

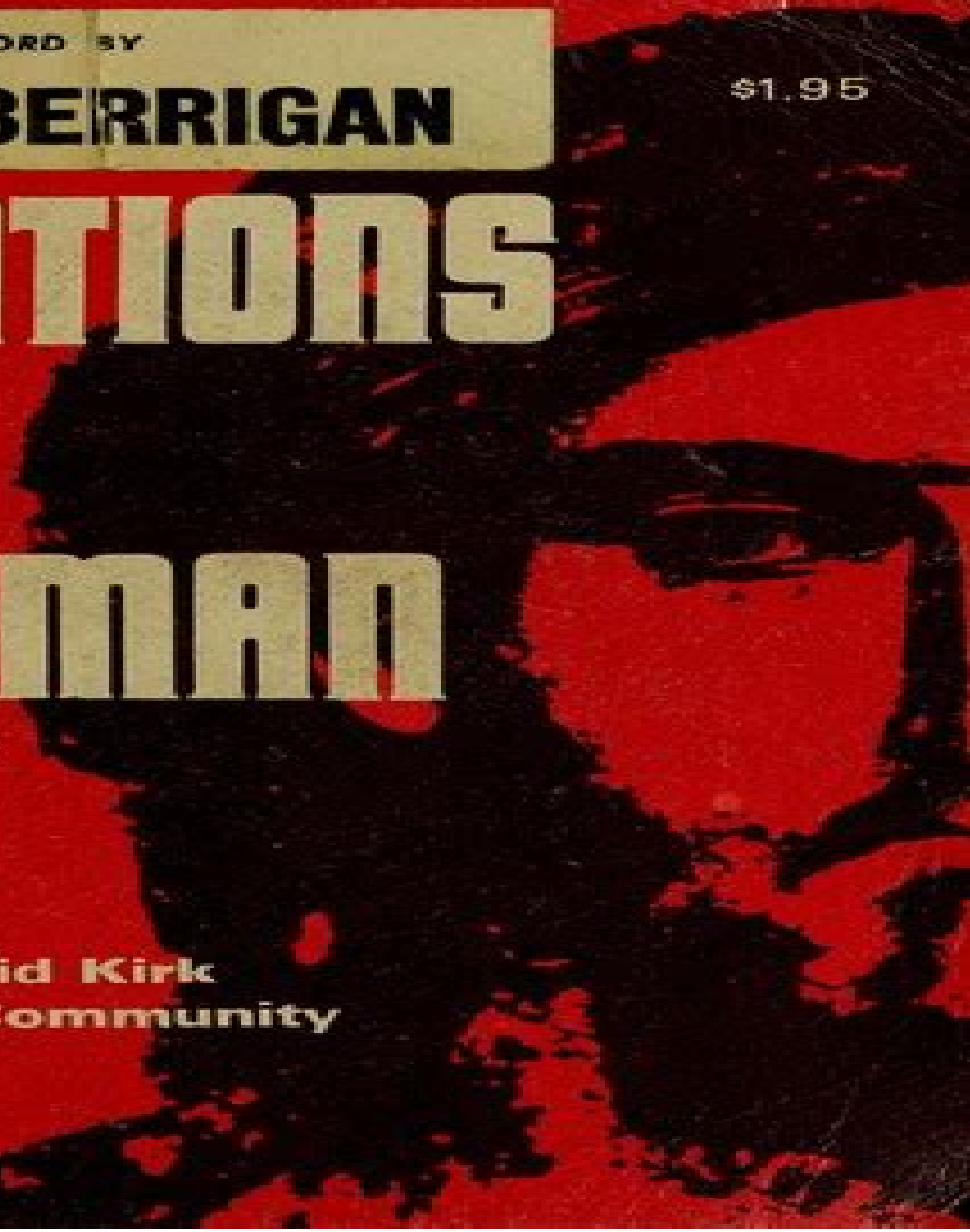
FOREWORD BY

DANIEL BERRIGAN

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QUOTATIONS FROM CHAIRMAN JESUS

Compiled by David Kirk
of the Emmaus Community



Quotations From Chairman Jesus

Monty L. Lynn



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David KIRK (of Emmaus House.),1971

Quotations from Chairman Jesus, Phase One Richard Thompson,1970

The

Case against Christ George G. R. Dekle Sr.,2011-07-12 Some two thousand years ago in a small province of the Roman Empire an obscure Roman governor ordered the execution of a peasant leader It went virtually unnoticed at the time No official report of the event has survived and we would have no memory at all of it except for the efforts of a handful of followers of the condemned man Those followers who kept that memory alive changed the course of history and the results of their efforts continue to reverberate to this day Conventional interpretation says that the execution of Jesus of Nazareth came on the heels of a series illegal trials before a number of different tribunals and at the culmination of that series of trials a moral coward by the name of Pontius Pilate ordered Jesus execution despite being satisfied that he was innocent Revisionist interpretation says that there was no trial at all that Pilate simply executed Jesus because he was a nuisance and that Jesus followers invented the story of his execution as a means of shifting the blame from the Roman government to a group of people whom they despised the Jews Are the Gospels good history or bad propaganda Does a fair reading of the Gospel accounts support either the conventional or the revisionist interpretation of the trial of Jesus Who if anyone should shoulder the blame for the crucifixion of Jesus The Case against Christ seeks to answer these questions by treating the matter as a forensic death investigation and answering the questions as they might be answered by a prosecutor attempting to determine who should be held criminally responsible for the death of Jesus Pilgrims and Prisoners Ron Nikkel,Andy Corley,2023-07-20 When justice is used as a synonym for judgment we miss the point of justice The prisons of the world are bursting at the seams with offenders who have been judged guilty and are being punished for wrongdoing Prisons are a failure In fact justice is not achieved through imprisonment Ron and Andy have dedicated their lives to pursuing justice and mercy in response to criminal offenders In many respects prisons are the most spiritual places on earth It is in prison where the great questions of humanity converge questions of guilt and forgiveness good and evil retribution and redemption hope and despair life and death guilt and forgiveness judgment and mercy Where is God in the midst of all of this Is God even relevant does God care And if God cares does that make any difference to the justice we seek Ron has likely been in more prisons in more countries than any other person He has been in the very best of prisons and the prisons that can only be described as hellholes In their journey through the prisons of the world both Ron and Andy have encountered Jesus God imprisoned with men and women in the margins of respectability and human dignity God of all righteousness and justice love and mercy embracing offenders in the depths of their human condition **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1972 **Secret Scrolls** Robert M. Price,2010-12-27 Secret Scrolls is the very first

examination of some forty novels in which someone discovers a new gospel Sometimes it turns out to be a hoax will it be debunked before it can work its mischief If it proves genuine will it be brought to light Or will corrupt church officials manage to prevent it The book evaluates what each author has to say about historical Jesus scholarship or New Testament research in general Sometimes the authors have done their homework other times they haven't bothered and they wind up dishing up crazy rewrites of history and outlandish theories These novels deal with abiding issues of faith even without some new discovery As soon as one engages in biblical apologetics one has stepped onto the marshy ground of probabilistic arguments an entirely different epistemology that automatically replaces simple faith And so one comes to hold one's religious convictions more tentatively having become genuinely vulnerable to new evidence One may not remain a believer for long On the other hand one invites fanaticism if one's faith is dangerously predicated on the assurance that no new discovery will send one back to the drawing board *Secret Scrolls* assesses what each author imagines it would take to derail and debunk Christianity How mighty a blow must be dealt before the religion would fall Dan Brown's notion that a married Jesus would debunk the Nicene Creed is laughable As Wilbert Francis Howard once argued in his brief and fascinating history of New Testament research there is a genuine romance of New Testament scholarship and many of us are delighted to have the adventure continue in the speculative imaginations of capable novelists These books can both entertain and educate and so will *Secret Scrolls*

Wisdom Daniel Berrigan, 2001 Navigating through the Bible's complex style which intermixes poetry characteristic of the Old Testament and elaborate sentences found in Greek oratory the author reveals the philosophical ethical ethological historical psychological and scientific issues raised by the text and wrestles with their contemporary relevance

The Go-Between God John V Taylor, 2021-01-30 John Taylor's most famous book is a reminder that the Holy Spirit urges us toward a communal humanity Taylor's is a message especially pertinent in an age of crushing multinational capitalism and a rising tide of individual greed and fear of the Other Based on his Cadbury lectures delivered in 1967 *The Go Between God* is now considered one of the most important works ever written on the Holy Spirit and mission This edition contains a new foreword by Jonny Baker

Christian Compassion Monty L. Lynn, 2021-06-17 Although not always unswervingly from antiquity until today Christians have engaged in charity As settings changed compassion evolved laying in place an ongoing mosaic of Christian ideas and institutions surrounding care From the antique and medieval to the modern and contemporary each age offers unique actors and insights into how compassion is viewed and achieved We consider repeating motifs and novel appearances in the arc of Christian compassion which enlighten and inspire Encountered on the journey are the formation and sacrifice of ancient Christians an emphasis on virtues taught through sparing and sharing the nascent social welfare of the Byzantine church the sacralization and mobilization of a medieval church innovative ideas from reformers who advance the role of the state and modern movements in justice peace humanitarianism mutual aid and community development

Faith, Resistance, and the Future James L. Marsh, Anna J. Brown, 2012 The book presents

Daniel Berrigan's contribution and challenge to Catholic social thought The aim of this book is for the first time to make Berrigan's thought and life available to the academic Catholic community and to activists so that a fruitful interaction takes place Library of Congress Catalog Library of Congress,1970 A cumulative list of works represented by Library of

Congress printed cards *Quotation Location* Patricia McColl Bee,Walter Schneider,Canadian Library Association,1990

Come, Lord Jesus! Stephen Motyer,2016-04-21 The second coming of Jesus Christ is the core of the biblical worldview the climax of the biblical message the cornerstone of biblical theology and the centrepiece of authentic biblical faith for the twenty first century At the heart of this bold opening statement by Stephen Motyer is the conviction that Jesus Christ is the centre of the Scriptures even though he only appears at the end For the New Testament writers Jesus Christ revolutionized their understanding of the Scriptures and gave them a new centre around which to interpret the work of God in the world and the climax of that work is the second coming of that same Jesus Christ Jesus himself used the language of the Scriptures to promise his coming again the coming of the Son of Man Hence we need the whole of Scripture to understand what the second coming means for us today The fact that the Bible ends with the prayer Come Lord Jesus Revelation 22 20 is deeply appropriate The second coming is the end of the biblical message its omega point its grand finale the denouement when all the players in the drama of earth history both human and angelic are gathered in the drawing room to hear the Master unpack the plot and give the verdict Motyer's comprehensive stimulating study is divided into two parts Part One The biblical frame examines three Old Testament passages and lays the foundation for Part Two New Testament hopes and visions which explores a series of key texts He focuses on the second coming rather than on millennialism or the end times in order to provide the fundamental biblical theology that must underlie our whole sense of God's future for his world *The Chinese Face of Jesus Christ: Volume 3a* Roman Malek,2022-11-12 This collection in five volumes tries to realize the desideratum of a comprehensive interdisciplinary work on the manifold faces and images of Jesus in China which unites the Sinological mission historical theological art historical and other aspects The first three volumes vols L 1 3 contain articles and texts which discuss the faces and images of Jesus Christ from the Tang dynasty to the present time In a separate volume vol L 4 follows an annotated bibliography of the Western and Chinese writings on Jesus Christ in China and a general index with glossary The iconography i.e the attempts of the Western missionaries and the Chinese to portray Jesus in an artistic way will be presented in the fifth volume of this collection vol L 5 **World Empire and the Return of Jesus Christ** , *Was*

Jesus of Nazareth the Messiah? A three nights' discussion between R. Roberts, ... and L. Stern, etc Robert ROBERTS

(Christadelphian.),1875 **Christian Anarchism** Alexandre Christoyannopoulos,2022-02-17 Christian anarchism has been around for at least as long as secular anarchism Leo Tolstoy is its most famous proponent but there are many others such as Jacques Ellul Vernard Eller Dave Andrews or the people associated with the Catholic Worker movement They offer a compelling critique of the state the church and the economy based on the New Testament

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