

FYODOR  
SOLOGUB

QUEEN  
ORTRUDA

*The Created Legend II*

# Queen Ortruda

**Neil Cornwell**



## Queen Ortruda:

Queen Ortruda Fyodor Sologub, 1979      **Russian Symbolist Theater** Michael Green, 2013-05-28 Although by writers better known for their verse and narrative prose the plays of the Symbolists were not intended like the dramatic poems of the Romantics for the study rather than the stage Instead they are highly theatrical creations in a new style that demanded a new style of production Meyerhold played a decisive role in the new Symbolist theatre and it was his production of Blok's *The Puppet Show* in Komissarzhevskaya's Theatre that launched the new direction in Russian drama Among the works collected here are the plays *The Puppet Show* and *The Rose and the Cross* Blok *The Triumph of Death* Sologub *The Comedy of Alexis* and *The Venetian Madcaps* Kuzmin *Thamyris* Kitharodos Annensky and *The Tragedy of Judas* Remizov and essays by Briusov Blok Ivanov Bely Sologub and Andreyev Rounding out this essential anthology are Michael Green's general introduction as well as insightful prefaces for each writer placing the plays and essays into their cultural and historical contexts      A History of Russian Symbolism Ronald E. Peterson, 1993-07-09 The era of Russian Symbolism 1892-1917 has been called the Silver Age of Russian culture and even the Second Golden Age Symbolist authors are among the greatest Russian authors of this century and their activities helped to foster one of the most significant advances in cultural life in poetry prose music theater and painting that has ever been seen there This book is designed to serve as an introduction to Symbolism in Russia as a movement an artistic method and a world view The primary emphasis is on the history of the movement itself Attention is devoted to what the Symbolists wrote said and thought and on how they interacted In this context the main actors are the authors of poetry prose drama and criticism but space is also devoted to the important connections between literary figures and artists philosophers and the intelligentsia in general This broad detailed and balanced account of this period will serve as a standard reference work and encourage further research among scholars and students of literature      *Drama*, 1916

**The Drama**, 1916      **The Created Legend** Fyodor Sologub, 1916      *The Created Legend* Fyodor Sologub, 2020-09-28 In *The Little Demon* Sologub has shown us how the evil within us peering out through our imagination makes all the world seem evil to us In *The Created Legend* feeling perhaps the need of reacting from his morose creation Peredonov the author has set himself the task of showing the reverse of the picture how the imagination no longer warped but sensitized with beauty is capable of creating a world of its own legendary yet none the less real for the legend The Russian title of the book is more descriptive of the author's intentions than an English translation will permit it to be *Tvorimaya Legenda* actually means *The legend in the course of creation* The legend that Sologub has in mind is the active eternally changing process of life orderly and structural in spite of the external confusion The author makes an effort to bring order out of apparent chaos by stripping life of its complex modern detail and reducing it to a few significant symbols as in a rather more subtle morality play The modern novel is perhaps over psychologized eternal truths and eternal passions are perhaps too often lost sight of under the mass of unnecessary naturalistic detail In this novel life passes by the author as a kind of dream a dream within

that nightmare Reality a legend within that amorphousness called Life And the nightmare and the dream like a sensitive individual's ideas of the world as it is and as it ought to be alternate here like moods The author has expressed this changeableness of mood curiously by alternating a crudely realistic deliberately naïve sometimes journalese style with an extremely decorative lyrical manner this taxing the translator to the utmost in view of the urgency to translate the mood as well as the ideas     The Drama Magazine ... ,1916     **The Encyclopædia Britannica** Hugh Chisholm,James Louis Garvin,1926     The Encyclopædia Britannica James Louis Garvin,1926     **Abolishing Death** Irene Masing-Delic,1992-11-01 The idea of abolishing death was one of the most influential myth making concepts expressed in Russian literature from 1900 to 1930 especially in the works of writers who attributed a life modeling function to art To them art was to create a life so aesthetically organized and perfect that immortality would be an inevitable consequence This idea was mirrored in the thought of some who believed that the political revolution of 1917 would bring about a revolution in basic existential facts specifically the belief that communism and the accompanying advance of science would ultimately be able to bestow physical immortality and to resurrect the dead According to one variant for example the dead were to be resurrected by extrapolation from the traces of their labor left in the material world The author finds the seeds of this extraordinary concept in the erosion of traditional religion in late nineteenth century Russia Influenced by the new power of scientific inquiry humankind appropriated various divine attributes one after the other including omnipotence and omniscience but eventually even aiming toward the realization of individual physical immortality and thus aspiring to equality with God Writers as different as the decadent Fyodor Sologub the political Maxim Gorky and the gothic Nikolai Ogniyov created works for making mortals into gods transforming the raw materials of current reality into legend The book first outlines the ideological context of the immortalization project notably the impact of the philosophers Fyodorov and Solovyov The remainder of the book consists of close readings of texts by Sologub Gorky Blok Ogniyov and Zabolotsky Taken together the works yield the salvation program that tells people how to abolish death and live forever in an eternal self created cosmos gods of a legend that was made possible by creative artists imaginative scientists and inspired laborers     **The Petty Demon** Fyodor Sologub,2009-01-16 The Petty Demon is one of the funniest Russian novels It is also the most decadent of the great Russian classics replete with naked boys sinuous girls and a strange mixture of beauty and perversity The main hero Peredonov is as comical as he is disgusting He is at once a victim a monster a silly hypocrite and a sadistic dullard The plot moves from Peredonov's petty quest for a promotion to arson and murder via one of the most incredible and uproarious scandal scenes in world literature the masquerade ball which the boy Sasha attends as a beautiful geisha Even in its censored form it is one of the most provocative and sexually open of Russian books Sologub removed many passages which would have been unacceptable at the time of publication In this edition these censored sections are appended and all are keyed so that the reader can place them in the novel as it was written     **The Junior Classics: Folk tales and myths**

William Patten,1918      **Sologub's Literary Children** Stanley J. Rabinowitz,1980      **Reference Guide to Russian Literature** Neil Cornwell,2013-12-02 First Published in 1998 This volume will surely be regarded as the standard guide to Russian literature for some considerable time to come It is therefore confidently recommended for addition to reference libraries be they academic or public      **The Modernist Masquerade** Colleen McQuillen,2013-12-10 Masked and costume balls thrived in Russia in the late nineteenth and early twentieth centuries during a period of rich literary and theatrical experimentation The first study of its kind The Modernist Masquerade examines the cultural history of masquerades in Russia and their representations in influential literary works The masquerade s widespread appearance as a literary motif in works by such writers as Anna Akhmatova Leonid Andreev Andrei Bely Aleksandr Blok and Fyodor Sologub mirrored its popularity as a leisure time activity and illuminated its integral role in the Russian modernist creative consciousness Colleen McQuillen charts how the political cultural and personal significance of lavish costumes and other forms of self stylizing evolved in Russia over time She shows how their representations in literature engaged in dialog with the diverse aesthetic trends of Decadence Symbolism and Futurism and with the era s artistic philosophies      Tales of the Wilderness Boris Pil'ni[a]k,1925      ,      New Zealand Slavonic Journal ,1995      *Fiction in French - Fiction in Soviet* British Library,2013-02-07 No detailed description available for Fiction in French Fiction in Soviet

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