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*First Draft Books for*

*Paul Lechman MacKendrick*



*Edited by*  
**GABRIEL SCHWARTZ & JON D. MICALSON**

# Qui Miscuit Utile Dulci Festschrift Essays For Paul Lachlan Mackendrick

**Julia Annas, Gábor Betegh**



## **Qui Miscuit Utile Dulci Festschrift Essays For Paul Lachlan Mackendrick:**

Qui Miscuit Utile Dulci Paul Lachlan MacKendrick,1998      *Defending and Defining the Faith* D.H. Williams,2020-05-07

In *Early Christian Apologetics* D H Williams offers a comprehensive presentation of Christian apologetic literature from the second to the fifth century considering each writer within the intellectual context of the day Williams argues that most apologies were not directed at a pagan readership In most cases he says ancient apologetics had a double object to instruct the Christian and to persuade weak Christians or non Christians who were sympathetic to Christian claims Traditionally scholars of apologetics have focused on the context of persecution in the pre Constantinian period By following the links in the intellectual trajectory up though the early fifth century Williams prompts deeper reflection on the process of Christian self definition in late antiquity Taken cumulatively he finds apologetic literature was in fact integral to the formation of the Christian identity in the Roman world      *Hittite Texts and Greek Religion* Ian Rutherford,2020-09-23

Our knowledge of ancient Greece has been transformed in the last century by an increased understanding of the cultures of the Ancient Near East This is particularly true of ancient religion This book looks at the relationship between the religious systems of Ancient Greece and the Hittites who controlled Turkey in the Late Bronze Age 1400 1200 BC The cuneiform texts preserved in the Hittite archives provide a particularly rich source for religious practice detailing festivals purification rituals oracle consultations prayers and myths of the Hittite state as well as documenting the religious practice of neighbouring Anatolian states in which the Hittites took an interest Hittite religion is thus more comprehensively documented than any other ancient religious tradition in the Near East even Egypt The Hittites are also known to have been in contact with Mycenaean Greece known to them as Ahhiyawa The book first sets out the evidence and provides a methodological paradigm for using comparative data It then explores cases where there may have been contact or influence such as in the case of scapegoat rituals or the Kumarbi Cycle Finally it considers key aspects of religious practices shared by both systems such as the pantheon rituals of war festivals and animal sacrifice The aim of such a comparison is to discover clues that may further our understanding of the deep history of religious practices and when used in conjunction with historical data illuminate the differences between cultures and reveal what is distinctive about each of them      **Servilia and her Family** Susan

Treggiari,2019-01-03 Servilia is often cited as one of the most influential women of the late Roman Republic Though she was a high born patrician her grandfather died disgraced and her controversial father was killed before he could stand for the consulship she herself married twice but both husbands were mediocre Nevertheless her position in the ruling class still afforded her significant social and political power and it is likely that she masterminded the distinguished marriages of her one son Brutus and her three daughters During her second marriage she began an affair with Iulius Caesar which probably lasted for the rest of his life and is further indicative of the force of her charm and her exceptional intelligence The patchiness of the sources means that a full biography is impossible though in suggesting connections between the available

evidence and the speculative possibilities open to women of Servilia's status this volume aims to offer an insightful reconstruction of her life and position both as a member of the senatorial nobility and within her extended and nuclear family. The best attested period of Servilia's life for which the chief source is Cicero's letters follows the murder of Caesar by her son and her son in law Cassius who were leaders among the crowd of conspirators in the Senate House on the Ides of March in 44 BC. We find her energetically working to protect the assassins' interests also defending her grandchildren by the Caesarian Lepidus when he was declared a public enemy and his property threatened with confiscation. Exploring the role she played during these turbulent years of the late Republic reveals much about the ways in which Romans of both sexes exerted influence and sought to control outcomes as well as about the place of women in high society allowing us to conclude that Servilia wielded her social and political power effectively though with discretion and within conventional limits.

**Augustan Poetry and the Irrational** Philip R. Hardie, 2016. The establishment of the Augustan regime presents itself as the assertion of order and rationality in the political, ideological and artistic spheres after the disorder and madness of the civil wars of the late Republic. But the classical Apollonian poetry of the Augustan period is fascinated by the irrational in both the public and private spheres. There is a vivid memory of the political and military furor that destroyed the Republic and also an anxiety that furor may resurface that the repressed may return. Epic and elegy are both obsessed with erotic madness. Dido experiences in her very public role the disabling effects of love that are both lamented and celebrated by the love elegists. Didactic, especially the Georgics and the related Horatian exercises in satire and epistle offer programmes for constructing rational order in the natural, political and psychological worlds but at best contain uneasily an ever present threat of confusion and backsliding and for the most part fall short of the austere standards of rational exposition set by Lucretius. Dionysus and the Dionysiac enjoy a prominence in Augustan poetry and art that goes well beyond the merely ornamental. The person of the emperor Augustus himself tests the limits of rational categorization. *Augustan Poetry and the Irrational* contains contributions by some of the leading experts of the Augustan period as well as a number of younger scholars. An introduction which surveys the field as a whole is followed by chapters that examine the manifestations of the irrational in a range of Augustan poets including Virgil, Horace, Ovid and the love elegists and also explore elements of post-classical reception.

*Imagining Emperors in the Later Roman Empire*, 2018-07-10. *Imagining Emperors in the Later Roman Empire* offers new analysis of the textual depictions of a series of emperors in the fourth century within overlapping historical, religious and literary contexts. Drawing on the recent Representational Turn in the study of imperial power these essays examine how literary authors working in various genres both Latin and Greek and of differing religious affiliations construct and manipulate the depiction of a series of emperors from the late third to the late fourth centuries CE. In a move away from traditional source criticism this volume opens up new methodological approaches to chart intellectual and literary history during a critical century for the ancient Mediterranean world.

*Milton and the Making of Paradise Lost* William

Poole,2023-01-18 An authoritative and accessible introduction to Milton's life and an engaging examination of the process of composing *Paradise Lost* Choice In early 1642 Milton promised English readers a work of literature so great that they should not willingly let it die Twenty five years later the epic poem *Paradise Lost* appeared in print In the interim however the poet had gone totally blind and had also become a controversial public figure a man who had argued for the abolition of bishops freedom of the press the right to divorce and the prerogative of a nation to depose and put to death an unsatisfactory ruler These views had rendered him an outcast William Poole devotes particular attention to Milton's personal life his reading and education his ambitions and anxieties and the way he presented himself to the world Although always a poet first Milton was also a theologian and civil servant vocations that informed the composition of his masterpiece At the emotional center of this narrative is the astounding fact that Milton lost his sight in 1652 How did a blind man compose this intensely visual work Poole opens up the world of Milton's masterpiece to modern readers first by exploring Milton's life and intellectual preoccupations and then by explaining the poem itself its structure content and meaning Poole's book may well become what he shows *Paradise Lost* soon became a classic *Times Literary Supplement* Smart and original Demonstrates with astonishing exactitude how Milton's life and most impressively of all his reading enabled this epic *The Spectator* This deeply learned and lucidly written book makes this most ambitious of early modern poets accessible to his modern readers *Journal of British Studies*

Escape from Pompeii Steven L. Tuck,2025-10-20 For centuries a debate has raged about whether people survived the catastrophic eruption of Vesuvius in 79 CE Steven L Tuck settles that debate After an exhaustive search for evidence he locates survivors in twelve communities and reveals how they survived and rebuilt their lives livelihoods and identities after fleeing the volcano

*State Correspondence in the Ancient World* Karen Radner,2014-01-21 *State Correspondence in the Ancient World* introduces the reader to the state correspondences of centralized states and empires of the Mediterranean and the Middle East from the 15th century BC to the 6th century AD and analyses their role in ensuring the stability of these geographically extensive state systems

Late Antique Letter Collections Cristiana Sogno,Bradley K. Storin,Edward J. Watts,2016-12-06 This volume provides the first comprehensive overview of the extant Greek and Latin letter collections of late antiquity ca 300-600 C E Bringing together an international team of historians classicists and scholars of religion it illustrates how letter collections advertised an image of the letter writer and introduces the social and textual histories of each collection Each chapter addresses a major collection of Greek or Latin literary letters examining their assembly publication and transmission In addition contributions reveals how late antique letter collections operated as a discrete literary genre with its own conventions transmission processes and self-presentational agendas This book will fundamentally change how people both read these texts and use letters to reconstruct the social history of the fourth fifth and sixth centuries Provided by publisher

John Milton, Epistolarum Familiarium Liber Unus and Uncollected Letters Estelle Haan,2019-10-14 John Milton holds an impressive place within the rich tradition of neo-Latin epistolography His *Epistolae*

Familiares and uncollected letters paint an invigorating portrait of the artist as a young man offering insight into his reading programme his views on education friendship poetry his relations with continental literati his blindness and his role as Latin Secretary This edition presents a modernised Latin text and a facing English translation complemented by a detailed introduction and a comprehensive commentary Situating Milton's letters in relation to the classical pedagogical neo Latin and vernacular contexts at the heart of their composition it presents fresh evidence in regard to Milton's relationships with the Italian philologist Benedetto Buonmattei the Greek humanist Leonard Philaras the radical pastor Jean de Labadie and the German diplomat Peter Heimbach It also announces several new discoveries most notably a manuscript of Henry Oldenburg's transcription of Ep Fam 25 This volume fills an important gap in Milton scholarship and will prove of particular use to Milton scholars students philologists neo Latinists and those interested in the humanist reinvention of the epistolographic tradition

**Cicero's De Finibus** Julia Annas, Gábor Betegh, 2016 This book opens up Cicero's work philosophically taking us deeper into ancient ethical debates and into Cicero's own sceptical stance

*Dionysus and Rome* Fiachra Mac Góráin, 2019-12-16 While most work on Dionysus is based on Greek sources this collection of essays examines the god's Roman and Italian manifestations Nine contributions address Bacchus' appearance at the crossroads of Greek and Roman cultures tracing continuities and differences between literary and archaeological sources for the god The essays offer coverage of Dionysus in Roman art Italian epigraphy Latin poetry including epic drama and elegy and prose including historiography rhetorical and Christian discourse The introduction offers an overview of the presence of Dionysus in Italy from the archaic to the imperial periods identifying the main scholarly trends with treatment of key Dionysian episodes in Roman history and literature Individual chapters address the reception of Euripides' Bacchae across Greek and Roman literature from Athens to Byzantium Dionysus in Roman art of the archaic and Augustan periods the god's relationship with Fufius and Liber in the 4th and 3rd centuries BCE Dionysian associations Bacchus in Cicero Ovid's Tristia 5.3 Bacchus in the writings of Christian Latin writers The collection sheds light on a relatively understudied aspect of Dionysus and will stimulate further research in this area

**A Companion to Sardinian History, 500-1500**, 2017-08-28 The first English language survey of medieval and modern Sardinia this volume offers access to long awaited European scholarship on a critical missing link in the Mediterranean Based on new archaeological fieldwork and current research from a variety of academic perspectives architecture colonialism ecclesiastic history cartography demography law musicology politics trade and urban planning the authors provide the foundation to incorporate Sardinia into a broader European history Among other contributions archaeology adds critical insight into the relationship between Christian Muslim and Jewish inhabitants of Sardinia through examinations of urban and rural settlement patterns This volume aims to stimulate further analysis of the critical role Sardinia has played as one of the largest and most strategically located islands in the Mediterranean Contributors are Laura Bicchione Nathalie Bouloux Henri Bresc Marco Cadinu Roberto Coroneo Laura Galoppini Henrike Haug

Michelle Hobart Rossana Martorelli Giampaolo Mele Marco Milanese Giovanni Murgia Gian Giacomo Ortu Daniela Rovina Olivetta Schena Cecilia Tasca Raimondo Turtas and Corrado Zedda *Milton and the Making of Paradise Lost* William Poole, 2017-10-09 William Poole recounts Milton's life as England's self-elected national poet and explains how the greatest poem of the English language came to be written How did a blind man compose this staggeringly complex intensely visual work Poole explores how Milton's life and preoccupations inform the poem itself its structure content and meaning

**Legitimacy and Law in the Roman World** Elizabeth A. Meyer, 2004-02-12 Greeks wrote mostly on papyrus but the Romans wrote solemn religious public and legal documents on wooden tablets often coated with wax This book investigates the historical significance of this resonant form of writing its power to order the human realm and cosmos and to make documents efficacious its role in court the uneven spread an aspect of Romanization of this Roman form outside Italy as provincials made different guesses as to what would please their Roman overlords and its influence on the evolution of Roman law An historical epoch of Roman legal transactions without writing is revealed as a juristic myth of origins Roman legal documents on tablets are the ancestors of today's dispositive legal documents the document as the act itself In a world where knowledge of the Roman law was scarce and enforcers scarcer the Roman law drew its authority from a wider world of belief

**Greek and Latin Letters in Late Antiquity** Pauline Allen, Bronwen Neil, 2020-09-10 Introduction to the nature function production and dissemination of Late Antique literary letters and their importance for their society *Aegean Linear Script(s)* Ester Salgarella, 2020-10-01 When does a continuum become a divide This book investigates the genetic relationship between Linear A and Linear B two Bronze Age scripts attested on Crete and Mainland Greece and understood to have developed one out of the other By using an interdisciplinary methodology this research integrates linguistic epigraphic palaeographic and archaeological evidence and places the writing practice in its sociohistorical setting By challenging traditional views this work calls into question widespread assumptions and interpretative schemes on the relationship between these two scripts and opens up new perspectives on the ideology associated with the retention adaptation and transmission of a script and how identity was negotiated at a moment of closer societal interaction between Cretans and Greek speaking Mainlanders in the Late Bronze Age By delving deeper into the structure and inner workings of these two writing systems this book will make us rethink the relationship between Linear A and B [Beware the Evil Eye](#)

[Volume 1](#) John H. Elliott, 2015-11-11 In the Sermon on the Mount Jesus of Nazareth makes reference to one of the oldest beliefs in the ancient world the malignity of an Evil Eye The Holy Scriptures in their original languages contain no less than twenty four references to the Evil Eye although this is obscured by most modern Bible translations John H Elliott's *Beware the Evil Eye* describes this belief and associated practices its history its voluminous appearances in ancient cultures and the extensive research devoted to it over the centuries in order to unravel this enigma for readers who have never heard of the Evil Eye and its presence in the Bible [Worshippers of the Gods](#) Mattias P. Gassman, 2020 *Worshippers of the Gods* shows

how fourth century Latin writers rethought traditional religion during Christianity's rise Through five interlocking studies of inscriptions laws senatorial papers and Christian polemics it traces shifting conceptions of paganism from the Tetrarchic persecution through Constantine's reign to the disestablishment of the Roman cults in the 380s

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