

THE *Question* OF ETHICS

*Nietzsche,
Foucault,
Heidegger*

CHARLES E. SCOTT

Question Of Ethics Nietzsche Foucault Heidegger

Samuel A. Chambers



Question Of Ethics Nietzsche Foucault Heidegger:

The Question of Ethics Charles E. Scott, 1990 stimulating and insightful a thoroughly researched and timely contribution to the secondary literature of ethics Library Journal His important new work establishes Scott as one of the foremost interpreters of the Continental philosophical tradition of the US Necessary for anyone working in ethics or the Continental tradition Choice a provocative discourse on the consequences of the ethical in the thought of Nietzsche Foucault and Heidegger The Journal of Religion Charles E Scott's challenging book advances the broad claim that ethics as a way of judging and thinking has come into question as philosophers have confronted suffering and conflicts that arise from our traditional systems of value

Foucault's Nietzschean Genealogy Michael Mahon, 1992-01-01 This is the first full length study of the impact of Friedrich Nietzsche's writings on the thought of French philosopher Michel Foucault Focusing on the notion of genealogy in the thought of both Nietzsche and Foucault the author explores the three genealogical axes truth power and the subject as they gradually emerge in Foucault's writings This complex of axes into which Foucault was drawn especially as a result of his early history of madness called forth his explicit adoption of a Nietzschean approach to his future work By interpreting Foucault's *Histoire de la folie* in the light of Nietzsche's genealogy of tragedy Mahon shows how the moral problematization of madness in history provides the historical conditions from which the three axes emerge After tracing the gradual emergence of the three axes through Foucault's writings of the remainder of the 1960s especially *Les Mots et les choses* Mahon turns to Foucault's explicit methodological statements and his notion of genealogy and offers a reading of Foucault's *L'archéologie du savoir* arguing that there is no chasm between Foucault's archaeological writings and his genealogies The work concludes with an analysis of Foucault's final writings on the genealogy of modern subjectivity and an examination of how truth power and the subject operate for the modern psychoanalytic subject of desire

An Ethical and Theological Appropriation of Heidegger's Critique of Modernity Zohar Atkins, 2018-08-18 This book is at once a deeply learned and original reading of Heidegger and a primary text in its own right It demonstrates the relevance of Heidegger's thought in responding to the moral and religious challenges of 21st century existence It shows that Heidegger's project can be defended against many criticisms once its existential character is taken seriously What emerges is a powerful exercise in thinking not about Heidegger but with and against him As such Atkins engages Heidegger as a means of advancing a defense of spirituality in the modern world that holds spirituality itself accountable for its lapses into the mundane Addressing the most influential figures in recent Continental philosophy such as Emmanuel Levinas and Theodor W Adorno this is a work that will be of timely use to philosophers theologians artists and seekers

Foucault, Christianity and Interfaith Dialogue Henrique Pinto, 2020-11-25 Foucault Christianity and Interfaith Dialogue develops a new model for interfaith dialogue using the work of the French historian of ideas Michel Foucault The author argues that it is the injustice done to the Other by Roman Catholic Protestant and other centred and unitary models of religious pluralism that allows the

introduction of Foucault's de-centring of transcendence and human reason as an alternative model for understanding religious diversity and the role it ought to play in the constitution of the self and the making of society This Foucaultian approach provides a new direction for interfaith dialogue in the modern world and leads to an ethical rather than a nihilistic position while fostering a non-unitary theology of religious pluralism and an open textured process of self transformation The author's original and imaginative application and expansion of Foucault's concept of the More from *The Archaeology of Knowledge* 1969 makes important and original contributions to academic work on Foucault and contemporary theology

Ethics and Finitude Lawrence J. Hatab, 2000 This book explores what anyone interested in ethics can draw from Heidegger's thinking Heidegger argues for the radical finitude of being But finitude is not only an ontological matter it is also located in ethical life Moral matters are responses to finite limit conditions and ethics itself is finite in its modes of disclosure appropriation and performance With Heidegger's help Lawrence Hatab argues that ethics should be understood as the contingent engagement of basic practical questions such as how should human beings live Visit our website for sample chapters

Existentialism Kevin Aho, 2014-04-10 Existentialism An Introduction provides an accessible and scholarly introduction to the core ideas of the existentialist tradition Kevin Aho draws on a wide range of existentialist thinkers in chapters centering on the key themes of freedom being in the world alienation nihilism anxiety and authenticity He also addresses important but often overlooked issues in the canon of existentialism with discussions devoted to the role of embodiment the movement's contribution to ethics politics and environmental and comparative philosophies as well as its influence on contemporary psychiatry and psychotherapy The enduring relevance of existentialism is shown by applying existentialist ideas to contemporary philosophical discussions of interest to a wide audience The book covers secular thinkers such as Heidegger Merleau Ponty Nietzsche Sartre Camus and Beauvoir as well as religious authors such as Buber Dostoevsky Marcel and Kierkegaard In this engaging and accessible text Aho shows why existentialism cannot be easily dismissed as a moribund or outdated movement In the aftermath of God's death existentialist philosophy engages questions with lasting philosophical significance questions such as Who am I and How should I live By showing how existentialism offers insight into what it means to be human the author illuminates existentialism's enduring value Existentialism An Introduction provides the ideal introduction for upper level students and anyone interested in knowing more about one of the most vibrant and important areas of philosophy today

Political Genealogy After Foucault Michael Clifford, 2013-01-11 Combining the most powerful elements of Foucault's theories Clifford produces a methodology for cultural and political critique called political genealogy to explore the genesis of modern political identity At the core of American identity Clifford argues is the ideal of the Savage Noble a hybrid that married the Native American savage with the civilized European male This complex icon animates modern politics and has shaped our understandings of rights freedom and power

Foucault's Strange Eros Lynne Huffer, 2020-06-16 What is the strange eros that haunts Foucault's writing In this deeply original

consideration of Foucault's erotic ethics Lynne Huffer provocatively rewrites Foucault as a Sapphic poet She uncovers eros as a mode of thought that erodes the interiority of the thinking subject Focusing on the ethical implications of this mode of thought Huffer shows how Foucault's poetic archival method offers a way to counter the disciplining of speech At the heart of this method is a conception of the archive as Sapphic the past's remains are like Sappho's verses hole ridden scattered and dissolved by time Listening for eros across fragmented texts Huffer stages a series of encounters within an archive of literary and theoretical readings the eroticization of violence in works by Freud and Eve Kosofsky Sedgwick the historicity of madness in the Foucault Derrida debate the afterlives of Foucault's antiprison activism and Monique Wittig's Sapphic materialism Through these encounters Foucault's Strange Eros conceives of ethics as experiments in living that work poetically to make the present strange Crafting fragments that dissolve into Sapphic brackets Huffer performs the ethics she describes in her own practice of experimental writing Foucault's Strange Eros hints at the self hollowing speech of an eros that opens a space for the strange

A Companion to Foucault Christopher Falzon, Timothy O'Leary, Jana Sawicki, 2013-01-22 A Companion to Foucault comprises a collection of essays from established and emerging scholars that represent the most extensive treatment of French philosopher Michel Foucault's works currently available Comprises a comprehensive collection of authors and topics with both established and emerging scholars represented Includes chapters that survey Foucault's major works and others that approach his work from a range of thematic angles Engages extensively with Foucault's recently published lecture courses from the Collège de France Contains the first translation of the extensive Chronology of Foucault's life and works written by Foucault's life partner Daniel Defert Includes a bibliography of Foucault's shorter works in English cross referenced to the standard French edition *Dits et Ecrits*

On Heidegger's Nazism and Philosophy Tom Rockmore, 1997-01-01 American philosopher Tom Rockmore boldly refutes suggestions that German philosopher Martin Heidegger's political stance was accidental or adopted under coercion Rockmore argues that Heidegger's thought and his Nazism are inseparably intertwined Combining extensive documentation with philosophical and historical analysis this book raises profound questions about the social and political responsibility of philosophy

Nietzsche's Zarathustra Kathleen Marie Higgins, 2010-04-27 Nietzsche's Zarathustra takes an interdisciplinary approach to Nietzsche's Thus Spoke Zarathustra focusing on the philosophical function of its literary techniques and its fictional mode of presentation It argues that the fictional format is essential to Nietzsche's philosophical message in his work Part of that message is Nietzsche's alternative to the Western worldview as developed by Plato's dialogues and the Christian Gospel which he presents through the teachings of his hero Zarathustra Another part of that message is that any doctrine including those of Zarathustra himself has an ambivalent nature Although doctrinal formulations are designed to preserve and communicate philosophical insights they can become dead formulas out of touch with the live philosophical discoveries that they aimed to capture Thus Spoke Zarathustra explores Zarathustra's own vulnerability to this risk and his way of regaining real

connection with living wisdom The doctrine of eternal recurrence which is particular prominent in Zarathustra is a case in point The doctrine is offered in opposition to the worldview that Nietzsche associates with the Christian doctrine of sin which in his view promotes a view of this life as devoid of intrinsic value However certain ways of adhering to this doctrine themselves rob life of its value The book also defends the importance of Part IV of Thus Spoke Zarathustra which many scholars have seen as unimportant by comparison with the first three parts Nietzsche s Zarathustra argues that Part III would not have been a culmination for the work and that Part IV is essential to Nietzsche s project Part IV s allusions to Apuleius The Golden Ass an ancient Menippean satire suggest that it should be read as a satire in which Zarathustra falls into and recovers from folly It is thus the culminating statement of the point that there is always a discrepancy between the living philosophical insight and any attempt to articulate it

The Face of Things Silvia Benso,2000-06-01 Engages

Levinas and Heidegger on the provocative issue of an ethics of things

Untimely Politics Samuel A. Chambers,2003-12

The standard linear view of history is founded on the belief that political outcomes are predetermined by what has gone before This book challenges this view arguing for what Samuel A Chambers calls an untimely politics which renders the past problematic and the future unpredictable This pathbreaking argument is advanced through a close reading of key texts in political theory and by entering into debates involving metaphysics philosophy of language and psychoanalysis versus discursive analysis Chambers focuses on the theme of the relevance of language analysis to political debate answering those critics who insist discourse approaches to politics are irrelevant Heidegger Nietzsche Foucault and Derrida are used to challenge the political burden which is placed on language analysis to prove its value in the real world Drawing from political theory and cultural studies Chambers takes on the same sex marriage debate showing how the use and misuse of language has contributed to an impasse that is not likely to be broken Wide ranging and insightful Untimely Politics makes a timely plea for a more politically relevant and culturally engaged form of intellectual engagement

Foucault and Heidegger Alan

Milchman,Alan Rosenberg,2003 An essential consideration of these two closely related and influential figures Michel Foucault and Martin Heidegger are two of the most important intellectual figures of the twentieth century and yet there are significant largely unexplored questions about the relationship between their projects Foucault and Heidegger stages a crucial critical encounter between these two thinkers in doing so it clarifies not only the complexities of the Heidegger Foucault relationship but also their relevance to questions about truth and nihilism acquiescence and resistance and technology and agency that are central to debates in contemporary thought These essays examine topics ranging from Heidegger s and Foucault s intellectual forebears to their respective understanding of the Enlightenment modernity and technology to their conceptions of power and the political

On the Seventh Solitude Rohit Sharma,2006 Much as

Nietzsche has gained in popularity during the last century his poetry still has not received the scholarly attention it deserves On closer scrutiny his aposiopetic style along with the labyrinthine and self referential nature of his writings subtly hint

toward the recurring and parallel presence of poetry in his writings This fact cannot be ignored and his poetry should therefore be included in any reading of Nietzsche This study investigates Nietzsche s poetic output while simultaneously regarding him as a poet philosopher This reading allows juxtaposing all Nietzschean key concepts while avoiding the temptation to simplify Nietzsche by centering his thought on any particular one The author ends by highlighting a hitherto neglected term that allows a simultaneous reading of Nietzschean keywords while also including the essential notions of movement flux and play

Historical Dictionary of Heidegger's Philosophy Frank Schalow, Alfred Denker, 2010-08-20 By the time Martin Heidegger passed away on May 26th 1976 he had become the most important and controversial philosopher of his age While many of his former students had become important philosophers and thinkers in their own right Heidegger also inspired countless others like Jacques Derrida Michel Foucault and Jean Paul Sartre The second edition of the *Historical Dictionary of Heidegger s Philosophy* is an historical perspective on the development of Heidegger s thought in all its nuances and facets Schalow and Denker cast light on the historical influences that shaped the thinker and his time through a chronology an introductory essay a bibliography appendixes that include German and Greek to English glossaries of terms and a complete listing of Heidegger s writings lectures courses and seminars and a cross referenced dictionary section offering over 600 entries on concepts people works and technical terms This volume is an invaluable resource for student and scholar alike

Reassessing Foucault Colin Jones, Roy Porter, 2002-01-04 Though Foucault is now widely taught in universities his writings are notoriously difficult *Reassessing Foucault* critically examines the implications of his work for students and researchers in a wide range of areas in the social and human sciences Focusing on the social history of medicine successive chapters deal with his historiographical methodological and philosophical writings his ideas about prisons hospitals madness and disease and his thinking about the body The book also suggests ways in which Foucault s influence will continue to dominate cultural history and the social sciences

Foucault Contra Habermas Samantha Ashenden, David Owen, 1999-07-21 *Foucault contra Habermas* is an incisive examination of and a comprehensive introduction to the debate between Foucault and Habermas over the meaning of enlightenment and modernity It reprises the key issues in the argument between critical theory and genealogy and is organised around three complementary themes defining the context of the debate examining the theoretical and conceptual tools used and discussing the implications for politics and criticism In a detailed reply to Habermas *Philosophical Discourse of Modernity* this volume explains the difference between Habermas philosophical practice and Foucault s between the analytics of truth and the politics of truth Many of the most difficult arguments in the exchange are subject to a detailed critical analysis This examination also includes discussion of the ethics of dialogue the practice of criticism the politics of recognition and the function of civil society and democracy

Comic Relief Kathleen Marie Higgins, 2000-01-13 This book offers a lively and unorthodox analysis of Nietzsche by examining a neglected aspect of his scholarly personality his sense of humor While often thought of as ponderous and

melancholy the Nietzsche of Higgins's study is a surprisingly subtle and light-hearted writer. She presents a close reading of *The Gay Science* to show how the numerous literary risks that Nietzsche takes reveal humor to be central to his project. Higgins argues that his use of humor is intended to dislodge readers from their usual somber detachment and to incite imaginative thinking.

The Cambridge Companion to Nietzsche Bernd Magnus, Kathleen Higgins, 1996-01-26

The significance of Friedrich Nietzsche for twentieth-century culture is now no longer a matter of dispute. He was quite simply one of the most influential of modern thinkers. The opening essay of this 1996 Companion provides a chronologically organized introduction to and summary of Nietzsche's published works while also providing an overview of their basic themes and concerns. It is followed by three essays on the appropriation and misappropriation of his writings and a group of essays exploring the nature of Nietzsche's philosophy and its relation to the modern and post-modern world. The final contributions consider Nietzsche's influence on the twentieth century in Europe, the USA, and Asia. New readers and non-specialists will find this the most convenient accessible guide to Nietzsche currently available. Advanced students and specialists will find a conspectus of recent developments in the interpretation of Nietzsche.

The Enigmatic Realm of **Question Of Ethics Nietzsche Foucault Heidegger**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Question Of Ethics Nietzsche Foucault Heidegger** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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