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Robert G. Hoyland



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780 The third part furnishes examples according to the approach suggested in the first part and with the material presented in the second part how one might write the history of this time The fourth part takes the form of excurses on various topics such as the process of Islamization the phenomenon of conversion to Islam the development of techniques for determining the direction of prayer and the conquest of Egypt Because this work views Islamic history with the aid of non Muslim texts and assesses the latter in the light of Muslim writings it will be essential reading for historians of Islam Christianity Judaism or Zoroastrianism indeed for all those with an interest in cultures of the eastern Mediterranean in its traditional phase from Late Antiquity to medieval times

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