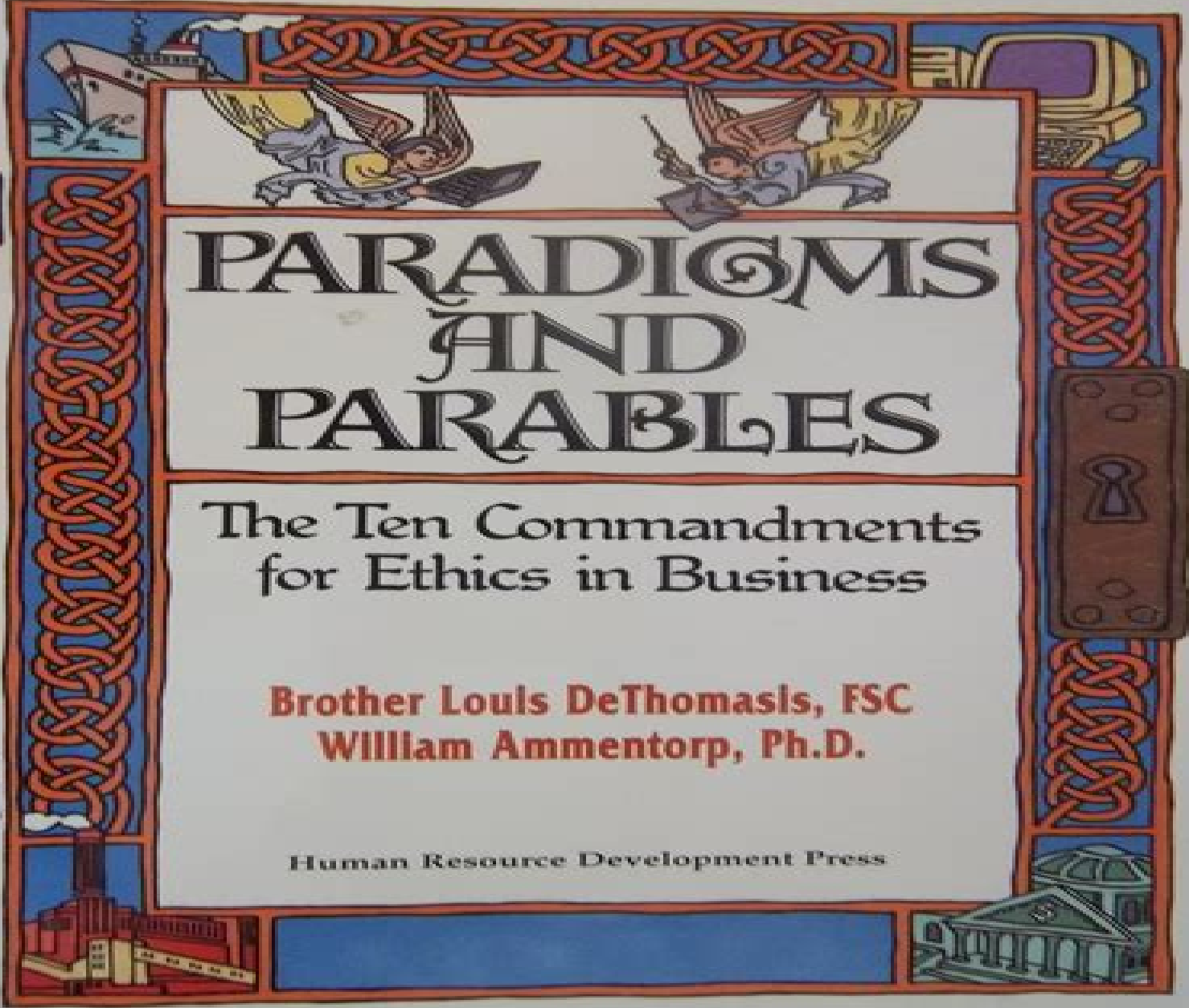




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The Ten Commandments of Propaganda Brian Anse Patrick, 2013 Employing humor and otherwise charming prose Patrick weaves a compelling story of persuasive elements that define and drive propaganda In addition he uses contemporary and historical examples to clearly and precisely explain complex ideas This text is a keeper NProf Bruce L Plopper School of Mass Communication University of Arkansas at Little Rock

Paradigm of the Greatest Commandments Henry Lew, 2024-02-28 How can the greatest commandments form the paradigm for our lives How can these two commandments inform and transform our worldview to help us face the challenges of life What do these commandments tell us about relationship with God ourselves and others This book studies these questions arriving at many counterintuitive conclusions

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The Externally Focused Quest Eric Swanson, Rick Rusaw, 2010-04-12 A practical approach for leaders to guide their congregations to become more externally focused The Externally Focused Quest Becoming the Best Church for the Community is designed for church leaders who want to transform their churches to become less internally focused and more oriented to the world around them The book includes the clear guidelines on the ten changes congregations must adopt to become truly outwardly focused This book is not about getting all churches to have an annual day of community service as a tactic but changing the core of who they are and how they see themselves as a part of their community Outlines the ten changes needed for church leaders to transform their churches Presents a highly practical approach that shows leaders how

to become more externally focused without having to give up programs that serve members A new volume in the popular Leadership Network Series This book reveals what it takes to make the major shift from an internal to external focus and how that affects church leadership American Book Publishing Record ,1995 A Paradigm of the Divine J. Harris Gabbidon,2000-12 For centuries mankind has been taught to view the divine from an established point of view to the extent that any attempt to explore the Divine from a totally different angle could be regarded as blasphemous This book attempts to position the reader at an unusual angle to enable him to see the Divine from an unusual perspective Viewing the Divine from such an unusual perspective the reader would be able to see the errors in mankind s beliefs about the Divine as well as the hidden identities of such Divine personalities like the Prophet Elijah John the Baptist and Jesus Christ including secular personalities like Abraham Lincoln and John F Kennedy The errors in our beliefs about the Divine are expressed in satire and are meant to elicit humor particularly for those who falsely claim Christhood The book also attempts to bring out the common denominators between human and Divine endeavors *Praxis of Retelling Parables and Miracles* Beschi Jeyaraj,2023-02-09 A bible theological didactic is not principally reduced to learning and teaching Bible alone but rather extended to understanding and interpreting Bible in one s own religious and pedagogical context Bible didactic moreover does not circumscribe itself only to biblical knowledge in virtue of deducing some abstract and moral principles but it rather prospects to strengthen and reconstruct one s identity within the choices offered by culture and context This book aims to engage in an intercultural interpretation of the parables and the miracles of Jesus by dialoging with the culture of Tamils This comparative study subsequently proposes an alternative synchronic hermeneutic in biblical didactics replacing a deep seated diachronic model in Tamil land It also develops a model of sync culturation superseding fossilised model of inculturation This book capitalises Tamils texts and narratives of masses reflected in the archives of Tamil literatures and legends in the process of theologisation Bearing on the aesthetics of parables and miracles and contextual reading of them this study brings forward the world in front of the text leaving behind the conventional exegesis of the world behind the text

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