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INSTITUTIONS ORATORIATE LITERARIAE

DR. GÖTTSCHE LOWE

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Quintiliani Institutionis oratoriae liber X, a revised text Quintilian, William Peterson, 1921 **The Oxford Handbook of Quintilian** Marc van der Poel, 2021-12-03 M Fabius Quintilianus was a prominent orator, declaimer and teacher of eloquence in the first century CE. After his retirement he wrote the *Institutio oratoria*, a unique treatise in antiquity because it is both a handbook of rhetoric and an educational treatise. Quintilian's fame and influence are not only based on the *Institutio* but also on the two collections of Declamations which were later attributed to him. The Oxford Handbook of Quintilian aims to present Quintilian's *Institutio* as a key treatise in the history of Greco-Roman rhetoric and to trace its influence on the theory and practice of rhetoric and education up to the present day. Topics include Quintilian's educational programme, his concepts and classifications of rhetoric, his discussion of the five canons of rhetoric, his style, his views on literary criticism, declamation and the relationship between rhetoric and law, and the importance of the visual and performing arts in his work. His legacy is presented in successive chapters devoted to Quintilian in late antiquity, the Middle Ages, the Italian Renaissance, Northern Europe during the Renaissance, Europe from the eighteenth to the twentieth century, and the United States of America. Other chapters examine the biographical tradition, the history of printed editions and modern assessments of Quintilian. The contributors represent a wide range of expertise and scholarly traditions, offering a unique multidisciplinary perspective.

M. Fabii Quintiliani Institutionis Oratoriae Liber I F. H. Colson, 2013-12-19 Originally published in 1924, this book contains the Latin text of the first book of Quintillian's *Institutionis Oratoriae*. Quintillian's work on oratorical principles was much respected during the revival of Classical learning in the Renaissance but largely forgotten subsequently. Colson supplies a detailed exegetical commentary as well as a thorough history of the composition of Quintillian's work and its transmission through the ages. This book will be of value to anyone with an interest in ancient oratory or in this long-neglected text.

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