

Questions and Answers About China's National Minorities

Yin, Ma

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Questions And Answers About Chinas National Minorities

Lowell Dittmer, Samuel S. Kim



Questions And Answers About Chinas National Minorities:

Questions and Answers about China's Minority Nationalities Yin Ma,1985 [China's Quest for National Identity](#) Lowell Dittmer,Samuel S. Kim,2018-07-05 How to define a Chinese national identity remains as hotly contested a question among today s Chinese citizens as it has been among foreign observers This volume brings together ten new essays by an interdisciplinary group of leading sinologists and offers a comprehensive framework for understanding the nature of Chinese national identity in past and contemporary settings *China's Minorities* Mahesh Ranjan Debata,2007 Xinjiang Uyghur Autonomous Region XUAR on the North Western Border of China is one of the most important regions of China In terms of area XUAR is the largest province of China with Uyghur Muslims as the majority Uyghur Separatists have been demanding an independent state out of China Publisher **Cultural Encounters on China's Ethnic Frontiers** Stevan Harrell,2011-12-01 Open access edition DOI 10 6069 9780295804088 China s exploitation by Western imperialism is well known but the imperialist treatment within China of ethnic minorities has been little explored Around the geographic periphery of China as well as some of the less accessible parts of the interior and even in its cities live a variety of peoples of different origins languages ecological adaptations and cultures These people have interacted for centuries with the Han Chinese majority with other minority ethnic groups minzu and with non Chinese but identification of distinct groups and analysis of their history and relationship to others still are problematic Cultural Encounters on China s Ethnic Frontiers provides rich material for the comparative study of colonialism and imperialism and for the study of Chinese nation building It represents some of the first scholarship on ethnic minorities in China based on direct research since before World War II This combined with increasing awareness in the West of the importance of ethnic relations makes it an especially timely book It will be of interest to anthropologists historians and political scientists as well as to sinologists **Questions and answers about China's national minorities** Yin Ma,1985 **Social Scientific Studies of Religion in China** Fenggang Yang,Graeme Lang,2011-01-27 This book provides a sampling of recent field studies of religions in China along with theoretical reflections by sociologists anthropologists and religious studies scholars both inside and outside China on the revival of the social scientific study of religion in Chinese societies **The National Question** Berch Berberoglu,2009 This volume examines the volatile nature and complex dynamics of national movements and ethnic conflict around the world **China's National Minority Education** Gerard A. Postiglione,2013-10-15 This volume focuses on policies and practices in the education of China s national minorities with the purpose of assessing the goals and impact of state sponsored education for China s non Han people s The essays in the four sections of this book examine cultural challenges to state schooling the extent of educational provision in minority areas the perspectives of Tibetan and Uyghur minorities toward state education along with providing case studies of four national minorities The book makes the point that despite the authoritarian character of China s state schooling diversity reigns **Minority Rules** Louisa Schein,2000 Gender ethnicity

and nation in China as seen through an ethnography of the changing cultural production of the Miao a minority population

China's Assimilationist Language Policy Gulbahar H. Beckett, Gerard A. Postiglione, 2013-06-17 China has huge ethnic minorities over 40 different groups with a total population of over 100 million Over time China's policies towards minority languages have varied changing from policies which have accommodated minority languages to policies which have encouraged integration At present integrationist policies predominate notably in the education system where instruction in minority languages is being edged out in favour of instruction in Mandarin Chinese This book assesses the current state of indigenous and minority language policy in China It considers especially language policy in the education system including in higher education and provides detailed case studies of how particular ethnic minorities are being affected by the integrationist or assimilationist approach

China's Tibet Policy Dawa Norbu, 2001-09-27 This major study analyses the traditional modes of Sino Tibetan relations in order to unearth general patterns beyond partisan points of view It sheds light on contemporary issues in the Sino Tibetan dialogue and discerns possible future structures for conflict resolution in occupied Tibet With its economic reforms China is changing and will change

An Ethnohistorical Dictionary of China James S. Olson, 1998-02-24 Since Deng Xiaoping's economic reforms began in the early 1980s the People's Republic of China has rejoined global politics as a world power The country is likely to become more open and its internal politics will no doubt affect the rest of the world With more than 1.2 billion people divided into hundreds of ethnic groups all dominated by the Han people China's politics and its foreign policy are bound to be affected by ethnicity and ethnic rivalry This book is designed to give librarians students scholars and educated readers a ready reference for background information of interpreting ethnic events in China Generally defining ethnicity in terms of language this book provides individual essays on hundreds of Chinese ethnic groups including ethnic groups living in the Republic of China on Taiwan The book also includes a chronology bibliography and a breakdown of the People's Republic of China's ethnic political subdivisions

De-politicization Of Ethnic Questions In China Lizhong Xie, 2013-12-30 De-politicizing issues of ethnicity is a new theoretical approach to study ethnic questions actively propounded and elaborated by Professor Ma Rong of Sociology Department of Peking University in the past ten years In the recent years this theoretical approach has aroused biggish responses from the academic community in Mainland China the relevant government departments and the general public It is likely to elicit vigorous discussions in the years ahead The book contains eight selected chapters which represent the main contributions to the debate The first chapter by Ma Rong is the key paper where in he lays out his main ideas and arguments The remaining chapters deal with both positive and negative responses to the first chapter and his replies to them

The Jewish-Chinese Nexus M. Avrum Ehrlich, 2008-06-26 This book is concerned with the areas where Jews and Chinese Judaism and Chinese religions and ideologies are converging or inter relate to each other It includes chapters on Confucianism the Kaifeng Jewish Descendants business and Chinese Israeli relations

Research Materials on

Twentieth-century China Association of Research Libraries. Center for Chinese Research Materials,1975 **Buddhism in Contemporary Tibet** Melvyn C. Goldstein,Matthew T. Kapstein,2023-09-01 Following the upheavals of the Cultural Revolution the People s Republic of China gradually permitted the renewal of religious activity Tibetans whose traditional religious and cultural institutions had been decimated during the preceding two decades took advantage of the decisions of 1978 to begin a Buddhist renewal that is one of the most extensive and dramatic examples of religious revitalization in contemporary China The nature of that revival is the focus of this book Four leading specialists in Tibetan anthropology and religion conducted case studies in the Tibet autonomous region and among the Tibetans of Sichuan and Qinghai provinces There they observed the revival of the Buddhist heritage in monastic communities and among laypersons at popular pilgrimages and festivals Demonstrating how that revival must contend with tensions between the Chinese state and aspirations for greater Tibetan autonomy the authors discuss ways that Tibetan Buddhists are restructuring their religion through a complex process of social political and economic adaptation Buddhism has long been the main source of Tibetans pride in their culture and country These essays reveal the vibrancy of that ancient religion in contemporary Tibet and also the problems that religion and Tibetan culture in general are facing in a radically altered world Following the upheavals of the Cultural Revolution the People s Republic of China gradually permitted the renewal of religious activity Tibetans whose traditional religious and cultural institutions had been decimated during the preceding two decades Neither Gods nor Emperors Craig Calhoun,2023-09-01 We want neither gods nor emperors went the words from the Chinese version of The Internationale Students sang the old socialist song as they gathered in Beijing s Tiananmen Square in the Spring of 1989 Craig Calhoun a sociologist who witnessed the monumental event offers a vivid carefully crafted analysis of the student movement its complex leadership its eventual suppression and its continuing legacy We want neither gods nor emperors went the words from the Chinese version of The Internationale Students sang the old socialist song as they gathered in Beijing s Tiananmen Square in the Spring of 1989 Craig Calhoun a sociologist who witnessed the m **Negotiating Ethnicity in China** Chih-yu Shih,2003-08-29 This challenging study brings together anthropology and political science to examine how ethnic minorities are constructed by the state and how they respond to such constructions Disclosing endless mini negotiations between those acting in the name of the Chinese state and those carrying the images of ethnic minority this book provides an image of the framing of ethnicity by modern state building processes It will be of vital interest to scholars of political science anthropology and sociology and is essential reading to those engaged in studying Chinese society

Contemporary Chinese Education Ruth Hayhoe,2019-08-01 Education is seen by the Chinese as a key element in the modernisation of their country and in maintaining socialism This book first published in 1984 examines the nature of modern education in China since 1976 and looks at different parts of the system the content of teaching and teaching styles It considers how far the Chinese educational system has been affected by foreign powers and changing political ideology and is

unique in that using empirical data it places the Chinese system in a world perspective Governing Taiwan and Tibet
Baogang He, 2015-07-08 Could democracy realistically address the problems in China's national identity Baogang He opens
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