

RACIALIZING JESUS

OF MODERN BIBLICAL SCHOLARSHIP

SHAWN KELLEY

Christian Drosten

Racializing Jesus Shawn Kelley, 2002 Shows how the major intellectual movements of the modern world are infused with the idea of race and how this thinking has influenced modern biblical scholarship Explores a wide range of current debate Handbook for the Study of the Historical Jesus (4 Vols) Tom Holmén, Stanley E. Porter, 2011 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4 Individual studies **Scholars Reading Romans 1 with Daniel Patte** James P. Grimshaw, 2022-08-25 A creative collection of essays that introduces critiques and dialogues with Daniel Patte's ground breaking work Romans Three Exegetical Interpretations and the History of Reception Volume 1 Romans 1 1 32 T T Clark 2018 Nine scholars from different cultural and methodological perspectives engage with Patte s work critique his methodology and ethic of interpretation and develop alternative readings. The first part introduces the format of Patte's book and the three historical interpretations forensic covenantal and realized apocalyptic Part two debates methodology and ethical responsibility The third part focuses on Romans 1 16 18 and 1 26 27 and includes a Confucian Chinese reading and a call for joint biblical and social science research on the role of Romans in current public policy debates The final part includes a chapter on pedagogy regarding how Patte s book can be used in the classroom The final chapter is a powerful description by Patte himself of the various life experiences that shaped his reading of Romans This book is a critical and communal conversation with Patte on the history of reception of Romans 1 and an example of the necessity of conversations among diverse interpreters that as Patte says reflect the diversity of the modes of our human Race and Rhyme Love Lazarus Sechrest, 2022-08-23 A leading womanist biblical scholar reads passages from experience the New Testament in dialogue with modern day issues of racial justice The narratives and letters of the New Testament emerged from a particular set of historical contexts that differ from today s but they resonate with us because of how the issues they raise rhyme with subjects of contemporary relevance Listening for these echoes of the present in the past Love Sechrest utilizes her cultural experience and her perspective as a Black woman scholar to reassess passages in the New Testament that deal with intergroup conflict ethnoracial tension and power dynamics between dominant and minoritized groups After providing an overview of womanist biblical interpretation and related terminology Sechrest utilizes an approach she calls associative hermeneutics to place select New Testament texts in dialogue with modern day issues of racial justice Topics include antiracist allyship and Jesus s interaction with marginalized individuals in the Gospel of Matthew cultural assimilation and Jesus s teachings about family and acceptance in the Gospel of Luke gendered stereotypes and the story of the Samaritan woman in the Gospel of John the experience of Black women and girls in the American criminal justice system and the woman accused of adultery in the Gospel of John group identity and the incorporation of Gentiles into the early Jesus movement in Acts privilege and Paul's claims to apostolic authority in 2 Corinthians coalition building between diverse groups and the discussion of unity in Ephesians government s role in providing social welfare and early Christians

relationship to the Roman Empire in Romans and Revelation Through these creative and illuminating connections Sechrest offers a rich bounty of new insights from Scripture drawing out matters of justice and human dignity that spoke to early Christians and can speak still to Christians willing to listen today **Reading Other Peoples' Texts** Ken S. Brown, Alison L. Joseph, Brennan Breed, 2020-05-14 This volume draws together eleven essays by scholars of the Hebrew Bible New Testament Greco Roman religion and early Judaism to address the ways that conceptions of identity and otherness shape the interpretation of biblical and other religiously authoritative texts The contributions explore how interpreters of scriptural texts regularly assume or assert an identification between their own communities and those described in the text while ignoring the cultural social and religious differences between themselves and the text's earliest audiences Comparing a range of examples these essays address varying ways in which social identity has shaped the historical contexts implied audiences rhetorical shaping redactional development literary appropriation and reception history of particular texts over time Together they open up new avenues for studying the relations between social identity scriptural interpretation and religious authority Democratizing Biblical Studies Elisabeth Schüssler Fiorenza, 2009-01-01 Schussler Fiorenza addresses such questions as What are the educational practices and procedures that are advocated by traditional educational models and how can they be changed What kinds of educational and communicative practices do biblical studies need to develop in order to fashion an emancipatory democratizing rhetorical space and a forum of many voices To envision articulate debate and practice a radical democratic ethos of biblical studies she identifies emerging didactic models that can foster such a radical democratic style of learning Pbk cover Why This New Race Denise Buell, 2008-08-28 Denise Kimber Buell radically rethinks the origins of Christian identity arguing that race and ethnicity played a central role in early Christian theology Focusing on texts written before the legalization of Christianity in 313 C E including Greek apologetic treatises martyr narratives and works by Clement of Alexandria Origen Justin Martyr and Tertullian Buell shows how philosophers and theologians defined Christians as a distinct group within the Roman world characterizing Christianness as something both fixed in its essence and fluid in its acquisition through conversion Buell demonstrates how this view allowed Christians to establish boundaries around the meaning of Christianness and to develop the kind of universalizing claims aimed at uniting all members of the faith Her arguments challenge generations of scholars who have refused to acknowledge ethnic reasoning in early Christian discourses They also provide crucial insight into the historical legacy of Christian anti Semitism and contemporary issues of race The Body of Creation James B. Pendleton, 2020-05-15 In the modern period space has predominately been conceived of as a mere setting for human action ontologically separate from the body In Markan studies the result has been the multiplication of textual geographies that hide the spatiality of Jesus s narrativized and thus living body Rather than representing Jesus s body as replicating the spatial configurations of dominant scribal cartographic practice including imperial practice James B Pendleton shows that Mark portrays Jesus s body as a living

production of space that troubles dominant maps Against readings of Mark that argue that Jesus is either an imperial or an anti imperial figure Pendleton argues that Mark presents Jesus s body and thus his spatiality as both inside as an insider and outside as an outsider simultaneously in what has more commonly been theorized recently as third spatiality or thirdspace Rather than an imperial or anti imperial economy of spatial production Pendleton argues Mark presents Jesus s body within a African Biblical Studies Andrew both and and more economy that is kenotic revealing God's own royal yet emptying body M. Mbuvi,2022-09-22 Andrew M Mbuvi makes the case for African biblical studies as a vibrant and important emerging distinct discipline while also using its postcolonial optic to critique biblical studies for its continued underlying racially and imperialistically motivated tendencies Mbuvi argues that the emergence of biblical studies as a discipline in the West coincides with and benefits from the establishment of the colonial project that included African colonization At the heart of the colonial project was the Bible not only as ferried by missionaries who often espoused racialized views to convert heathens in the distant lands but as the text used in the racialized justification of the colonial violence Interpretive approaches established within these racist and colonialist matrices continue to dominate the discipline perpetuating racialized interpretive methodology and frameworks On these grounds Mbuvi makes the case that the continued marginalization of non western approaches is a reflection of the continuing colonialist structure and presuppositions in the discipline of biblical studies African Biblical Studies not only exposes and critiques these persistent oppressive and subjugating tendencies but showcases how African postcolonial methodologies and studies that prioritize readings from the perspective of the marginalized and oppressed offer an alternative framework for the discipline These readings while destabilizing and undermining the predominantly white Euro American approaches and their ingrained prejudices and problematizing the biblical text itself posit the need for biblical interpretation that is anti-colonial and anti-racist Breaking the Master's S.H.I.T. Holes Musa W. Dube, Paul L. Leshota, 2021-01-04 The Trump neo liberal and global warming era has intensified migration highlighting the diasporic space and global structures as the context of theological inquiry It is signified by the rise of overt sexism racism classism anthropocentricism Islamophobia and intensified conservatism that determine who crosses the boundaries the terms of their crossing and the hospitality they receive President Trump's shocking statement that characterized some Two Thirds World countries as S H I T Holes as well as his travel ban policies that targeted countries of particular religious faith attest to overt racism In this volume African theological scholars challenge euro centric racist global immigration policies and propose the paradigm of breaking the master s S H I T Holes Die Klosch sseln der Herrschenden zerbrechen Theologie treiben im Kontext globaler Migration Die Trump ra hat im Zeichen von Neo Liberalismus und Klimawandel eine Migrationswelle ausgel st und die globalen Machtstrukturen sowie die Diaspora zum Kontext theologischer Forschung werden lassen Sie ist gekennzeichnet durch offenen Sexismus Rassismus Klassismus Anthropozentrismus Islamophobia und intensiviertem Konservatismus der bestimmt wer die Grenzen berschreiten darf die Bedingungen ihrer

berschreitung und die Gastfreundschaft die sie erfahren Pr sident Trumps schockierende Charakterisierung einiger Zwei Drittel Welt L nder als Klosch sseln wie auch sein Einreiseverbot das auf L nder mit einer bestimmten religi sen Orientierung zielt zeugen von unverhohlenem Rassismus In diesem Band stellen afrikanische Theologen und Theologinnen eine euro zentrische global rassistische Immigrationspolitik im Rahmen ihres neuen Paradigmas Zerbrechen der Klosch sseln der **Lectures on New Testament Theology** Ferdinand Christian Baur, 2016 A translation of F C Baur s Vorlesungen uber neutestamentliche Theologie 1864 This work which has never before been published in English discusses key concepts in the study of the New Testament written by the author to accompany his lectures as Professor of Theology at the University of Tubingen Ethnicity and Inclusion David G. Horrell, 2020-10-29 Some of today s problematic ideologies of racial and religious difference can be traced back to constructions of the relationship between Judaism and early Christianity New Testament studies which developed contemporaneously with Europe's colonial expansion and racial ideologies is David Horrell argues therefore an important site at which to probe critically these ideological constructions and their contemporary implications In Ethnicity and Inclusion Horrell explores the ways in which ethnic and religious characteristics feature in key Jewish and early Christian texts challenging the widely accepted dichotomy between a Judaism that is ethnically defined and a Christianity that is open and inclusive Then through an engagement with whiteness studies he offers a critique of the implicit whiteness and Christianness that continue to dominate New Testament studies today arguing that a diversity of embodied perspectives is epistemologically necessary **Ethnic Negotiations** Eric D. Barreto, 2010 slightly revised version of a doctoral dissertation Emory University on April 12 2010 p v Women and the Society of Biblical Literature Nicole L. Tilford, 2019-10-11 Celebrate 125 years of women's history in the Society of Biblical Literature Fourteen years after eight male biblical scholars met in Philip Schaff's study to create the Society of Biblical Literature and Exegesis the Society admitted its first woman Anna Ely Rhoads in 1894 Since Rhoads joined the careers and lives of women in SBL have changed radically from those earliest members whose careers were largely tied to the careers of their fathers or spouses and to institutions concerned with the education of young women Current members now serve on editorial boards and committees women present papers and publish books they teach and mentor students Leading women biblical scholars from around the world reflect on their experiences studying the Bible academically in the twentieth and twenty first centuries This volume is a valuable tool for scholars and students interested in the lives and experiences of women in academic fields the history of the SBL and developments in the academic study of the Bible Features An essay on the history of women in the SBL tracing some of the struggles and accomplishments of the Society's earliest members More than twenty five autobiographical reflections from former SBL presidents Council members editors and active members Reflections from members who specialize in a variety of subdisciplines representing a range of academic and alternative academic careers Might from the Margins Dennis R. Edwards, 2020-09-08 God has empowered marginalized Christians to transform the

church The power of the gospel is often most visible among those who have been the least respected including racial or ethnic minorities people with disabilities women and people who have been displaced from their homeland Yet in many faith communities these are the same people whose leadership gifts are least likely to be recognized But the power of the gospel comes from God not from other humans This book is a passionate affirmation of the power already present among marginalized Christians and a call to recognize and embrace this power for the sake of helping the church become more like Christ Marginalized Christians are already changing the face of the church Will we embrace their power to change the church s heart Social Justice in the Stories of Jesus Matthew E. Gordley, 2024-01-09 Invites a new generation of readers to apply ethical reasoning to social justice challenges accessible to people of faith from a broad range of backgrounds Social Justice in the Stories of Jesus introduces readers to the parables of the New Testament while exploring how they relate to social justice ethics and key issues of modern society Centering on themes of mercy justice and human dignity this unique volume invites readers to reflect on the meaning of Jesus's parables both in their original setting and in the context of present day moral and ethical challenges The author discusses social justice concepts from various traditions to enable readers to engage with the ethical implications of the parables in a range of different contexts Each chapter focuses on one parable or set of parables such as the parable of the Good Samaritan and the parable of the Pharisee and the Tax Collector and includes historical background information and an analysis and interpretation of the parable Throughout the text the author highlights the connections between Jesus s parables and racism violence poverty the environment our obligations to one another and other timely social justice issues Blends an accessible overview of the parables of Jesus with an introduction to social justice and ethics Explores New Testament parables as viewed through the lens of contemporary writers ethicists and activists Emphasizes the Jewish roots of the parables and the need to guard against anti Jewish readings of the parables Highlights the ways that Jesus s parables challenged his first century listeners to see their world in new ways and recognize the dignity of every person Engages with seminal thinkers in contemporary social justice such as James Cone Howard Thurman Emilie Townes Bishop Michael Curry and Pope Francis Includes study and discussion questions for personal and group use Requiring no prior knowledge of the subject Social Justice in the Stories of Jesus The Ethical Challenge of the Parables is an ideal textbook for introductory courses on the Bible and New Testament faith based courses on ethics and general Christian readers looking for an excellent resource for personal or congregational study Gordley s excellent book on the parables of Jesus is utterly unique focusing largely on their contemporary ethical significance helpfully using modern Roman Catholic scholarship in crafting this highly recommended text David Aune Walter Professor of New Testament and Christian Origins Emeritus University of Notre Dame This book incorporates socially conscious and justice seeking hermeneutics Grounded in mercy ethics it reorients biblical scholarship by making explicit the socioethical and praxiological demands embedded in New Testament parables N stor Medina Associate Professor of Religious Ethics and

Culture Emmanuel College University of Toronto Social Justice in the Stories of Jesus is an invitation into an engaging conversation about the Parables of Jesus that is both timeless and timely Practical applications abound and discussion questions are provided if the text is used in group settings Julia A Upton Former Distinguished Professor of Theology St John s University Gordley's excellent book on the parables of Jesus is utterly unique focusing largely on their contemporary ethical significance helpfully using modern Roman Catholic scholarship in crafting this highly recommended text David Aune Walter Professor of New Testament and Christian Origins Emeritus University of Notre Dame Gordley's excellent book on the parables of Jesus is utterly unique focusing largely on their contemporary ethical significance helpfully using modern Roman Catholic scholarship in crafting this highly recommended text David Aune Walter Professor of New Testament and Christian Origins Emeritus University of Notre Dame Harnessing Chaos James G. Crossley, 2014-08-28 Harnessing Chaos is an explanation of changes in dominant politicized assumptions about what the Bible really means in English culture since the 1960s James G Crossley looks at how the social upheavals of the 1960s and the economic shift from the post war dominance of Keynesianism to the post 1970s dominance of neoliberalism brought about certain emphases and nuances in the ways in which the Bible is popularly understood particularly in relation to dominant political ideas This book examines the decline of politically radical biblical interpretation in parliamentary politics and the victory of a modified form of Margaret Thatcher's re reading of the liberal Bible tradition following the normalisation of a modified form of Thatcherism more generally Part I looks at the potential options for politicized readings of the Bible at the end of the the 1960s focussing on the examples of Christopher Hill and Enoch Powell Part II analyses the role of Thatcher's specific contribution to political interpretation of the Bible and assumptions about religion Part III highlights the importance of often unintended ideological changes towards forms of Thatcherite interpretation in popular culture and with particular reference to Monty Python s Life of Brian and the Manchester music scene between 1976 and 1994 Part IV concerns the modification of Thatcher's Bible particularly with reference to the embrace of socially liberal values by looking at the electoral decline of the Conservative Party through the work of Jeffrey Archer on Judas and the final victory of Thatcherism through Tony Blair's exegesis Some consideration is then given to the Bible in an Age of Coalition and how politically radical biblical interpretations retain a presence outside parliamentary politics Harnessing Chaos concludes with reflections on why politicians in English politicians bother using the Secularism and Biblical Studies Roland Boer, 2016-09-17 What is secular biblical criticism Secularism and Bible at all Biblical Studies presents a selection of essays that examine the nature of secular biblical studies and its hermeneutical principles The essays outline and analyse debates within biblical studies over the issue of secularism and explore the interplay of atheism agnosticism and faith in the interpretation of the Bible The book argues for a hermeneutics of suspicion and a wider engagement with cultural literary and anthropological disciplines Examining biblical hermeneutics from a range of perspectives from Europe Israel and the USA Secularism and Biblical Studies offers a provocative and challenging

approach that will be of interest to all students and scholars of the Bible Iesus and the Gospels Clive Marsh, Steve Moyise, 2015-09-24 This book offers an ideal introduction to the Gospels and explains why it is that scholars and lay people have such different understandings of the person of Jesus The first half of the book looks at the main sources for the life of Jesus principally the Gospels of Matthew Mark Luke and John but also the so called apocryphal Gospels The second half of the book begins with an examination of the criteria employed by scholars to determine the earliest and most reliable forms of the tradition The third edition interacts with developments in modern scholarship particularly the advance of memory studies With study questions at the end of each chapter updated reading lists and a new chapter bringing scholarship up to date the third edition of this classic text will provide a perfect companion for students coming to grips with academic study of Jesus and the Gospels Remapping Biblical Studies Stephanie Buckhanon Crowder, Mary F. Foskett, 2023-09-29 For decades scholars of African African American Asian American Latino a x and Native American heritage have employed their intellect histories and lived experience as a means to produce new and courageous scholarship and imagine greater in the Society of Biblical Literature This volume celebrates the thirty years of service of SBL's Committee on Underrepresented Racial and Ethnic Minorities in the Profession CUREMP a vital body in SBL dedicated to advancing the representation and work of racial and ethnic minoritized scholars in biblical studies The volume includes the presidential addresses of groundbreaking scholars Brian K Blount Fernando F Segovia Vincent L Wimbush and Gale A Yee Gay L Byron Ahida Calder n Pilarski Leslie D Callahan Jin Young Choi Gregory L Cu llar Jacqueline M Hidalgo Tat siong Benny Liew Velma E Love Andrew Mbuvi Raj Nadella Janette H Ok Angela N Parker Abraham Smith Yak hwee Tan and Ekaputra Tupamahu provide reflections and responses that honor those who have led the way and point in new directions for future generations of scholars

This book delves into Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship. Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship is a crucial topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship, encompassing both the fundamentals and more intricate discussions.

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Table of Contents Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship

- 1. Understanding the eBook Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
 - The Rise of Digital Reading Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
 - Personalized Recommendations
 - Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship User Reviews and Ratings
 - Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship and Bestseller Lists
- 5. Accessing Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship Free and Paid eBooks
 - Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship Public Domain eBooks
 - Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship eBook Subscription Services
 - Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship Budget-Friendly Options
- 6. Navigating Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship eBook Formats
 - ePub, PDF, MOBI, and More
 - Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship Compatibility with Devices
 - Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship Enhanced eBook Features

- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
 - Highlighting and Note-Taking Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
 - Interactive Elements Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
- 8. Staying Engaged with Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
- 9. Balancing eBooks and Physical Books Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
 - Setting Reading Goals Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
 - Fact-Checking eBook Content of Racializing Jesus Race Ideology And The Formation Of Modern Biblical Scholarship
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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