

Maroon Societies

Rebel Slave Communities in the Americas

edited, with a new preface, by RICHARD PRICE

Maroon Societies Rebel Slave Communities In The Americas

Richard Price

Maroon Societies Rebel Slave Communities In The Americas:

Maroon Societies Richard Price, 2013-10-30 Maroon Societies is a systematic study of the communities formed by escaped slaves in the Caribbean Latin America and the United States These societies ranged from small bands that survived less than a year to powerful states encompassing thousands of members and surviving for generations and even centuries The volume includes eyewitness accounts written by escaped slaves and their pursuers as well as modern historical and anthropological studies of the maroon experience **Maroon Societies** Richard Price, 1996-09-12 I Staley Prize in Anthropology Eugene D Genovese Manchester Guardian Maroon societies Richard Price, 1973 Maroon Societies: Rebel Slave Communities in the Americas Richard Price, 1973 Price breaks new ground in the study of slave resistance in his hemispheric view of Maroon societies Journal of Ethnic Studies Spain and Portugal in the New World, 1492-1700 Lyle N. McAlister, 1984 Spanish and Portuguese expansion substantially altered the social political and economic contours of the modern world In his book Lyle McAlister provides a narrative and interpretive history of the exploration and settlement of the Americas by Spain and Portugal McAlister divides this period and the book into three parts First he describes the formation of Old World societies with particular attention to those features that influenced the directions and forms of overseas expansion Second he traces the dynamic processes of conquest and colonization that between 1492 and about 1570 firmly established Spanish and Portuguese dominion in the New World The third part deals with colonial growth and consolidation down to about 1700 McAlister's main themes are the post conquest territorial expansion that established the limits of what later came to be called Latin America the emergence of distinctively Spanish and Portuguese American societies and economies the formation of systems of imperial control and exploitation and the ways in which conflicts between imperial and American interests were reconciled This comprehensive history with its extensive bibliographic essay and attention to historiographic issues will be a standard reference for students and scholars of the period Maroon Communities in South Carolina Timothy James Lockley, 2021-02-16 A detailed history of communities of escaped slaves who survived in South Carolina swamps Maroon communities were small secret encampments formed by runaway slaves typically in isolated and defensible sections of wilderness The phenomenon began as runaway slaves unable to escape to safe havens in sympathetic colonies opted instead to band together for survival near the sites of their former enslavement In this first survey of documentary records of marronage in colonial and antebellum South Carolina Timothy James Lockley offers students and scholars of history an opportunity to assess the unique features and trends of the maroon experience in the Palmetto State South Carolina's maroon communities were typically formed in dense swamps where self contained communities could remain hidden beyond the commercial interests of white society game could be hunted lands could be adapted for farming and plantations could be reached if needed for raiding and trading Marronage was a persistent problem for planter society in that its success left fully formed runaway slave camps within striking distance of white communities and interactions between these two worlds were often violent In addition maroons often maintained ties to enslaved African Americans on their former plantations creating a web of community that operated outside of white control Lockley surveys eighteenth and early nineteenth century historical sources gathered from newspaper reports court proceedings government and military records correspondence and reward advertisements to illustrate the efforts of white South Carolinians to locate maroon communities defend against raiding parties and kill or capture runaways living in these societies Lockley organizes these documents chronologically dealing first with the origins of marronage then with two surges in maroon activity just before and just after the American Revolution After a lull in marronage at the start of the nineteenth century a final swell occurred during the 1820s These primary documents are augmented by eight maps and by Lockley's introduction and afterword which place the maroon societies of South Carolina in the larger context of marronage in other regions of the New American Founders Christina Proenza-Coles, 2019-03-01 2019 Foreword INDIES Finalist American Founders World reveals men and women of African descent as key protagonists in the story of American democracy It chronicles how black people developed and defended New World settlements undermined slavery and championed freedom throughout the hemisphere from the sixteenth through the twentieth centuries While conventional history tends to reduce the roles of African Americans to antebellum slavery and the civil rights movement in reality African residents preceded the English by a century and arrived in the Americas in numbers that far exceeded European migrants up until 1820 Afro Americans were omnipresent in the founding and advancement of the Americas and recurrently outnumbered Europeans at many times and places from colonial Peru to antebellum Virginia African descended people contributed to every facet of American history as explorers conquistadores settlers soldiers sailors servants slaves rebels leaders lawyers litigants laborers artisans artists activists translators teachers doctors nurses inventors investors merchants mathematicians scientists scholars engineers entrepreneurs generals cowboys pirates professors politicians priests poets and presidents The multitude of events and mixed race individuals included in the book underscores that black and white Americans share the same history and in many cases the same ancestry American Foundersis meant to celebrate this shared heritage and strengthen these bonds Southern Underground Railroad Paul M. Pressly, 2024-08-01 Despite its apparent isolation as an older region of the country the Southeast provided a vital connecting link between the Black self emancipation that occurred during the American Revolution and the growth of the Underground Railroad in the final years of the antebellum period From the beginning of the revolutionary war to the eve of the First Seminole War in 1817 hundreds and eventually several thousand Africans and African Americans in Georgia and to a lesser extent South Carolina crossed the borders and boundaries that separated the Lowcountry from the British and Spanish in coastal Florida and from the Seminole and Creek people in the vast interior of the Southeast Even in times of peace there remained a steady flow of individuals moving south and southwest reflecting the aspirations of a captive people A Southern Underground Railroad constitutes a powerful counter narrative in American

history a tale of how enslaved men and women found freedom and human dignity not in Jefferson's Empire of Liberty but outside the expanding boundaries of the United States It is a potent reminder of the strength of Black resistance in the post revolutionary South and the ability of this community to influence the balance of power in a contested region Paul M Pressly s research shows that their movement across borders was an integral part of the sustained struggle for dominance in the Southeast not only among the Great Powers but also among the many different racial ethnic and religious groups that inhabited the region and contended for control Law and Colonial Cultures Lauren Benton, 2002 Advances an interesting perspective in world history arguing that institutions and culture and not just the global economy serve as important elements of international order Focusing on colonial legal politics and the interrelation of local and indigenous cultural contests and institutional change the book uses case studies to trace a shift in plural legal orders from the multicentric law of early empires to the state centered law of the colonial and postcolonial world In the early modern world the special legal status of cultural and religious others itself became an element of continuity across culturally diverse empires In the nineteenth century the state s assertion of a singular legal authority responded to repetitive legal conflicts not simply to the imposition of Western models of governance Indigenous subjects across time and in all settings were active in making changing and interpreting the law and by extension in shaping the international order **Fugitive Slaves and** Spaces of Freedom in North America Damian Alan Pargas, 2020-09-08 This volume introduces a new way to study the experiences of runaway slaves by defining different spaces of freedom they inhabited It also provides a groundbreaking continental view of fugitive slave migration moving beyond the usual regional or national approaches to explore locations in Canada the U S North and South Mexico and the Caribbean Using newspapers advertisements and new demographic data contributors show how events like the Revolutionary War and westward expansion shaped the slave experience Contributors investigate sites of formal freedom where slavery was abolished and refugees were legally free to determine the extent to which fugitive slaves experienced freedom in places like Canada while still being subject to racism In sites of semiformal freedom as in the northern United States fugitives claims to freedom were precarious because state abolition laws conflicted with federal fugitive slave laws Contributors show how local committees strategized to interfere with the work of slave catchers to protect refugees Sites of informal freedom were created within the slaveholding South where runaways who felt relocating to distant destinations was too risky formed maroon communities or attempted to blend in with free black populations These individuals procured false documents or changed their names to avoid detection and pass as free The essays discuss slaves motivations for choosing these destinations the social networks that supported their plans what it was like to settle in their new societies and how slave flight impacted broader debates about slavery This volume redraws the map of escape and emancipation during this period emphasizing the importance of place in defining the meaning and extent of freedom Contributors Kyle Ainsworth Mekala Audain Gordon S Barker Sylviane A Diouf Roy E Finkenbine Graham Russell

Gao Hodges Jeffrey R Kerr Ritchie Viola Franziska M ller James David Nichols Damian Alan Pargas Matthew Pinsker A volume in the series Southern Dissent edited by Stanley Harrold and Randall M Miller Among the Powers of the Earth Eliqa H. Gould, 2012-02-13 The Revolution's aspiration was summed up by the phrase life liberty and the pursuit of happiness Yet the American founding was also a bid for inclusion in the community of nations According to Eliga Gould America aspired to diplomatic recognition under international law and the authority to become an Atlantic colonizing power itself from the Rock Sylvia R. Frey, 2025-07-01 A multifaceted history of Black resistance during the War of Independence The American Revolution brought about violent and unpredictable social changes throughout the new nation particularly in the South Sylvia Frey reveals how slave resistance gave rise to a Black liberation movement that was central to the revolutionary struggle in the southern colonies and how Black resistance persisted after the war as a struggle for cultural power that manifested itself in the establishment of separate Black churches with distinctive ritual patterns and moral values She examines how white Southerners responded to Black resistance amid their own fight for independence from the British and how they reacted to new movements by African Americans in the postwar period With an incisive foreword by Manisha Sinha Water from the Rock shows how the upheavals of war created opportunities for a guiet revolution that laid the foundations for the modern civil rights movement in America Slave Cultures and the Cultures of Slavery Stephan Palmié, 1995 Historians and anthropologists focus on the cultural dimensions of slavery in various geographical and historical settings They deal with conceptual and theoretical problems in current slavery studies as well as issues including Native American slaveholding the integration of former slaves into West African societies slave life on Caribbean sugar plantations slave cultures in Suriname female slave owners on the Gold Coast and Maroon communities Annotation copyright by Book News Challenging History Leah Worthington, Rachel Clare Donaldson, John W. White, 2021-07-22 A collection Inc Portland OR of essays that examine how the history of slavery and race in the United States has been interpreted and inserted at public historic sites For decades racism and social inequity have stayed at the center of the national conversation in the United States sustaining the debate around public historic places and monuments and what they represent These conversations are a reminder of the crucial role that public history professionals play in engaging public audiences on subjects of race and slavery This difficult history has often remained un or underexplored in our public discourse hidden from view by the tourism industry or even by public history professionals themselves as they created historic sites museums and public squares based on white centric interpretations of history and heritage Challenging History through a collection of essays by a diverse group of scholars and practitioners examines how difficult histories specifically those of slavery and race in the United States are being interpreted and inserted at public history sites and in public history work Several essays explore the successes and challenges of recent projects while others discuss gaps that public historians can fill at sites where Black history took place but is absent in the interpretation Through case studies the contributors reveal the entrenched false narratives that public

history workers are countering in established public history spaces and the work they are conducting to reorient our collective understanding of the past History practitioners help the public better understand the world Their choices help to shape ideas about heritage and historical remembrances and can reform even transform worldviews through more inclusive and ethically narrated histories Challenging History invites public historians to consider the ethical implications of the narratives they choose to share and makes the case that an inclusive honest and complete portrayal of the past has the potential to reshape collective memory and ideas about the meaning of American history and citizenship **Damned** Neal Shirley, Saralee Stafford, 2015-05-11 In 1891 when coal companies in eastern Tennessee brought in cheap convict labor to take over their jobs workers responded by storming the stockades freeing the prisoners and loading them onto freight trains Over the next year tactics escalated to include burning company property and looting company stores This was one of the largest insurrections in US working class history It happened at the same time as the widely publicized northern labor war in Homestead Pennsylvania And it was largely ignored then and now Dixie Be Damned engages seven similarly hidden insurrectionary episodes in Southern history to demonstrate the region s long arc of revolt Countering images of the South as pacified and conservative this adventurous retelling presents history in the rough Not the image of the South many expect this is the South of maroon rebellion wildcat strikes and Robert F Williams s book Negroes with Guns a South where the dispossessed refuse to guietly suffer their fate This is people s history at its best slave revolts multiracial banditry labor battles prison uprisings urban riots and more Neal Shirley grew up in Winston Salem North Carolina and now lives in Durham NC where he is involved in several anti prison initiatives and runs a small publishing project called the North Carolina Piece Corps Saralee Stafford was born in the Piedmont of North Carolina Her recent political work has focused on connecting the struggles of street organizations with those of anarchists in the area She teaches gender related health in Durham North Carolina Creole Religions of the Caribbean Lizabeth Paravisini-Gebert, Margarite Fernández Olmos, 2011-07-11 A comprehensive introduction to the syncretic religions developed in the Caribbean region Creolization the coming together of diverse beliefs and practices to form new beliefs and practices is one of the most significant phenomena in Caribbean religious history Brought together in the crucible of the sugar plantation Caribbean peoples drew on the variants of Christianity brought by European colonizers as well as on African religious and healing traditions and the remnants of Amerindian practices to fashion new systems of belief Creole Religions of the Caribbean offers a comprehensive introduction to the syncretic religions that have developed in the region From Vodou Santer a Regla de Palo the Abaku Secret Society and Obeah to Quimbois and Espiritismo the volume traces the historical cultural origins of the major Creole religions as well as the newer traditions such as Pocomania and Rastafarianism This second edition updates the scholarship on the religions themselves and also expands the regional considerations of the Diaspora to the U S Latino community who are influenced by Creole spiritual practices Fern ndez Olmos and Paravisini Gebert also take into account the increased

significance of material culture art music literature and healing practices influenced by Creole religions Encyclopedia of African American History Leslie M. Alexander, Walter C. Rucker, 2010-02-09 A fresh compilation of essays and entries based on the latest research this work documents African American culture and political activism from the slavery era through the 20th century Encyclopedia of African American History introduces readers to the significant people events sociopolitical movements and ideas that have shaped African American life from earliest contact between African peoples and Europeans through the late 20th century This encyclopedia places the African American experience in the context of the entire African diaspora with entries organized in sections on African European contact and enslavement culture resistance and identity during enslavement political activism from the Revolutionary War to Southern emancipation political activism from Reconstruction to the modern Civil Rights movement black nationalism and urbanization and Pan Africanism and contemporary black America Based on the latest scholarship and engagingly written there is no better go to reference for exploring the history of African Americans and their distinctive impact on American society politics business literature art food clothing music language and technology The Oxford Encyclopedia of American Social History Lynn Dumenil,2012-06-07 The Oxford Encyclopedia of American Social History is the first reference work to eschew a narrow focus on past presidents intellectuals military heroes and other exhaustively studied and well remembered persons and instead examine the history of ordinary Americans The more than 450 entries in the Encyclopedia examine our shared history from the bottom up with entries on the way automobiles shaped American lives the westward movement of settlers and farmers in the eighteenth and nineteenth centuries the transformation of work over time the women's suffrage movement counterculture leisure activities consumption patterns voting habits population movements racial divides and many more fascinating topics intended to help readers develop a richer framework for understanding the social experience of Americans Abolition Seymour Drescher, 2009-07-27 In one form or another slavery has existed throughout the throughout history world for millennia It helped to change the world and the world transformed the institution In the 1450s when Europeans from the small corner of the globe least enmeshed in the institution first interacted with peoples of other continents they created in the Americas the most dynamic productive and exploitative system of coerced labor in human history Three centuries later these same intercontinental actions produced a movement that successfully challenged the institution at the peak of its dynamism Within another century a new surge of European expansion constructed Old World empires under the banner of antislavery However twentieth century Europe itself was inundated by a new system of slavery larger and more deadly than its earlier system of New World slavery This book examines these dramatic expansions and contractions of the institution of slavery and the impact of violence economics and civil society in the ebb and flow of slavery and antislavery during the last five centuries **Encyclopedia of Antislavery and Abolition** Peter Hinks, John McKivigan, 2006-11-30 The emergence of a sophisticated antislavery ideology and the rise of organized opposition to slavery in the Atlantic World in the

eighteenth and nineteenth centuries represented nothing less than one of the great intellectual and social revolutions in the history of the world An institution which by the early eighteenth century was near axiomatically accepted as necessary useful and thoroughly in accord with Judaeo Christian tenets and virtues and which profoundly informed the lives of millions of people had by the mid nineteenth century come increasingly to be viewed as the chief vector of evil and the Devil in the world the very quintessence of evil as some called it and the chief repository of all that was socially politically and especially economically archaic and stagnant This encyclopedia is organized around three principal concerns the illustration and explication of the various forms of antislavery and its emergence as an organized movement the immediate precipitants of abolition and the processes of its passage and the enactment of emancipation and its consequences While the earliest expressions of antislavery may have only comprised one or a few isolated voices the antislavery most commonly reviewed here is that animated by a systematic and ardent opposition to slavery and intended to mobilize large numbers of people to attack and end the institution A wide variety of people and organizations nurtured and extended this antislavery religious figures political economists slaves sailors artisans missionaries planters captains of slave ships democratic enthusiasts and others were all involved along with the various organizations secular religious or otherwise with which they were associated Antislavery was by no means exclusively or even principally the work of an intellectual elite and the force of all from the lowly and unlearned to the privileged and prominent is represented. The presence of slavery continued to be attacked in the contracting Ottoman Empire in the early twentieth century in Liberia in the 1930s in Saudi Arabia in the mid twentieth century and even in the latter years of the century in countries like Sudan Pakistan India and others in Southeast Asia The entries have a worldwide focus covering antislavery movements and important developments in slavery abolition and slave emancipation in many places around the globe Other entries cover individuals groups events documents and organizations related to the history of abolition and emancipation over the last two centuries Coverage also address a wide range of topics issues and ideas related to the broad topic of ending historical systems of slavery and human bondage Besides over 400 cross referenced entries most of which conclude with lists of additional readings the encyclopedia also includes an Introduction tracing the history of abolition and emancipation a selected general bibliography a guide to related topics numerous illustrations and a detailed subject index

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