts most notably as it emerged in the pages of *October* magazine It challenged authorial sovereignty and aesthetic autonomy and invited readings that opened onto gender history and the economic and discursive processes of the art world This collection gathers writings on Levine from art magazines exhibition catalogs and academic journals spanning much of her career The volume begins with texts by Douglas Crimp Rosalind Krauss and Craig Owens that situate Levine in postmodernist discourse and link her early work to *October* The essays that follow draw on these first critical forays and complicate them at once deepening and resisting them as Levine s own work has done All the essays attempt to understand the relationship between Levine and the artists she cites and the objects that she recasts In these pages Levine s oddly doubled works appear as chimeras taxidermy fandom pratfalls even Poussin s *Blind Orion* Contributors Michel Assenmaker Douglas Crimp Erich Franz Catherine Ingraham David Joselit Susan Kandel Rosalind Krauss Sylvia Lavin Sherrie Levine Maria Loh Stephen Melville Craig Owens Howard Singerman *Sheridan* E H Mikhail, 1989-12-11 **Masquerade and Civilization** Terry Castle, 1986 Public masquerades were a popular and controversial form of urban entertainment in England for most of the eighteenth century They were held regularly in London and attended by hundreds sometimes thousands of people from all ranks of society who delighted in disguising themselves in fanciful costumes and masks and moving through crowds of strangers The authors shows how the masquerade played a subversive role in the eighteenth century imagination and that it was persistently associated with the crossing of class and sexual boundaries sexual freedom the overthrow of decorum and urban corruption Authorities clearly saw it as a profound challenge to social order and persistently sought to suppress it The book is in two parts In the first the author recreates the historical phenomenon of the English masquerade the makeup of the crowds the symbolic language of costume and the various codes of verbal exchange gesture and sexual behavior The second part analyzes contemporary literary representations of the masquerade using novels by Richardson Fielding Burney and Inchbald to show how the masquerade in fiction reflected the disruptive power it had in contemporary life It also served as an indispensable plot catalyst generating the complications out of which the essential drama of the fiction emerged An

epilogue discusses the use of the masquerade as a literary device after the eighteenth century The book contains some 40 illustrations

Memoirs of the Life of the Rt. Hon. Richard Brinsley Sheridan Thomas Moore, 1866

Sheridan and Goldsmith Katharine Worth, 1992-09-02 Each generation needs to be introduced to the culture and great works of the past and to reinterpret them in its own ways This series re-examines the important English dramatists of earlier centuries in the light of new information, new interests and new attitudes The books will be relevant to those interested in literature, theatre and cultural history and to theatre goers and general readers who want an up to date view of these dramatists and their plays with the emphasis on performance and relevant culture history This book explores the reasons for the deep and lasting appeal of Sheridan's and Goldsmith's comedies showing how they operate at the profound imaginative level and draw on their author's experience as Irish wits in an English scene Their subtle dramatic techniques are examined in relation to physical features of the eighteenth century stage A chapter on sentimental comedy relates to plays such as Hugh Kelly's *False Delicacy* to the balance of irony and sentiment in Goldsmith's *The Good Natured Man* and Sheridan's *A Trip to Scarborough* The continuing freshness of the comedy of mistakes, masks and Harlequin-like role playing which the two playwrights draw from the operatic and theatrical conventions of their day is illustrated from modern productions These have helped to illuminate the psychological truth and social awareness underlying the sparkling surfaces of Sheridan's and Goldsmith's classic comedies

Richard Brinsley Sheridan Jack E. DeRochi, Daniel Ennis, 2013 This new collection of essays on Richard Brinsley Sheridan brings the most important British playwright of the eighteenth century back to the forefront of literary and cultural studies of the era While his pyrotechnic life as a romantic hero playwright, Member of Parliament and theatre manager has generated a number of recent biographies it is Sheridan's works not just plays but also poetry and orations that endure These essays reclaim the legacy of the man of letters and partisan *bon vivant* who burst from obscurity to become a powerful cultural force in Georgian London This collection covers the many lives of Sheridan taking into account both his variegated career and the competing accounts of the man as well as his early verse which lays the foundation for his success as a playwright Chapters are devoted to Sheridan's theatre and provide innovative readings of his most famous dramatic pieces *The Rivals*, *The Duenna*, *The School for Scandal*, *The Critic* and *Pizarro* The volume also includes extensive discussion of the dramatic highs of Sheridan's long political career thus placing the playwright-politician firmly in the world in which performance and politics were inextricably entwined Contributors Mita Choudhury, Jack E DeRochi, Marianna D'Ezio, Daniel J Ennis, Emily Friedman, Steven Gores, David Haley, Robert W Jones, Daniel O Quinn, Glynis Ridley, John Vance, David Francis Taylor

Autobiography & Postmodernism Kathleen M. Ashley, Leigh Gilmore, Gerald Peters, 1994 Exploring the connections between autobiography and postmodernism this book addresses self-representation in a variety of literatures Native American, British, Chicana, immigrant and lesbian among others in genres as diverse as poetry, naming, confession, photography and the manifesto The essays examine how different writers respond to the culturally specific

pressures of genre how these constraints are negotiated and what self representation reveals about the politics of identity

I Know that You Know that I Know George Butte, 2004 In *I Know That You Know That I Know* Butte explores how stories narrate human consciousness Butte locates a historical shift in the representation of webs of consciousness in narrative what he calls deep intersubjectivity and examines the effect this shift has since had on Western literature and culture The author studies narrative practices in two ways one pairing eighteenth and nineteenth century British novels *Moll Flanders* and *Great Expectations* for example and the other studying genre practices comedy anti comedy and masquerade in written and film narratives Jane Austen and *His Girl Friday* for example and Hitchcock's Cary Grant films Butte's second major claim argues for new ways to read representations of human consciousness whether or not they take the form of deep intersubjectivity Phenomenological criticism has lost its credibility in recent years but this book identifies better reading strategies arising out of what the author calls poststructuralist phenomenology grounded largely in the work of the French philosopher Merleau Ponty Butte criticizes the extreme of transcendental idealism first wave phenomenological criticism and cultural materialism when it rules out the study of consciousness He also criticizes the dominant Lacanian framework of much academic film criticism

The Making of the West End Stage Jacky Bratton, 2011-10-13 All roads lead to London and to the West End theatre This book presents a new history of the beginnings of the modern world of London entertainment Putting female centred gender challenging managements and styles at the centre it redraws the map of performance history in the Victorian capital of the world Bratton argues for the importance in Victorian culture of venues like the little Strand Theatre and the Gallery of Illustration in Regent Street in the experience of mid century London and of plays drawn from the work of Charles Dickens as well as burlesques by the early writers of *Punch* Discovering a much more dynamic and often woman led entertainment industry at the heart of the British Empire this book seeks a new understanding of the work of women including Eliza Vestris Mary Ann Keeley and Marie Wilton in creating the template for a magical new theatre of music feeling and spectacle

Preromanticism Marshall Brown, 1991 Using an outmoded term in an entirely new way *Preromanticism* seeks the common ground of British literature from 1740 to 1798 not in foreshadowings of Romanticism but in incomplete discoveries and in impediments to expression that Romanticism was to lift Featuring readings of masterpieces in all genres that draw widely on recent innovations in literary theory it highlights the variety of experimentation in a transitional epoch

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