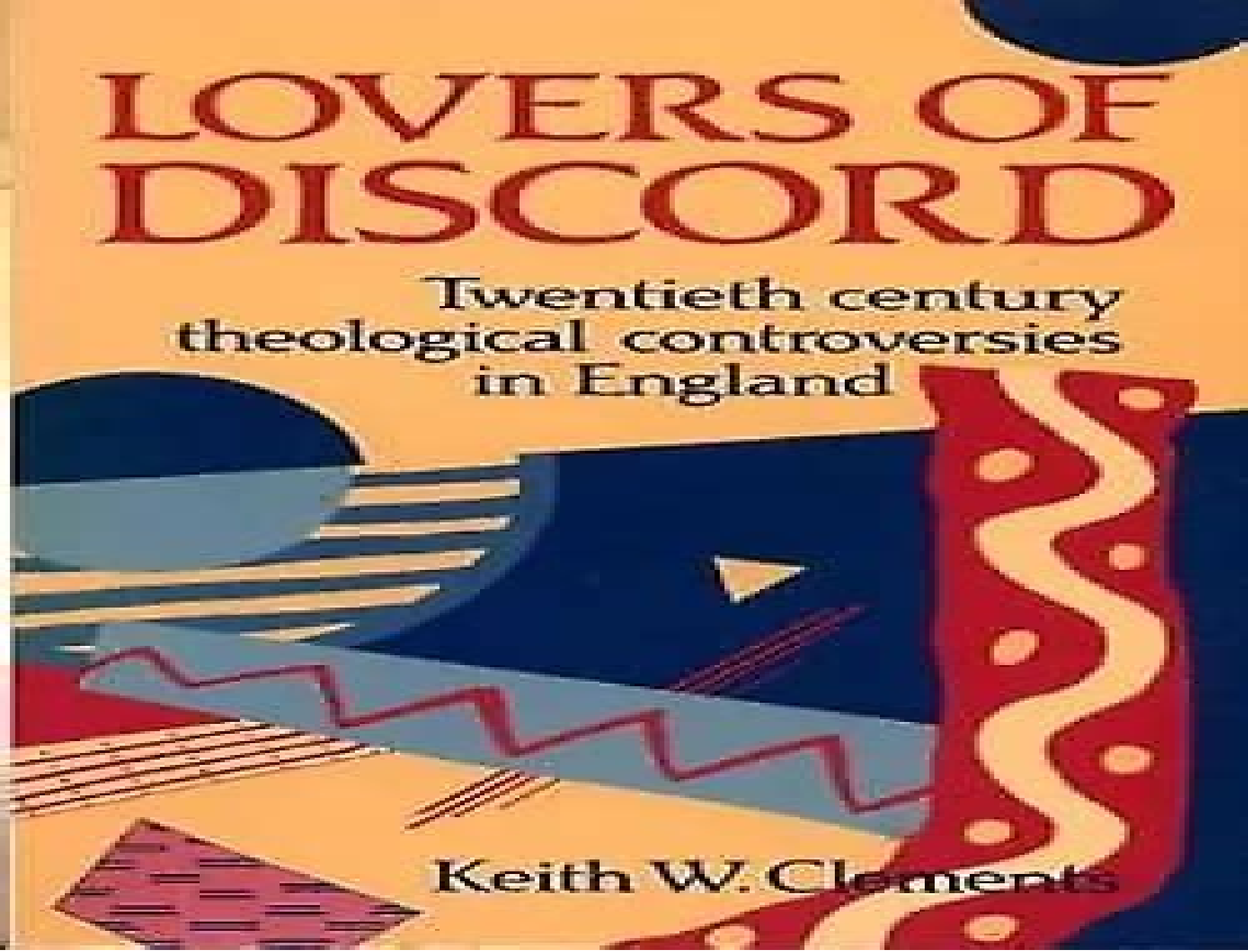


LOVERS OF DISCORD

Twentieth century
theological controversies
in England

Keith W. Clements



Lovers Of Discord Twentieth Century Theological Controversies In England

Theng Huat Leow



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Lovers of Discord Abingdon Press, Keith Clements, 2007 We no longer carry this title

A Century of Theological and Religious Studies in Britain Ernest Nicholson, 2004-01-15 The essays in this volume give an account of how the agenda for theology and religious studies was set and reset throughout the twentieth century by rapid and at times cataclysmic changes wars followed by social and academic upheavals in the 1960s by new movements of thought by a bounty of archaeological discoveries and by unprecedented archival research Further new trends of study and fresh approaches existentialist Marxian postmodern have in more recent years generated new quests and horizons for reflection and research The centenary of the British Academy in 2002 has provided a most welcome opportunity for reconsidering the contribution of British scholarship to theological and religious studies in the last hundred years

Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century David W. Bebbington, David Ceri Jones, 2013-10-03 Historians have sometimes argued and popular discourse certainly assumes that evangelicalism and fundamentalism are identical In the twenty first century when Islamic fundamentalism is at the centre of the world s attention whether or not evangelicalism should be seen as the Christian version of fundamentalism is an important matter for public understanding The essays that make up this book analyse this central question Drawing on empirical evidence from many parts of the United Kingdom and from across the course of the twentieth century the essays show that fundamentalism certainly existed in Britain that evangelicals did sometimes show tendencies in a fundamentalist direction but that evangelicalism in Britain cannot simply be equated with fundamentalism The evangelical movement within Protestantism that arose in the wake of the eighteenth century revival exerted an immense influence on British society over the two subsequent centuries Christian fundamentalism by contrast had its origins in the United States following the publication of *The Fundamentals* a series of pamphlets issued to ministers between 1910 and 1915 that was funded by California oilmen While there was considerable British participation in writing the series the term fundamentalist was invented in an exclusively American context when in 1920 it was coined to describe the conservative critics of theological liberalism The fundamentalists in Britain formed only a small section of evangelical opinion that declined over time

Evangelicalism and Dissent in Modern England and Wales David Bebbington, David Ceri Jones, 2020-09-07 This book treads new ground by bringing the Evangelical and Dissenting movements within Christianity into close engagement with one another While Evangelicalism and Dissent both have well established historiographies there are few books that specifically explore the relationship between the two Thus this complex relationship is often overlooked and underemphasised The volume is organised chronologically covering the period from the late seventeenth century to the closing decades of the twentieth century Some chapters deal with specific centuries but others chart developments across the whole period covered by the book Chapters are balanced between those that concentrate on an individual such as George Whitefield or John Stott and those that focus on particular denominational groups like Wesleyan Methodism

Congregationalism or the Black Majority Churches The result is a new insight into the cross pollination of these movements that will help the reader to understand modern Christianity in England and Wales more fully Offering a fresh look at the development of Evangelicalism and Dissent this volume will be of keen interest to any scholar of Religious Studies Church History Theology or modern Britain **Theology and Society in Three Cities** Mark D Chapman,2014-10-30 Oxford Berlin and Chicago were extraordinarily dynamic centres of theology during the nineteenth and early twentieth centuries However significant differences in the political climate and culture of each location bred strikingly divergent theological approaches in the universities of each city Mark Chapman offers a highly original exploration of the subjection of their theologies to the changes and developments of educational policy and national and international politics shedding light upon the constraints that such external factors have imposed upon the evolution of the discipline Chapman highlights the efforts of theologians and churchmen to relate the true core of Christianity a lived religion free of shibboleths to their rapidly changing world The opinions of conservative and liberal theologians are skilfully balanced to reveal the problems of critical history of political authority of increasing global awareness and of the need for social amelioration which profoundly shaped the ways in which theology was conceived during the period New ground has been broken in this inter disciplinary study of the social political and ecclesiastical contexts of Western theology This book will be invaluable to any reader interested in the use of theology as part of the wider quest for social integration and meaning in an increasingly fragmented society Protestant Nonconformist Texts Volume 4 David M. Thompson,John H. Y. Briggs,John Munsey Turner,2015-02-05 Contemporary texts are used in this volume to illustrate key themes in the history of Nonconformity in England and Wales Although the twentieth century was in many ways a century of decline this book shows that there was still much life in the Nonconformist tradition It also looks at contemporary issues such as racism and the place of women Through contemporary writings it provides an insight into the life and thought of the English Free Churches in a century in which they expected to come into their own only to discover that they faced new challenges and the problems of decline **Secularization in the Long 1960s** Clive D. Field,2017-03-09 Secularization in the Long 1960s Numerating Religion in Britain provides a major empirical contribution to the literature of secularization It moves beyond the now largely sterile and theoretical debates about the validity of the secularization thesis or paradigm Combining historical and social scientific perspectives Clive D Field uses a wide range of quantitative sources to probe the extent and pace of religious change in Britain during the long 1960s In most cases data is presented for the years 1955 80 with particular attention to the methodological and other challenges posed by each source type Following an introductory chapter which reviews the historiography introduces the sources and defines the chronological and other parameters Field provides evidence for all major facets of religious belonging behaving and believing as well as for institutional church measures The work engages with and largely refutes Callum G Brown s influential assertion that Britain experienced revolutionary secularization in the 1960s which was highly gendered in nature and with

1963 the major tipping point Instead a more nuanced picture emerges with some religious indicators in crisis others continuing on an existing downward trajectory and yet others remaining stable Building on previous research by the author and other scholars and rejecting recent proponents of counter secularization the long 1960s are ultimately located within the context of a longstanding gradualist and still ongoing process of secularization in Britain

Theologia Cambrensis D. Densil Morgan, 2021-09-15 A comprehensive scholarly synthesis of the history of Welsh theology between the eighteenth and the twentieth century An even handed and meticulous assessment of the impact of the Evangelical Revival on both the Anglican Church and Protestant Nonconformity up to and beyond the Victorian era A fresh interpretation based on a wide range of texts both well known and obscure in the light of the latest scholarly consensus

Mythic Thinking in Twentieth-Century Britain M. Sterenberg, 2016-06-01 A variety of thinkers used the concept of myth to articulate their anxieties about modernity By telling the story of mythic thinking in Britain from its origins in Victorian social anthropology to its postwar cultural mainstreaming this book reveals a yearning for transcendence in an age long assumed to be disenchanted

Companion Encyclopedia of Theology Peter Byrne, Leslie Houlden, Rev Prof Leslie Houlden, 2002-09-11 The Companion Encyclopedia of Theology provides a comprehensive guide to modern theological thought An international team of theologians and practitioners of both the Christian and Jewish faiths investigate and consider aspects of theology in 48 self contained articles Neither partisan and denominational nor detached and abstract this Companion explores the resources and applications of theology in the light of Christianity's place in the modern world The Structure The Companion Encyclopedia of Theology is divided into six parts The first three deal with major foundational aspects of Western theological reflection the Hebrew and Christian Bible the Tradition the contribution of Philosophy The second half of the Companion is concerned with application in relation to Spirituality in relation to contemporary Ethics in relation to issues in and aspects of present day theological construction The 48 essays are descriptive informative and analytical their wide ranging content is bound into a unified perspective by the editors general introduction and the introductions to each of the six parts At the end of each article there are suggestions for further reading and the work is concluded with a comprehensive index This Companion Encyclopedia is a valuable source of reference for students teachers and both lay and clerical practitioners of Christian and Jewish theology

Key Features Broad Coverage contains 48 in depth essays covering both the history and application of Western theological thought International Authorship written in non technical language by a distinguished team of editors and authors from both Christian and Jewish faiths Balanced Approach discusses and analyses the key issues without imposing any single viewpoint Clearly Presented at the end of each article there are suggestions for further reading and the work contains a comprehensive index

The Cambridge History of Christianity: Volume 9, World Christianities C.1914-c.2000 Hugh McLeod, 2006-01-12 A comprehensive history of Christianity in the century when it truly became a global religion

[Look Back in Hope](#) Keith W. Clements, 2017-07-07 A child of China missionary parents Keith Clements

looks back on a life rich in diverse experiences in many parts of the world as pastor theologian writer and servant of the ecumenical movement In so doing he finds hope for the creation of true community in the world of people among themselves with God and with creation That is what the gospel of Christ is all about what the church is about and indeed what God who lives and loves as three in one is all about He recalls instances of grace in which even amid conflict and tragedy people churches and communities discover the possibilities of new life together It is both a very human story of personal faith and an insider's account of ecumenical Christianity's quest for a more visibly united church and a world of peace and justice Famous influences like Dietrich Bonhoeffer and present day leaders such as Desmond Tutu figure prominently but so do so called ordinary people he has met over the years whether in an English village in communist East Germany or in a South African squatter camp who have shown by the way they live that another world and another kind of church is possible

Protestant Nonconformity and Christian Missions Martin Wellings, 2014-02-01 The aim of the book is to explore some of the contributions made by Protestant Nonconformity to Christian missions The occasion of the conference which gave rise to the volume was the centenary of the Edinburgh Missionary Conference of 1910 but the topics treated here deliberately range more widely covering missions in Britain and the wider world from the eighteenth to the twentieth century

COMMENDATIONS Martin Wellings is to be warmly thanked for gathering such an informative and stimulating collection of papers They are scholarly and accessible and deserve to be widely read Alan P F Sell University of Wales Trinity Saint David UK

The Coming Crisis Mark Chapman, 2001-09-01 This is a compelling case study of a distinctive theological theme the eschatological interpretation of the historical Jesus in Edwardian England as an attempt to add greater precision to the history of theology in a neglected period Looking at the impact of Adolf Harnack Alfred Loisy Albert Schweitzer and Johannes Weiss on biblical studies and theology before the First World War Chapman argues that the future course of theology in which eschatology played such a crucial role was already mapped at this time Assessing the work of William Sanday F C Burkitt and George Tyrrell Chapman looks at the theological diplomacy between Britain France and Germany and uncovers a cultural crisis that made eschatology such an appealing idea

The Fires of Moloch Timothy Larsen, 2025-06-21 The First World War is the bloodiest war in British history As casualties mounted during one of its great seemingly futile battles the Passchendaele offensive of 1917 seventeen Anglican priests serving as temporary military chaplains wrote chapters for the book *The Church in the Furnace* In it they urged the Church of England to make fundamental changes in the light of the war They were impatient and hard hitting They gained a reputation as radicals The Furnace seventeen experienced more than enough of the war Some were wounded others gassed One of them was recognized as a war hero but suffered from shell shock for the rest of his life Some won the Military Cross the Distinguished Service Order or other honours One of them was the most famous padre of them all the war poet G A Studdert Kennedy who was widely known by his nickname Woodbine Willie The others included the Irish novelist James O Hannay who wrote under the penname George A Birmingham the

Oxford theologian Kenneth E Kirk and Eric Milner White whose response to the war included creating the Festival of Nine Lessons and Carols for Christmas Eve King's College Cambridge Though they had been scathing about the Church hierarchy during the war most of them lived to be consecrated a bishop They strove to make sense of the turbulent events through which they lived a span of years that included two world wars Some of their brothers died in the First World War and some of their sons in the Second World War They spoke out on issues such as birth control the League of Nations Prayer Book revision church reunion and pacifism They sought to do something with their lives after the war that would make retrospectively meaningful all the meaningless losses that had occurred during the war The Fires of Moloch is a group biography of a generation which went through the fire a generation which went from the Victorian age to the atomic age but which was forever haunted by the trenches and battlefields of France and Flanders 1914-18

Darwinian Heresies Abigail Lustig, Robert J. Richards, Michael Ruse, 2004-08-30 In Darwinian Heresies which was originally published in 2004 prominent historians and philosophers of science trace the history of evolutionary thought and challenge many of the assumptions that have built up over the years Covering a wide range of issues starting in the eighteenth century Darwinian Heresies brings us through the time of Charles Darwin and the Origin and then through the twentieth century to the present It is suggested that Darwin's true roots lie in Germany not his native England that Russian evolutionism is more significant than many are prepared to allow and that the true influence on twentieth century evolution biology was not Charles Darwin at all but his often despised contemporary Herbert Spencer The collection was intended to interest to excite to infuriate and to stimulate further work

The Theodicy of Peter Taylor Forsyth Theng Huat Leow, 2011-11-08 The theodicy of the remarkable Scottish Congregationalist theologian Peter Taylor Forsyth has long been recognized as a vital and significant contribution to twentieth century theology Up until now however there has not been a substantial full length treatment of Forsyth's work on the problem of evil The Theodicy of Peter Taylor Forsyth fills this lacuna by setting out in a fairly systematic and comprehensive manner Forsyth's justification of God in the face of evil In so doing it also illuminates several other related areas of his thought such as his epistemology and Christology as well as his understanding of sin the atonement providence divine passibility human origins and the God world relationship Bringing Forsyth's approach to the subject into conversation with other prominent thinkers like Leibniz Dostoyevsky Camus Moltmann Hick Bauckham and Fiddes this book also suggests ways in which Forsyth's justification of God contributes to the current state of Christian theodicy It highlights Forsyth's ability to integrate insights from different approaches even those that have hitherto generally been considered diametrically opposed notions Forsyth's theodicy therefore presents an integrative approach to the topic with every theme flowing from and returning to a clear center the cross of Christ As the book also makes clear Forsyth considers theodicy to be an immensely practical discipline with significant implications for human life In every sense therefore it constitutes a crucial justification of the ways of God to humanity

Theology at War and Peace Mark D. Chapman, 2016-10-14 This book is the

first detailed discussion of the impact of the First World War on English theology Assessing the close relationships between English and German theologians before the First World War Chapman then explores developments throughout the war A series of case studies make use of a large amount of unpublished material showing how some theologians sought to maintain relationships with their German colleagues while others especially from a more Anglo Catholic perspective used the war as an opportunity to distance themselves from the liberal theology which was beginning to dominate the universities before the war The increasing animosity between Britain and Germany meant that relations were never healed English theology became increasingly insular dividing between a more home grown variety of liberalism and an ascendant Anglo Catholicism Consequently this book offers useful insights into the development of theology in the twentieth century and will be of keen interest to scholars and students of the history of theology

The Evolution of the English Churches, 1500-2000 Doreen Rosman, 2003-09-18 This book tells the story of the English churches over a 500 year period from the Reformation to the present day Unlike some general histories which concentrate on church leaders it focuses upon the lives of ordinary church goers and of the local clergy who ministered to them The author traces changes in church life charting the emergence and distinctive characteristics of different denominations She gives full weight to recent developments bringing the story up to date by examining the growth of new independent churches in the late twentieth century

Barth Reception in Britain D. Densil Morgan, 2010-06-10 This is the first book length assessment in English of the impact of Karl Barth s theology in Britain Beginning with the essays of Adolf Keller and H R Mackintosh in the 1920s it analyses the interplay between Barth s developing thought and different strands of English Scottish and Welsh church history up to the 1980s Barth s impact on British perceptions of the German Church Struggle during the 1930s is discussed along with the ready acceptance that his theology gained among the English Congregationalists Welsh Nonconformists and theologians of the Church of Scotland Half forgotten names such as John McConnachie and Nathaniel Micklem are brought to light along with better known representatives of British Barthianism like Daniel T Jenkins and T F Torrance Barth and the secular theology of the 1960s are assessed along with the beginnings of the Barthian renaissance linked with Colin Gunton and others during the 1980s Barth Reception in Britain is a contribution to modern church history as well as the history of doctrine

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