



**jean-paul sartre**

**qu'est-ce que**

**la littérature ?**

**idées n°**

# Quest Ce Que La Litterature

**Jean-Paul Sartre**

## **Quest Ce Que La Litterature:**

*Qu'est-ce que la littérature?* Jean-Paul Sartre, 1985 Publié en 1948 ce premier volume d'une série existentialiste nommé *Situations* traite de l'critique de la littérature. Qu'est-ce que la littérature? Pourquoi crire et de ses lecteurs? Pour qui critiquer SDM

*Français*, 2e Geneviève Winter, 2004    *Une littérature sans histoire* Nelly Wolf, 1995    **Enseigner la littérature de**

**jeunesse** Myriam Tsimbidy, 2008 Les représentations théoriques et les dispositifs didactiques nécessaires à l'enseignement de la littérature de jeunesse sont présentés. Composé de douze chapitres, l'ouvrage définit les champs conceptuels du littéraire et examine les différentes entrées dans le texte littéraire. Il propose des pistes pour découvrir les spécificités du théâtre contemporain et de la poésie, etc.

**Le Champ littéraire** Pierre Citti, Muriel Détrie, 1992    *Introduction aux littératures francophones* Nadia Ghalem, 2004 Les trois principaux chapitres visent à souligner les convergences et les divergences entre les littératures africaine, caribéenne et littéraire antillaise. Haïti et Maghreb sont comparés. L'organisation est conservée et présentation des précurseurs de l'histoire générale de la région. À partir des principaux genres, sauf à favoriser le roman au detriment des autres genres comme on le constate souvent dans d'autres ouvrages. Hors cadre, les littératures québécoises (p. 51-57) francophones de Belgique et de Suisse sont l'objet d'une brève présentation dans le panorama introductif consacré à toutes les littératures francophones (p. 9-61).

**Introduction à la littérature berbère: La poésie** Abdallah Bounfour, 1999 Cet ouvrage est le premier d'un triptyque. Il a pour objectif de faire le tour des questions littéraires importantes de la poésie berbère. C'est ainsi que sont abordés : 1. Les genres poétiques ; 2. L'aspect traditionnel et moderne ; 3. La forme et la rythmique. On propose une analyse de la poésie chleuh qu'on confronte aux traditions kabyle, rifaine et tamazight. Cette confrontation aboutit à des résultats non négligeables pour des recherches à venir.

*Qu'est-ce que la littérature?* Charles Du Bos, 1945    **La littérature française contemporaine** Frank Baert, Dominique Viart, 1993    *Littérature maghrébine et littérature mondiale* Charles Bonn, 1995 Autres éditions : idem 4687726    **Enseigner et apprendre la littérature aujourd'hui, pour quoi faire ?** Jean-Louis Dufays, 2008 Les rencontres qui ont rassemblé quelque 120 chercheurs en didactique de la littérature à Louvain-la-Neuve du 29 au 31 mars 2007 étaient les huitièmes du nom. Leur objectif était de démontrer par la présentation de résultats de recherches récentes que la prise en compte du sens de l'utilité et des retombées empiriques de l'enseignement de la littérature fait aujourd'hui l'objet de savoirs qui ne se limitent pas à l'affirmation de croyances ou de convictions plus ou moins subjectives. Le thème retenu invitait ainsi à intégrer la fois au travail de l'enseignant l'enseignement de l'activité d'apprendre au statut de l'objet enseigné. La littérature est la finalité de son enseignement pour quoi aux pratiques de la classe faire et leurs enjeux existentiels sens sociaux, utilité et scolaires, valuation. Qu'est-ce qui s'enseigne et s'apprend comme valeurs sous le label

littérature dans les classes de français. Plus généralement quelles sont les finalités assignées à l'enseignement d'apprentissage de la littérature par ses différents acteurs ? Au-delà de la littérature en général, quelles finalités associent-on aux différents objets et savoirs et aux différentes compétences qui lui sont liés ? Et quelle place cela prend-il au sein de la discipline française par rapport aux autres objets savoirs et compétences ? Par ailleurs, quelles pratiques effectives d'évaluation l'enseignement de la littérature donne-t-il lieu ? Ces pratiques sont-elles propres à cet enseignement ? Dans quelle mesure enrichissent-elles la notion d'évaluation ? Et quelles sont leurs implications axiologiques et sociales ? C'est ces questions et quelques autres que l'on a tenté ici de repondre.

Témoignage et fiction Marie Bornand, 2004. Traité entre autres d'Agota Kristof notamment aux p 193, 210, 219, 221.

**Interpretation Des Heiligen** Martin Kriele, 1999. The hermeneutic path involved in the interpretation of law as well as in the interpretation of sacred texts though peculiar seems as Emilio Betti pointed out to share several things most importantly the normative nature of interpretation. The 1999 issue of the Yearbook Ars Interpretandi accounts for the several and disparate relationships between these two important regional hermeneutics.

Etudes sur la littérature féminine au XVIIe siècle Constant Venesoen, 1990.

**Europa Provincia Mundi.** Joseph Theodoor Leerssen, Karl Ulrich Syndram, 1992.

**Etudes Sur la Littérature Française** René Doumic, 1910

**La littérature ivoirienne** Bruno Gnaoulé-Oupoh, 2000-01-01

En 1983 un groupe d'universitaires ivoiriens composé de Gérard Dago Lezou Amadou Kon et Joseph Mlanhoro fait paraître la toute première anthologie de la littérature ivoirienne. Par la suite la revue française *Notre librairie* publie deux numéros sur la littérature de Côte d'Ivoire. Mais il manquait encore ce jour la littérature ivoirienne un ouvrage de référence qui étudie les conditions de sa naissance et son évolution. En 1998 on pouvait dénombrer 120 auteurs ayant écrit 220 œuvres tous genres confondus, soit 79 romans, 25 recueils de nouvelles, 68 recueils de poésie et 48 pièces de théâtre. Au-delà du travail de recensement de cette création littéraire, il s'agit ici de dresser l'acte de naissance de la littérature ivoirienne moderne dans une étude d'ensemble qui fasse apparaître sa personnalité, son identité et son originalité. On distingue assez nettement quatre étapes. En premier lieu celle de sa naissance : celle de Bingerville et de son affirmation à l'école normale William Ponty au Sénegal. Cette étape commence en 1933, date de la création de la première œuvre littéraire et se termine en 1938, année au cours de laquelle la plupart des auteurs et acteurs du théâtre ivoirien William Ponty ont achevé leurs études et sont revenus en Côte d'Ivoire. La seconde étape est celle presque exclusivement du théâtre qui commence en 1938 avec la création du Théâtre indigène de Côte d'Ivoire TICI et se termine vingt ans plus tard en 1958, avec la dissolution du Cercle culturel et folklorique de Côte d'Ivoire CCFCI. La troisième couvre la période 1958-1968. Elle se caractérise par une production littéraire pleine d'optimisme. La poésie, avec ses grands lans de cœur, est particulièrement lyrique. Il en est de même du roman. Après la longue nuit coloniale, les cravains retrouvent de bientôt un monde meilleur, plus juste, plus fraternel. La quatrième étape est marquée par une rupture décisive. Sous l'effet conjugué des crises politiques qui ont secoué la Côte d'Ivoire entre 1959 et 1967 et de l'onde de choc des barricades de mai 1968 en France où sejournaient de nombreux étudiants ivoiriens, des cravains

choisissent de rompre le silence Ils déclinent de dénoncer les injustices le gaspillage effrénés les crimes gratuits et odieux dont se sont rendus coupables les nouveaux dirigeants C'est le débat de l'heure de la contestation et de la critique sociale qui inaugurent les œuvres de Bernard Dadi Charles Nokan et Amadou Kourouma      **La littérature comparée** Louis Paul Betz, 1968

**Littérature et genres littéraires** François Montagnon, 1897      **Littérature orale africaine** Maalu-Bungi, Crispin Maalu-Bungi, 2006 Contenu Nature caractéristiques et fonctions de la littérature orale africaine Moyens de transmission autres que la parole idiophones et phonèmes identifiés Critères d'identification envisagés du point de vue des usagers données cognitives expressives et sociales Principaux genres narratifs mythes et légendes contes populaires et poétiques compositions verbales devinettes proverbes devises langage et communiqués textes sacrés et récits piques

## The Enigmatic Realm of **Quest Ce Que La Litterature**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Quest Ce Que La Litterature** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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