



Queen Of Whale Cry

JR Anderson



Queen Of Whale Cry:

St. Nicholas Mary Mapes Dodge, 1889 **St. Nicholas** , 1911 The silver fairy book, stories by Voltaire, S. Bernhardt, and others Silver fairy book, 1895 **Roman Legends** Rachel Harriette Busk, 1877 **The Strand Magazine** Sir George Newnes, 1894 The Strand Magazine , 1894 The Strand Magazine George Newnes, Herbert Greenhough Smith, 1894

The Folk-lore of Rome Rachel Harriette Busk, 1874 **The Boroughs of Brooklyn and Queens, Counties of Nassau and Suffolk, Long Island, New York, 1609-1924** Henry Isham Hazelton, 1925 **Roman Legends: A Collection of the Fables and Folk-lore of Rome** R. H. Busk, 2020-09-28

At another time one would have to spend hours in listening to detached incidents altogether lacking a thread to connect them or stories of which the point had been so completely lost that they could only have been made available by means of a reconstruction too integral to be honestly attempted As e g Oh yes I know a story of an enchantress who had a gown which made her invisible and a pair of boots which would carry her a thousand miles without walking but I quite forget what she did with them Or else it might be I knew a story of a king whose wife had been fatata subjected to magic influence and maligned by her mother in law while the king was gone to the wars but that s all I remember except that in the end the queen was rehabilitated and the mother in law punished incidents of stories recurring in every collection but tantalisingly lacking all means of further particular identification with any Sometimes too it would be only a title that could be recalled and nothing more as in the case of a certain Uccello Biverde which I have been several times assured is a most beautiful story but I have never yet succeeded in meeting with any one who could supply the narrative I have further felt called sometimes to exercise a difficult forbearance in withholding some specimens which at first promised to afford singular instances of interchanged episodes but which there afterwards appeared reason to conclude were merely jumbled in the bad memory of the narrator and had therefore no individual interest but were rather calculated to mislead One of my worst disappointments was the case of a very old woman who I am assured knows more of such things than anyone in the world but whom nothing can induce to repeat them now She has grown so toothless and tremulous and inconsecutive that it is not easy to understand her but I think her arguments are not difficult to appreciate in the following way that having had a long run of weary bad fortune she had rather not dwell on stories where things turned out as one could wish to have them She wants to go to heaven she says and so she believes in God and whatever else she must believe but for anything more for special interpositions of Providence and anything one is not obliged to believe she had rather say nothing about all that But don t tell them then as if you believed them tell them only as a pastime just to oblige me I thought I had moved her but the utmost she would yield was to promise to think about it before I came again and when I came again she was as rigid as ever It is vexatious to think that a vast store is going to the grave with her under one s very eyes and that one cannot touch it The Folk-Lore of Rome R. Busk, 2025-07-21 Reprint of the original first published in 1874 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are

made available to the public in good condition in order to preserve their cultural heritage Queen's Quarterly ,1904

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