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Studies in the History of Christian Missions R E Frykenberg and Brian Stanley series editors The World Missionary Conference in Edinburgh in 1910 has come down in history as a unique event in the history of the Protestant missionary movement Brian Stanley s book gives us a full and comprehensive account of the conference doing so from the perspective of developments in the hundred years since the conference His study should serve not only as a work of history but also as a work of theological reflection about mission as an ongoing international movement I welcome this book as an important resource in the church s self understanding and in its engagement with the world Lamin Sanneh Yale University Edinburgh 1910 laid the foundations of interdenominational understanding for the ecumenical movement of the twentieth century With impeccable scholarship Brian Stanley has written a thorough and revealing analysis of this epoch making conference David Bebbington University of Stirling An accomplished study revealing Stanley s deep scholarship and wide knowledge of the modern missionary movement This book will surely become both a missionary and an ecumenical classic David M Thompson Fitzwilliam College Cambridge This long awaited book is the definitive history of the World Missionary Conference held in Edinburgh in 1910 Stanley s thorough scholarship and elegant prose bring the conference to life and make a case for its enduring importance to the history of world Christianity Scholars of missions ecumenism world religions education and Christian internationalism will find this superb study essential for their work Dana L Robert Boston University School of Theology **British Union-catalogue of Periodicals: A-C** James Douglas Stewart,1955 **The Egerton Papers** John Payne Collier,1840 **The King's Reformation** G. W. Bernard,2007-01-01 A major reassessment of England s break with Rome Catalogue of Printed Books British Museum,1885 **The Egerton Papers** Collier,1840 , **British Union-catalogue of Periodicals** James Douglas Stewart,Muriel E. Hammond,Erwin Saenger,1955 Samuel Johnson, President of King's College: Founding King's College Samuel Johnson,1929 *British Museum Catalogue of printed Books* ,1884 **Samuel Johnson, President of King's College** Samuel Johnson,1929 **Works of the Camden Society** ,1840
History of Universities Mordechai Feingold,John Watts,2019-08-21 This issue of History of Universities Volume XXXII 1 2 contains the customary mix of learned articles and book reviews which makes this publication such an indispensable tool for the historian of higher education Guest edited by Professor John Watts this volume focuses on the history of Corpus Christi College Oxford Corpus Christi College Oxford was founded in 1517 to advance humanistic learning in the service of God This collection of essays by some of the leading historians of late medieval and early modern England takes the early history of the College as a starting point to explore the intellectual social religious political and cultural trends of the era of Renaissance and Reformation Ranging from the fifteenth century to the seventeenth and taking in the study of Greek and

Hebrew the practices of antiquarianism charity and divine worship the experience of music punishment and the built environment the networks that connected the college to London and the government and the interactions of scholars with royal policy on religion these fifteen essays and three commentaries aim to expose the multiple perspectives from which an early modern college can be viewed and understood The relationship between Renaissance and Reformation and the social and cultural realities that accompanied these familiar concepts form one central theme in the papers the relationship between religious or educational institutions and the state form another Corpus Christi itself emerges as less innovative than its historic reputation as the first collegium trilingue might suggest but it becomes the gateway to a richer appreciation of the overlapping worlds of learning religion and public life in a time of rapid change **English Church Polyphony** Roger Bowers, 2024-10-28 The theme of the essays in this volume is the identification of the resources which between c 1320 and 1642 the English church saw fit to provide for the performance of the music of its liturgy Individual essays describe the music and the choirs of Canterbury and Lincoln Cathedrals Winchester Cathedral Priory and the private chapel of Cardinal Wolsey while the personnel of the chapels of Edward III the Black Prince and John of Gaunt emerge from study of the texts of compositions of the 14th century From the alignment of contemporary musical and archival sources there arises a web of conclusions relating to the size of ensemble vocal scoring and sounding pitch envisaged by its composers for English church polyphony of the period c 1320 1559 These essays thus encompass the two most profound of the revolutions to which the music of the English church was subject at this period the inauguration and widespread adoption of choral polyphony in the years c 1455 85 and the liturgical and doctrinal Reformation of 1547 to 1563 The Tudor Nobility G. W. Bernard, 1992

The Publishers' Circular and Booksellers' Record, 1929 The Late Medieval English Church G.W. Bernard, 2012-06-26 The later medieval English church is invariably viewed through the lens of the Reformation that transformed it But in this bold and provocative book historian George Bernard examines it on its own terms revealing a church with vibrant faith and great energy but also with weaknesses that reforming bishops worked to overcome Bernard emphasizes royal control over the church He examines the challenges facing bishops and clergy and assesses the depth of lay knowledge and understanding of the teachings of the church highlighting the practice of pilgrimage He reconsiders anti clerical sentiment and the extent and significance of heresy He shows that the Reformation was not inevitable the late medieval church was much too full of vitality But Bernard also argues that alongside that vitality and often closely linked to it were vulnerabilities that made the break with Rome and the dissolution of the monasteries possible The result is a thought provoking study of a church and society in transformation

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