



Marriage Debt

Martin Luther, John Stuart Mill, David Hume, James Allen, Ralph Waldo Emerson, Andrew Murray, Thomas Paine, Ludwig Feuerbach, G. K. Chesterton, Friedrich Nietzsche, Thomas à Kempis, Leo Tolstoy, Charles Spurgeon, Wallace D. Wattles, Prentice Mulford, St. Teresa of Ávila, Saint Augustine, Florence Scovel Shinn, H. Emilie Cady, Gregory of Nyssa, Pope Gregory I, Athanasius of Alexandria, Basil the Great, John of Damascus, Saint Thomas

Aquinas, Brother Lawrence, Arthur Pink

Marriage Debt:

The Catholic Church on Marital Intercourse Robert Obach,2008-12-16 The Catholic Church on Marital Intercourse traces the development of the Church's theology of marital sexuality from New Testament times to the present day The early ecclesial leaders promoted a theology of sexuality based on Stoicism's biological perception that sexual activity was solely for the purpose of reproduction Only in the early twentieth century did a few theologians begin to move beyond discussing the purposes of marital intercourse to discussing the meaning that the marital act might have for the spouses themselves With the Second Vatican Council 1962-1965 a new and positive view of marital sexuality emerged recognizing the Pauline view that the couple's marital acts express their love for each other along the lines of Christ's love for his church Ephesians 5 In sum The Catholic Church on Marital Intercourse treats the way in which the Catholic Church has moved away from an attitude of conditional acceptance of marital intercourse on the basis of its utility to recognition that the dynamics of sexual union are both good and holy not only because that is the way children are conceived but also because the marital act enhances the love of husband and wife for each other

The Theology of Debt in Late Medieval English Literature Anne Schuurman,2024-01-18 Anne Schuurman makes the striking argument that medieval literature engenders the spirit of capitalism by defining the sinner as debtor

The Greatest Books of Spiritual Wisdom Martin Luther,John Stuart Mill,David Hume,James Allen,Ralph Waldo Emerson,Andrew Murray,Thomas Paine,Ludwig Feuerbach,G. K. Chesterton,Friedrich Nietzsche,Thomas à Kempis,Leo Tolstoy,Charles Spurgeon,Wallace D. Wattles,Prentice Mulford,St. Teresa of Ávila,Saint Augustine,Florence Scovel Shinn,H. Emilie Cady,Gregory of Nyssa,Pope Gregory I,Athanasius of Alexandria,Basil the Great,John of Damascus,Saint Thomas Aquinas,Brother Lawrence,Arthur Pink,2023-11-22 The Greatest Books of Spiritual Wisdom brings together an unparalleled anthology that traverses diverse landscapes of thought from the foundational theological treatises of the early Church Fathers to the introspective inquiries of modern philosophers and theologians This collection spans centuries cultures and dogmas to present a broad spectrum of spiritual perspectives encapsulating the profound and the transcendent in human thought Each work within this anthology serves as a pivotal point in the overarching mosaic of spiritual discourse offering readers a panoramic view of the evolution of spiritual wisdom through time Noteworthy are the contributions that challenge and redefine the boundaries of spiritual thought making this collection an essential compendium for scholars and seekers alike The contributing authors and editors are titans in their respective fields representing pivotal movements from Christianity's earliest theologians to Enlightenment philosophers and beyond Their collective works illuminate the rich tapestry of human belief and the quest for meaning The anthology aligns with significant historical cultural and literary movements offering a dialogue between contrasting viewpoints that enriches the reader's understanding of spirituality These luminaries with their diverse backgrounds contribute to a harmonious yet complex exploration of faith reason and the human spirit The Greatest Books of Spiritual Wisdom is a treasure trove for

anyone looking to deepen their understanding of the multifaceted nature of spiritual inquiry It invites readers to immerse themselves in a rich dialogue with the past explore a wide array of philosophical and theological perspectives and engage with the enduring questions of human existence This anthology is not merely a collection of texts but a journey through the vast corridors of human thought and belief offering invaluable insights into the spiritual inquiries that continue to shape our world It is an indispensable resource for students scholars and anyone who seeks to explore the depths of spiritual wisdom

50 Christian Books - Scripture, Theology, Philosophy and Spirituality (Including Christian Novels) Johann Wolfgang von Goethe, Martin Luther, Henryk Sienkiewicz, Henry Van Dyke, David Hume, James Allen, Ralph Waldo Emerson, Andrew Murray, John Bunyan, Grace Livingston Hill, Thomas Paine, Voltaire, Lew Wallace, John Milton, Charles M. Sheldon, Ludwig Feuerbach, G. K. Chesterton, Friedrich Nietzsche, Thomas à Kempis, Leo Tolstoy, Fyodor Dostoevsky, Charles Spurgeon, Prentice Mulford, St. Teresa of Ávila, Saint Augustine, Florence Scovel Shinn, Dante, H. Emilie Cady, Gregory of Nyssa, Pope Gregory I, Athanasius of Alexandria, Basil the Great, John of Damascus, Saint Thomas Aquinas, Brother Lawrence, Arthur Pink, 2023-11-22 DigiCat presents to you this unique Christianity collection with carefully picked out religious works from the earliest times to modern days showing the development of Christian religion and spirituality Scripture Bible First Clement Second Clement Didache Epistle of Barnabas Shepherd of Hermas The Infancy Gospel of Thomas Apocalypse of Peter History of the Christian Church Philip Schaff Creeds of Christendom Philip Schaff Philosophy of Religion The Confessions of St Augustine On the Incarnation Athanasius On the Soul and the Resurrection Gregory of Nyssa On the Holy Spirit Basil Pastoral Care Gregory I An Exact Exposition of the Orthodox Faith John of Damascus Summa Theologica Saint Thomas Aquinas The Imitation of Christ Thomas Kempis A Treatise on Christian Liberty Martin Luther The Interior Castle St Teresa of vila The Practice of the Presence of God Brother Lawrence The Age of Reason Thomas Paine The Natural History of Religion David Hume The Religious Affections Jonathan Edwards The Essence of Christianity Ludwig Feuerbach Beyond Good and Evil Nietzsche All of Grace Charles Spurgeon Humility Andrew Murray Orthodoxy Chesterton The Everlasting Man Chesterton The Sovereignty of God Arthur Pink The Kingdom of God Is Within You Tolstoy Religious Fiction Divine Comedy Dante Paradise Lost John Milton The Pilgrim s Progress John Bunyan Zadig Voltaire Ben Hur A Tale of the Christ Lew Wallace Quo Vadis Henryk Sienkiewicz In His Steps Charles M Sheldon The Story of the Other Wise Man Henry Van Dyke The Ball and the Cross Chesterton The Enchanted Barn Grace Livingston Hill The Grand Inquisitor Dostoevsky Wilhelm Meister s Apprenticeship Goethe Thus Spoke Zarathustra Nietzsche Spirituality The Conduct of Life Ralph Waldo Emerson Lessons in Truth H Emilie Cady As a Man Thinketh James Allen Thoughts are Things Prentice Mulford The Game of Life and How to Play It Florence Scovel Shinn

Summa Theologica, Part III (Tertia Pars) Thomas Aquinas, 2021-12-12 Summa Theologica Part III Tertia Pars Thomas Aquinas The Summa Theologiae Latin Compendium of Theology or Theological Compendium also subsequently called the Summa Theologica or simply the Summa written 1265 1274 is the best known

work of Thomas Aquinas c 1225 1274 and although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church It presents the reasoning for almost all points of Christian theology in the West The Summa s topics follow a cycle the existence of God Creation Man Man s purpose Christ the Sacraments and back to God courtesy of wikipedia com This is part 3 Tertia Pars The way which leads to God is Christ the theme of part III It can be asserted that the incarnation was absolutely necessary The Unio between the Logos and the human nature is a relation between the divine and the human nature which comes about by both natures being brought together in the one person of the Logos An incarnation can be spoken of only in the sense that the human nature began to be in the eternal hypostasis of the divine nature So Christ is unum since his human nature lacks the hypostasis The person of the Logos accordingly has assumed the impersonal human nature and in such way that the assumption of the soul became the means for the assumption of the body This union with the human soul is the gratia unionis which leads to the impartation of the gratia habitualis from the Logos to the human nature Thereby all human potentialities are made perfect in Jesus Besides the perfections given by the vision of God which Jesus enjoyed from the beginning he receives all others by the gratia habitualis

Eunuchs and Castrati Katherine Crawford, 2018-07-17 Eunuchs and Castrati examines the enduring fascination among historians literary critics musicologists and other scholars around the figure of the castrate Specifically the book asks what influence such fascination had on the development and delineation of modern ideas around sexuality and physical impairment Ranging from Greco Roman times to the twenty first century Katherine Crawford brings together travel accounts diplomatic records and fictional sources as well as existing scholarship to demonstrate how early modern interlocutors reacted to and depicted castrates She reveals how medicine and law operated to maintain the privileges of bodily integrity and created and extended prejudice against those without it In consequence castrates were constructed as gender deviant disabled social subjects and demarcated as inferior Early modern cultural loci then reinforced these perceptions encouraging an othering of castrates in public contexts These extensive almost obsessive accounts of appearance social propensities and gender characteristics of castrated men reveal the historical lineages of sexual stigma and hostility towards gender non normative and physically impaired persons For Crawford they are the roots of sexual and physical prejudices that remain embedded in the western experience today

Summa Theologica, Volume 5 (Part III, Second Section & Supplement) St Thomas Aquinas, 2013-01-01 The Summa Theologica is the best known work of Italian philosopher scholar and Dominican friar SAINT THOMAS AQUINAS 1225 1274 widely considered the Catholic Church s greatest theologian Famously consulted immediately after the Bible on religious questions at the Council of Trent Aquinas s masterpiece has been considered a summary of official Church philosophy ever since Aquinas considers approximately 10 000 questions on Church doctrine covering the roles and nature of God man and Jesus then lays out objections to Church teachings and systematically confronts each using Biblical verses

theologians and philosophers to bolster his arguments In Volume V Aquinas addresses penance contrition and confession excommunication matrimony and divorce slavery judgment purgatory and much more This massive work of scholarship spanning five volumes addresses just about every possible query or argument that any believer or atheist could have and remains essential more than seven hundred years after it was written for clergy religious historians and serious students of Catholic thought

Summa Theologica (All Complete & Unabridged 3 Parts + Supplement & Appendix + interactive links and annotations) Thomas Aquinas, 2013-08-20 This carefully crafted ebook Summa Theologica All Complete Unabridged 3 Parts Supplement Appendix interactive links and annotations is formatted for your eReader with a functional and detailed table of contents This ebook is the best known work of Thomas Aquinas c 1225 1274 Although unfinished the Summa is one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as an instructional guide for moderate theologians and a compendium of all of the main theological teachings of the Catholic Church It presents the reasoning for almost all points of Christian theology in the West The Summa Theologica is divided into three parts and each of these three parts contains numerous subdivisions Part 1 deals primarily with God and comprises discussions of 119 questions concerning the existence and nature of God the Creation angels the work of the six days of Creation the essence and nature of man and divine government Part 2 deals with man and includes discussions of 303 questions concerning the purpose of man habits types of law vices and virtues prudence and justice fortitude and temperance graces and the religious versus the secular life Part 3 deals with Christ and comprises discussions of 90 questions concerning the Incarnation the Sacraments and the Resurrection Some editions of the Summa Theologica include a Supplement comprising discussions of an additional 99 questions concerning a wide variety of loosely related issues such as excommunication indulgences confession marriage purgatory and the relations of the saints toward the damned Scholars believe that Rainaldo da Piperno a friend of Aquinas probably gathered the material in this supplement from a work that Aquinas had completed before he began working on the Summa Theologica It seeks to describe the relationship between God and man and to explain how man's reconciliation with the Divine is made possible at all through Christ To this end Aquinas cites proofs for the existence of God and outlines the activities and nature of God Approximately one half of the Summa Theologica then examines the nature and purpose of man Finally Aquinas devotes his attention to the nature of Christ and the role of the Sacraments in effecting a bridge between God and man Within these broad topical boundaries though Aquinas examines the nature of God and man in exquisite detail His examination includes questions of how angels act on bodies the union of body and soul the cause and remedies of anger cursing and the comparison of one sin with another Aquinas is attempting to offer a truly universal and rational view of all existence Thomas Aquinas O P 1225 1274 also Thomas of Aquin or Aquino was an Italian Dominican priest and an immensely influential philosopher and theologian in the tradition of scholasticism within which he is also known as the Doctor Angelicus Doctor Communis and Doctor Universalis He was the

foremost classical proponent of natural theology and the father of Thomism His influence on Western thought is considerable and much of modern philosophy was conceived in development or refutation of his ideas particularly in the areas of ethics natural law metaphysics and political theory

Aquinas and the Theology of the Body Thomas Petri, 2016-04-22 Pope John Paul's Theology of the Body catecheses has garnered tremendous popularity in theological and catechetical circles Students of the Theology of the Body have generally interpreted it as innovative not only in its presentation of the Church's teaching on marriage and sexuality but also as radically advancing that teaching Aquinas and the Theology of the Body offers a somewhat different interpretation Fr Thomas Petri argues that the philosophy and theology of Thomas Aquinas substantially contributed to John Paul's intellectual formation which he never abandoned A correct interpretation of the Theology of the Body requires therefore a thorough understanding of Thomistic anthropology and theology which has been mostly lacking in commentaries on the pope's important contributions on the subject of marriage and sexuality

Thomas Aquinas's Quodlibetal Questions Saint Thomas (Aquinas), 2020 Thomas Aquinas was one of the most significant Christian thinkers of the middle ages and ranks among the greatest philosophers and theologians of all time In the mid thirteenth century as a teacher at the University of Paris Aquinas presided over public university wide debates on questions that could be put forward by anyone about anything The Quodlibetal Questions are Aquinas's edited records of these debates Unlike his other disputed questions which are limited to a few specific topics such as evil or divine power Aquinas's Quodlibetal Questions contain his treatment of hundreds of questions on a wide range of topics from ethics metaphysics philosophy of mind and philosophy of religion to dogmatic theology sacramental theology moral theology eschatology and much more And unlike his other disputed questions none of the questions treated in his Quodlibetal Questions were of Aquinas's own choosing they were all posed for him to answer by those who attended the public debates As such this volume provides a window onto the concerns of students teachers and other interested parties in and around the university at that time For the same reason it contains some of Aquinas's fullest and in certain cases his only treatments of philosophical and theological questions that have maintained their interest throughout the centuries

The Poverty of Planning Benno Engels, 2021-01-15 Using a neo Marxian perspective Benno Engels examines the absence of urban planning in nineteenth century England In his analysis of urbanization in England Engels considers the influences of property owners inheritance laws local government structures fiscal crises of the local and central state shifts in voter sentiments fluctuating economic conditions and class based pressure group activity

An Exposition of the Epistles of St. Paul John MacEvilly, 2023-10-21 Reprint of the original first published in 1875 The publishing house Anapostoli publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost

New Perspectives on Middle English Texts Susan Powell, Jeremy J. Smith, 2000 This collection of essays by experts in the field on major late Middle English texts concentrates

on the alliterative tradition particularly Sir Gawain and the Green Knight In addition there are papers on Chaucer and Henryson **The Pastoral Care of Women in Late Medieval England** Beth Allison Barr,2008 A close examination of religious texts illuminates the way in which parish priests dealt with their female parishioners in the middle ages

SUMMA THEOLOGICA Thomas Aquinas,2023-12-21 In his monumental work Summa Theologica Thomas Aquinas systematically addresses the fundamental questions of Christian theology using a method that marries Aristotelian philosophy with ecclesiastical doctrine The text is structured as a comprehensive guide encompassing the nature of God the ethical life of humans and the sacraments all expressed through rigorous dialectical reasoning Aquinas s literary style is both accessible and profound employing a clear exposition of complex theological concepts making it a cornerstone of scholasticism The work stands as a vitrine of medieval intellectual thought and reflects the era s attempts to harmonize faith and reason Aquinas a thirteenth century Dominican friar and philosopher was deeply influenced by the intellectual currents of his time particularly the resurgence of Aristotelian thought His commitment to understanding faith through reason led him to pen this comprehensive treatise not only to clarify theological concepts but also to engage with the challenges posed by contemporary philosophical inquiries His scholarly background and extensive engagement with scripture shape the rich theological insights presented in the Summa Summa Theologica is an essential read for anyone interested in the foundations of Christian theology and philosophy Its thorough exploration of moral and divine principles provides invaluable insights for theological students philosophers and anyone seeking to deepen their understanding of the intersection between faith and reason **The Maasai of Matapato** Paul Spencer,2004-03 This study pioneered the relation of the dynamics of the Maasai age organization to tensions within the family Together these provide the twin strands of a man s career opposed ritually and reflecting a fundamental ambivalence in Maasai thought This analysis is illustrated with case material from the Matapato a typical Maasai group

Summa Theologiae Supplementum 1-68 St. Thomas Aquinas,2012-12-01 The most important work of the towering intellectual of the Middle Ages Thomas Aquinas s Summa Theologiae remains one of the great seminal works of philosophy and theology while extending to subjects as diverse as law and government sacraments and liturgy and psychology and ethics In his third and final part of the Summa Theologiae Thomas Aquinas begins to address the life of Christ lived out both in Jesus himself and in each of the baptized through the sacraments

The Meanings of Sex Difference in the Middle Ages Joan Cadden,1995-03-31 This book examines how scientific ideas about sex differences in the later Middle Ages participated in cultural assumptions about gender Environmental Sustainability and Agenda 2030 Venancio

Tauringana,Olayinka Moses,2022-03-28 Environmental Sustainability and Agenda 2030 Efforts Progress Prospects documents the status of environmental SDG implementation in the two developing blocs of BRICS and MINTS drawing attention to the progress of implementation at country and company levels underscoring the urgent actions needed *Good Sex* Raymond A. Belliotti,1993 Rules about sexuality written and unwritten have existed in every culture as have

disagreements over what is and isn't acceptable Must morally permissible sex have only one function Must it be heterosexual Must it occur within the confines of the institution of marriage Must it be accompanied by requisite emotions such as love and intimacy

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