

# QUIRIGUA REPORTS: I

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and some other things that are not  
the same as the ones that are in the  
book.



# Quirigua Reports 1

**Wendy Ashmore**



## Quirigua Reports 1:

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and eloquent hieroglyphic texts the sculptures of Quirigua are also one of the few complete in situ series of Maya monuments anywhere which makes them a crucial source of information about ancient Maya spirituality and political practice within a specific historical context Using epigraphic iconographic and stylistic analyses this study explores the integrated political religious meanings of Quirigua s monumental sculptures during the eighth century A D reign of the city s most famous ruler K ak Tiliw In particular Matthew Looper focuses on the role of stelae and other sculpture in representing the persona of the ruler not only as a political authority but also as a manifestation of various supernatural entities with whom he was associated through ritual performance By tracing this sculptural program from its Early Classic beginnings through the reigns of K ak Tiliw and his successors and also by linking it to practices at Copan Looper offers important new insights into the politico religious history of Quirigua and its ties to other Classic Maya centers the role of kingship in Maya society and the development of Maya art

**The Lowland Maya Postclassic** Arlen F. Chase, Prudence M. Rice, 2014-11-17 This collection represents a major step forward in understanding the era from the end of Classic Maya civilization to the Spanish conquest

**Landscape And Power In Ancient Mesoamerica** Rex Koontz, Kathryn Reese-Taylor, Annabeth Headrick, 2018-02-23 From the early cities in the second millennium BC to the Aztec capital of Tenochtitlan on the eve of the Spanish conquest Ancient Mesoamericans created landscapes full of meaning and power in the center of their urban spaces The sixteenth century description of Tenochtitlan by Bernal Diaz del Castillo and the archaeological remnants of Teotihuacan attest to the power and centrality of these urban configurations in Ancient Mesoamerican history In Landscape and Power in Ancient Mesoamerica Rex Koontz Kathryn Reese Taylor and Annabeth Headrick explore the cultural logic that structured and generated these centers Through case studies of specific urban spaces and their meanings the authors examine the general principles by which the Ancient Mesoamericans created meaningful urban space In a profoundly interdisciplinary exchange involving both archaeologists and art historians this volume connects the symbolism of those landscapes the performances that activated this symbolism and the cultural poetics of these ensembles

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**Death and the Classic Maya Kings** James L. Fitzsimmons, 2010-01-01 Like their regal counterparts in societies around the globe ancient Maya rulers departed this world with elaborate burial ceremonies and lavish grave goods which often included ceramics red pigments earflares stingray spines jades pearls obsidian blades and mosaics Archaeological investigation of these burials as well as the decipherment of inscriptions that

record Maya rulers funerary rites have opened a fascinating window on how the ancient Maya envisaged the ruler's passage from the world of the living to the realm of the ancestors Focusing on the Classic Period AD 250-900 James Fitzsimmons examines and compares textual and archaeological evidence for rites of death and burial in the Maya lowlands from which he creates models of royal Maya funerary behavior Exploring ancient Maya attitudes toward death expressed at well known sites such as Tikal Guatemala and Copan Honduras as well as less explored archaeological locations Fitzsimmons reconstructs royal mortuary rites and expands our understanding of key Maya concepts including the afterlife and ancestor veneration

**The World of the Ancient Maya** John S. Henderson, 1997 Theirs was one of the few complex societies to emerge in and to adapt successfully to a tropical forest environment Their architecture sculpture and painting were sophisticated and compellingly beautiful

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The Mesoamerican Ballgame Vernon L. Scarborough, David R. Wilcox, 1993-01-01 The Precolumbian

ballgame played on a masonry court has long intrigued scholars because of the magnificence of its archaeological remains. From its lowland Maya origins it spread throughout the Aztec empire where the game was so popular that sixteen thousand rubber balls were imported annually into Tenochtitlan. It endured for two thousand years spreading as far as to what is now southern Arizona. This new collection of essays brings together research from field archaeology, mythology and Maya hieroglyphic studies to illuminate this important yet puzzling aspect of Native American culture. The authors demonstrate that the game was more than a spectator sport serving social, political, mythological and cosmological functions; it celebrated both fertility and the afterlife, war and peace, and became an evolving institution functioning in part to resolve conflict within and between groups. The contributors provide complete coverage of the archaeological, sociopolitical, iconographic and ideological aspects of the game and offer new information on the distribution of ballcourts, new interpretations of mural art and newly perceived relations of the game with material in the Popol Vuh. With its scholarly attention to a subject that will fascinate even general readers, *The Mesoamerican Ballgame* is a major contribution to the study of the mental life and outlook of New World peoples.

**Continuities and Changes in Maya Archaeology** Charles Golden, Greg Borgstede, 2004-03. This book presents the current state of Maya archaeology by focusing on the history of the field for the last 100 years, present day research and forward looking prescription for the direction of the field.

**The Ancient Maya** Sylvanus Griswold Morley, Robert J. Sharer, 1994. Comprehensive synthesis of ancient Maya scholarship. Extensive summary of the archaeology of the Maya world provides the historical context for a detailed topical synthesis of chronological and geographic variability within the Maya cultural tradition.

**The Ancient Maya, 6th Edition** Robert J. Sharer, Loa P. Traxler, 2006. The rich findings of recent exploration and research are incorporated in this completely revised and greatly expanded sixth edition of this standard work on the Maya people. New field discoveries, new technical advances, new successes in the decipherment of Maya writing and new theoretical perspectives on the Maya past have made this new edition necessary.

**Research Reports - National Geographic Society** National Geographic Society (U.S.), 1985. Abstracts and reviews of research and exploration authorized under grants from the National Geographic Society.

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