

Race & State in Capitalist Development

Comparative Perspectives

Stanley B. Greenberg



Race State In Capitalist Development

Gay W. Seidman



Race State In Capitalist Development :

Race and State in Capitalist Development Stanley B. Greenberg,1980 *Race and State in Capitalist Development* Stanley B. Greenberg,1980 *The Sinking Middle Class* David Roediger,2022-06-21 The Sinking Middle Class challenges the save the middle class rhetoric that dominates our political imagination The slogan misleads us regarding class nation and race Talk of middle class salvation reinforces myths holding that the US is a providentially middle class nation Implicitly white the middle class becomes viewed as unheard amidst supposed concerns for racial justice and for the poor Roediger shows how little the US has been a middle class nation The term seldom appeared in US writing before 1900 Many white Americans were self employed but this social experience separated them from the contemporary middle class of today overwhelmingly employed and surveilled Today s highly unequal US hardly qualifies as sustaining the middle class The idea of the US as a middle class place required nurturing Those doing that ideological work from the business press to pollsters to intellectuals celebrating the results of free enterprise gained little traction until the Depression and Cold War expanded the middle class brand Much later the book s sections on liberal strategist Stanley Greenberg detail saving the middle class entered presidential politics Both parties soon defined the middle class to include over 90% of the population precluding intelligent attention to the poor and the very rich Resurrecting radical historical critiques of the middle class Roediger argues that middle class identities have so long been shaped by debt anxiety about falling and having to sell one s personality at work that misery defines a middle class existence as much as fulfillment

Settler Colonialism in the Twentieth Century Caroline Elkins,Susan Pedersen,2005 First Published in 2005 Routledge is an imprint of Taylor Francis an informa company *South Africa: The Limits of Reform Politics* Adam,2022-03-28 *U.S. Relations with South Africa: An Annotated Bibliography* Y G-M Lulat,1990-12-31 A comprehensive two volume annotated bibliography of books and monographs journal articles government documents documents of nongovernmental organizations and substantive magazine and newspaper articles published since the late nineteenth century Annotated entries contain a short abstract a table of contents and information on reviews Each volume contains an author and subject index and a periodical is included in Volume Two Topics covered include US Foreign Policy Southern Africa in US South African Relations Nuclear Technology and Other Sectors of Trade and Economic Relations Education Scientific and Cultural Exchanges African Americans and South Africa Divestment Disinvestment and Sanctions Divestment Disinvestment and Sanctions Comparative Studies This two volume work is part of a larger project that included publication of a nearly 700 page book titled United States Relations with South Africa A Critical Overview from the Colonial Period to the Present which is a critical overview of relations between the United States and South Africa going nearly as far back as the very beginning of their inception as permanent European colonial intrusions and it not only gives attention to the importance of contributions from nonofficial actors in shaping official relations but also considers the impact of the geopolitical location of South Africa within southern Africa

where the presence of other nations particularly Angola Mozambique Namibia and Zimbabwe looms large **Cultures of violence** Ivan Evans,2013-07-19 This book deals with the inherent violence of race relations in two important countries that remain iconic expressions of white supremacy in the twentieth century Cultures of violence does not just reconstruct the era of violence Instead it convincingly contrasts the lynch culture of the American South to the bureaucratic culture of violence in South Africa By contrasting mobs of rope wielding white Southerners to the gun toting policemen and administrators who formally defended white supremacy in South Africa Cultures of violence employs racial killing as an optic for examining the distinctive logic of the racial state in the two contexts Combining the historian s eye for detail with the sociologist s search for overarching claims the book explores the systemic connections amongst three substantive areas to explain why contrasting traditions of racial violence took such firm root in the American South and South Africa **Manufacturing Militance** Gay W. Seidman,2023-09-01 Challenging prevailing theories of development and labor Gay Seidman s controversial study explores how highly politicized labor movements could arise simultaneously in Brazil and South Africa two starkly different societies Beginning with the 1960s Seidman shows how both authoritarian states promoted specific rapid industrialization strategies in the process reshaping the working class and altering relationships between business and the state When economic growth slowed in the 1970s workers in these countries challenged social and political repression by the mid 1980s they had become major voices in the transition from authoritarian rule Based in factories and working class communities these movements enjoyed broad support as they fought for improved social services land reform expanding electoral participation and racial integration In Brazil Seidman takes us from the shopfloor where disenfranchized workers organized for better wages and working conditions to the strikes and protests that spread to local communities Similar demands for radical change emerged in South Africa where community groups in black townships joined organized labor in a challenge to minority rule that linked class consciousness to racial oppression Seidman details the complex dynamics of these militant movements and develops a broad analysis of how newly industrializing countries shape the opportunities for labor to express demands Her work will be welcomed by those interested in labor studies social theory and the politics of newly industrializing regions Challenging prevailing theories of development and labor Gay Seidman s controversial study explores how highly politicized labor movements could arise simultaneously in Brazil and South Africa two starkly different societies Beginning with the 1960s S **The Evolution of Southern Culture** Numan V. Bartley,1988 The American South has long been a subject of endless scholarly fascination Historians and social scientists have endeavored to decipher the enigma of the region and to identify the formative factors that have molded the southern experience They have searched for a central theme that would explain southern behavior and have debated the extent to which the region was distinctive from the rest of the nation More recently historical scholarship has shown a growing interest in the evolution of southern culture and the forces that shaped it The southern enigma is yet to be fully deciphered but The Evolution of Southern Culture addresses

questions crucial to an understanding of the region's history. The book brings together original searching essays by nine of the nation's most distinguished scholars: Immanuel Wallerstein, Eugene D. Genovese, Elizabeth Fox-Genovese, Eric Foner, Nell Irvin Painter, George M. Fredrickson, Joel Williamson, Bertram Wyatt-Brown. *Legitimizing the Illegitimate* Stanley B. Greenberg, 2023-04-28. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1987.

U.S. Relations With South Africa Y. G-m. Lulat, 2019-05-30. Relations between the United States and South Africa or the parts of the world these nations now occupy go nearly as far back as the very beginning of their inception as permanent European colonial intrusions. This book is a critical overview of these relations from the late seventeenth century to the present. Unprecedented in its scope and Agrarian Structure and Political Power Evelyne Huber, Frank R. Safford, 2010-11-23. The troubled history of democracy in Latin America has been the subject of much scholarly commentary. This volume breaks new ground by systematically exploring the linkages among the historical legacies of large landholding patterns, agrarian class relations, and authoritarian versus democratic trajectories in Latin American countries. The essays address questions about the importance of large landowners for the national economy, the labor needs and labor relations of these landowners, attempts of landowners to enlist the support of the state to control labor, and the democratic forms of rule in the twentieth century.

Orpheus and Power Michael G. Hanchard, 1998-10-19. From recent data on disparities between Brazilian whites and non-whites in areas of health, education, and welfare, it is clear that vast racial inequalities do exist in Brazil, contrary to earlier assertions in race relations scholarship that the country is a racial democracy. Here Michael George Hanchard explores the implications of this increasingly evident racial inequality, highlighting Afro-Brazilian attempts at mobilizing for civil rights and the powerful efforts of white elites to neutralize such attempts. Within a neo-Gramscian framework, Hanchard shows how racial hegemony in Brazil has hampered ethnic and racial identification among non-whites by simultaneously promoting racial discrimination and false premises of racial equality. Drawing from personal archives and interviews with participants in the Movimento Negro of Rio de Janeiro and São Paulo, Hanchard presents a wealth of empirical evidence about Afro-Brazilian militants, comparing their effectiveness with their counterparts in sub-Saharan Africa, the United States, and the Caribbean in the post-World War II period. He analyzes in comprehensive detail the extreme difficulties experienced by Afro-Brazilian activists in identifying and redressing racially specific patterns of violation and discrimination. Hanchard argues that the Afro-American struggle to subvert dominant cultural forms and practices carries the danger of being subsumed by the contradictions that these dominant forms produce.

Reaction and Renewal in South Africa Paul B. Rich, 2016-07-27. This volume is a timely survey of the changes that have been occurring in South African politics and society since the unbanning of the exile liberation movements in 1990. It brings

together a collection of seasoned scholars who examine the debates over changes in such areas as the economy the state the legal system the position of women and foreign relations The volume explores the forces pushing for radical change in South African society as well as those resisting it and is particularly notable for bringing a political science perspective to bear on such issues as the restructuring of government and the constitution The Handbook of Political Sociology Thomas Janoski, Robert R. Alford, Alexander M. Hicks, Mildred A. Schwartz, 2005-05-23 This Handbook provides a complete survey of the vibrant field of political sociology Part I explores the theories of political sociology Part II focuses on the formation transitions and regime structure of the state Part III takes up various aspects of the state that respond to pressures from civil society *America's Johannesburg* Bobby M. Wilson, 2019-12 In some ways no American city symbolizes the black struggle for civil rights more than Birmingham Alabama During the 1950s and 1960s Birmingham gained national and international attention as a center of activity and unrest during the civil rights movement Racially motivated bombings of the houses of black families who moved into new neighborhoods or who were politically active during this era were so prevalent that Birmingham earned the nickname Bombingham In this critical analysis of why Birmingham became such a national flashpoint Bobby M Wilson argues that Alabama's path to industrialism differed significantly from that of states in the North and Midwest True to its antebellum roots no other industrial city in the United States depended as much on the exploitation of black labor so early in its urban development as Birmingham A persuasive exploration of the links between Alabama's slaveholding order and the subsequent industrialization of the state America's Johannesburg demonstrates that arguments based on classical economics fail to take into account the ways in which racial issues influenced the rise of industrial capitalism **Routledge Handbook of Global Economic History** Francesco Boldizzoni, Pat Hudson, 2015-12-22 The Routledge Handbook of Global Economic History documents and interprets the development of economic history as a global discipline from the later nineteenth century to the present day Exploring the normative and relativistic nature of different schools and traditions of thought this handbook not only examines current paradigmatic western approaches but also those conceived in less open societies and in varied economic political and cultural contexts In doing so this book clears the way for greater critical understanding and a more genuinely global approach to economic history This handbook brings together leading international contributors in order to systematically address cultural and intellectual traditions around the globe Many of these are exposed for consideration for the first time in English The chapters explore dominant ideas and historiographical trends and open them up to critical transnational perspectives This volume is essential reading for both academics and students in economic and social history As this field of study is very much a bridge between the social sciences and humanities the issues examined in the book will also have relevance for those seeking to understand the evolution of other academic disciplines under the pressures of varied economic political and cultural circumstances on both national and global scales Southern Capitalism Philip J. Wood, 1986-08-13 Southern Capitalism challenges prevailing

views of Southern development by arguing that the persisting peculiarities of the Southern economy such as low wages and high poverty rates have not resulted from barriers to capitalist development nor from the lingering influence of planter values Wood argues that these peculiarities can instead be best understood as the consequence of a strategy of capitalist development based on the creation and preservation of social conditions and relations conducive to the above average exploitation of labor by capital focusing on the evolving relationship between capital and labor as the core of this strategy Wood follows the process of capitalist industrialization in North Carolina from its beginnings in the aftermath of the Civil War to the 1980s *State*, 1981 *The Abolition of White Democracy* Joel Olson, 2004 Racial discrimination embodies inequality exclusion and injustice and as such has no place in a democratic society And yet racial matters pervade nearly every aspect of American life influencing where we live what schools we attend the friends we make the votes we cast the opportunities we enjoy and even the television shows we watch Joel Olson contends that given the history of slavery and segregation in the United States American citizenship is a form of racial privilege in which whites are equal to each other but superior to everyone else In Olson's analysis we see how the tension in this equation produces a passive form of democracy that discourages extensive participation in politics because it treats citizenship as an identity to possess rather than as a source of empowerment Olson traces this tension and its disenfranchising effects from the colonial era to our own demonstrating how after the civil rights movement whiteness has become less a form of standing and more a norm that cements while advantages in the ordinary operations of modern society To break this pattern Olson suggests an abolitionist democratic political theory that makes the fight against racial discrimination a prerequisite for expanding democratic participation

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