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Robert E. Kogan

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Chaucer's Troilus and Criseyde and the Knight's Tale Frieda Elaine Penninger,1993 This book examines Troilus and Criseyde and The Knight's Tale as poems which work the same plot to contrasting tragic and joyous endings but for the same purpose of exploring the folly of electing the temporal world over the eternal It demonstrates that the tragedy of Troilus and Criseyde is a consequence of the folly of relying on Fortune and temporal bliss and works through the pattern of a similar dependence in The Knight's Tale It then develops the portrayal of the protagonists of the poems as Fortune's Fools through a scrutiny of courtship as game of play of caritas and cupiditas contrasted with the implications of pity mercy grace and love as used in temporal contexts in the poem but defined theologically elsewhere in Chaucer and of the limitations of knighthood and chivalry as defined by the world of the poems

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