

Queen Jeanne and the Promised Land

*Dynasty, Homeland, Religion
and Violence in Sixteenth-
Century France*

David Bryson

BRILL

Queen Jeanne And The Promised Land

Susanne Saygin

A decorative red circular graphic element, resembling a stylized sun or a lens flare, is positioned to the right of the author's name. It has a soft, glowing effect with a gradient from red to white.

Queen Jeanne And The Promised Land:

Queen Jeanne and the Promised Land David Bryson, 1997 This is the first monograph on the fascinating and controversial Jeanne d Albret queen of Navarre to make full use of contemporary manuscript and published sources focussing on her role as Huguenot leader of the Wars of Religion in southwestern France Women Reformers of Early Modern Europe Kirsi I. Stjerna, 2022-10-04 *Women Reformers of Early Modern Europe* provides an expansive view of women negotiating their faith voice and agency in the religious and cultural scene of the sixteenth century reformations Women from different geographic contexts Germany France Spain Italy Holland and Scandinavia and from a broad spectrum of vocations and social standings are highlighted along with examples of their original writings in English translation in some cases brand new An international interdisciplinary cohort of over thirty scholars provide cutting edge scholarship on women religion and gender in the sixteenth century reformation context Chapters interpret historical sources relevant to the women in question and provide original material for a deeper understanding of each woman s specific negotiations about her faith and religious preferences as well as about her specific options as a woman Most of the women in the book left a written record providing a valuable window into women s spirituality and theology Gender questions are engaged throughout the chapters that provide irrefutable evidence of women s essential roles in the reception and implementation of the Protestant confessions An important voice comes from women who defended their right to profess Catholic faith Thematic articles enhance the analysis of the roles experiences and contributions of individual women in different contexts and positions vis vis reformation teachings Women stand out as writers theologians historians biblical interpreters publishers hymnwriters rulers pastoral care givers defenders of justice heretics rebels midwives mothers and friends The tone of the volume is scholarly but invites a broad spectrum of readers who have varying levels of background knowledge It is especially suitable as a textbook or as a reference guide in different disciplines reformation studies church history theological history gender scholarship early modern and sixteenth century studies and language studies *Storytelling in Sixteenth-Century France* Emily E. Thompson, 2022-01-14 *Storytelling in Sixteenth Century France* is an innovative interdisciplinary examination of parallels between the early modern era and the world in which we live today Readers are invited to look to the past to see how then as now people turned to storytelling to integrate and adapt to rapid social change to reinforce or restructure community to sell new ideas and to refashion the past This collection explores different modalities of storytelling in sixteenth century France and emphasizes shared techniques and themes rather than attempting to define narrow kinds of narrative categories Through studies of storytelling in tapestries stone and music as well as distinct genres of historical professional and literary writing addressing both erudite and more common readers the contributors to this collection evoke a society in transition wherein traditional techniques and materials were manipulated to express new realities Published by the University of Delaware Press Distributed worldwide by Rutgers University Press The War Within Me Tracy Ryan, 2025-06-01 If I held

my whole kingdom in one hand and my son in the other I would toss them both to the bottom of the sea before I would let them impede me

Sixteenth century Princess Jeanne d Albret is twice royal her uncle is King of France her father King of Navarre She is small she is often ill yet she won t allow that to define her As a child she is carried to the altar at the French King s command but she and her mother have a secret plan to get their own way Soon a new king is on the French throne And when a second arranged marriage is forced on her Jeanne is surprised by bliss She can t stop talking or thinking about Antoine first prince of the blood she throws her whole self into their life together even when the battlefield parts them Fiery and stubborn wherever she goes Jeanne is reminded of her famous poet mother protector of reformers who could not break with the Catholic church despite her attraction to the new religious ideas Jeanne resolves to go further and let nothing stop her But what will this mean for her precious marriage As the Civil Wars break out the Wars of Religion and Jeanne commits to the Huguenots will her adored husband take the same path How can she fend off the Pope the Guises and the wily evasive Queen Mother of France Catherine de Medici while struggling for her son s rights and future Tracy Ryan s second novel in the Queens of Navarre trilogy is a story of both flesh and spirit of passion and obsession and their often devastating consequences for self and others Praise for The Queen s Apprenticeship Queens of Navarre Book One a triumphant foray into historical fiction a compelling exploration of patriarchy privilege and resistance in Renaissance France set amid a vividly sketched milieu with convincing fictional characters Cheryl Akle The Australian the brilliant depth of character we want when reading historical fiction a buoyancy of storytelling Jessie Tu The Age

Memory and Community in Sixteenth-Century France David P. LaGuardia, Cathy Yandell, 2016-03-03 Memory and Community in Sixteenth Century France engages the question of remembering from a number of different perspectives It examines the formation of communities within diverse cultural religious and geographical contexts especially in relation to the material conditions for producing texts and discourses that were the foundations for collective practices of memory The Wars of Religion in France gave rise to numerous narrative and graphic representations of bodies remembered as icons and signifiers of the religious troubles The multiple sites of these clashes were filled with sound language and diverse kinds of signs mediated by print writing and discourses that recalled past battles and opposed different factions The volume demonstrates that memory and community interacted constantly in sixteenth century France producing conceptual frames that defined the conflicting groups to which individuals belonged and from which they derived their identities The ongoing conflicts of the Wars hence made it necessary for people both to remember certain events and to forget others As such memory was one of the key ideas in a period defined by its continuous reformulations of the present as a forum in which contradictory accounts of the recent past competed with one another for hegemony One of the aims of *Memory and Community in Sixteenth Century France* is to remedy the lack of scholarship on this important memorial function which was one of the intellectual foundations of the late French Renaissance and its fractured communities

Women and the Reformation Kirsi Stjerna, 2011-09-09 Women and the Reformation gathers

historical materials and personal accounts to provide a comprehensive and accessible look at the status and contributions of women as leaders in the 16th century Protestant world Explores the new and expanded role as core participants in Christian life that women experienced during the Reformation Examines diverse individual stories from women of the times ranging from biographical sketches of the ex nun Katharina von Bora Luther and Queen Jeanne d Albret to the prophetess Ursula Jost and the learned Olimpia Fulvia Morata Brings together social history and theology to provide a groundbreaking volume on the theological effects that these women had on Christian life and spirituality Accompanied by a website at www.blackwellpublishing.com/stjerna offering student s access to the writings by the women featured in the book

Inventing the Public Sphere (2 Vols.) Leidulf Melve, 2007-10-30 This book deals with public debate during the Investiture Contest ca 1040 1122 During this revolutionary struggle between the secular and the religious powers polemical writers contributed to the arguably first public debate in medieval Europe A close reading of a selection of these polemics offers new views on the functioning of the medieval public sphere as well as how the public framework circumscribing the writers led to argumentative innovations These include an increasing concern with interpretation and contextualisation resulting in a more critical and probing intellectual community Public debate during the Contest taught intellectuals how to argue in public and in that respect transferred a lasting legacy to the later Middle Ages and beyond

Conflict and Reconciliation Iñigo Kristien Marcel Bocken, 2004 This book offers historical philosophical and theological studies on the meaning of conflicts in life and thinking of Nicholas of Cusa 1401 1464 and deals with his attempts to develop a model for peace and tolerance

The Historiographical Concept 'System of Philosophy' Leo Catana, 2008-03-31 Jacob Brucker 1696 1770 established the history of philosophy as a philosophical discipline in the 1740s In order to separate this new discipline from other historical disciplines he introduced the historiographical concept system of philosophy The historian of philosophy should use this concept as a criterion of inclusion of past philosophies and as an ideal form of exposition The present book describes the origin of this historiographical notion its implicit Protestant assumptions and it traces the concept s impact upon the methods of history of philosophy and history of ideas as developed over the following centuries Finally it discusses the concept s strenghts and weaknesses as a historiographical tool arguing that it ought to be given up

Princes and Princely Culture 1450-1650, Volume 2, 2005-01-01 Many products of medieval and renaissance culture literature music political ideology social and governmental structures the fine arts forms of devotional piety and also the social political and literary self representation of rulers found their best expression in the context of the courts of greater and lesser princes This second volume on princes and princely culture between 1450 and 1650 the first was published in 2003 as volume 118 1 in this series contains twelve essays These are focused on England under Edward IV Henry VII and Henry VIII Elizabeth I and under James I and Charles I The late fifteenth century imperial court is treated in a piece on Matthias I Corvinus The courts of Italy are represented by chapters on those of the Po Valley the Medici of Florence the Papal courts of Pius II and Julius II and of Naples Spanish court

culture is discussed in contributions on Charles V Philip II and on Philip IV *Humphrey, Duke of Gloucester (1390-1447) and the Italian Humanists* / by Susanne Saygin Susanne Saygin, 2002 This study reconstructs the relations between the fifteenth century English patron of Italian Renaissance humanism Humphrey Duke of Gloucester 1390 1447 his Italian middlemen and several Italian humanists with regard to the social and political context of their shared literary interests

Humanism and Creativity in the Renaissance , 2006-02-01 This volume comprises original contributions from 17 scholars whose work and careers Ronald Witt has touched in myriad ways Intellectual social and political historians a historian of philosophy and an art historian specialists in various temporal and geographical regions of the Renaissance world here address specific topics reflecting some of the major themes that have woven their way through Ronald Witt's intellectual cursus While some essays offer fresh readings of canonical texts and explore previously unnoticed lines of filiation among them others present discoveries including a hitherto lost text and overlooked manuscripts that are here edited for the first time Engagement with little known material reflects another of Witt's distinguishing characteristics a passion for original sources The essays are gathered under three rubrics 1 Politics and the Revival of Antiquity 2 Humanism Religion and Moral Philosophy and 3 Erudition and Innovation Contributors include Robert Black Melissa Meriam Bullard Christopher S Celenza Anthony F D Elia Charles Fantazzi Kenneth Gouwens Anthony Grafton Paul F Grendler James Hankins John M Headley Mark Jurdjevic Timothy Kircher David A Lines Edward P Mahoney John Monfasani Louise Rice and T C Price Zimmerman Publications by Ronald G Witt In the Footsteps of the Ancients The Origins of Humanism from Lovato to Bruni ISBN 978 90 04 11397 8 Paperback 978 0 391 04202 5 **Secret conversions to Judaism in early modern Europe [electronic resource]**

Martin Mulsow, Richard Henry Popkin, 2004 This volume deals with conversions to Judaism from the 16th to the 18th century It provides six case studies by leading international scholars on phenomena as crypto Judaism judaizing reversion of Jewish Christian converts and secret conversion of non Jewish Christians for intellectual reasons The first contributions examine George Buchanan and John Dury followed by three studies of the milieu of late seventeenth century Amsterdam The last essay is concerned with Lord George Gordon and Cabbalistic Freemasonry The contributions will be of interest for intellectual historians but also historians of political thought or Jewish studies Contributors include Elisheva Carlebach Allison P Coudert Martin Mulsow Richard H Popkin Marsha Keith Schuchard and Arthur Williamson **Erasmus and the Middle Ages** István Bejczy, 2001-08-06 The aim of this book is to examine Erasmus attitude toward the medieval past and to relate it to his historical consciousness More than any other Renaissance humanist Erasmus was committed to the goal of building an alternative to medieval civilisation In his view the restoration and study of ancient pagan and Christian literature would result in an elevation of cultural and intellectual as well as moral and spiritual standards Yet these very assumptions appear to be challenged by Erasmus specific observations on the course of history up to his own day The present study is the first to show a fault line between the basic ideas of Erasmus Christian humanism and his view of the

actual development of humanity through the ages **John Calvin as Sixteenth-Century Prophet** Jon Balserak,2014-02-06

John Calvin as Sixteenth Century Prophet examines Calvin s sense of vocation Jon Balserak argues that Calvin believed himself to be a prophet placed over nations and kingdoms to tear down and destroy to build and to plant Jer 1 10 With this authority Calvin pursued an expansionist agenda which blended the religious political and social towards making France upon which he turned his attentions especially after 1555 Protestant Beginning with an analysis of the two trajectories of thought existing within Christian discourse on prophecy from the patristic to the Early Modern era this study goes on to locate Calvin within a non mystical non apocalyptic prophetic tradition that focused on scriptural interpretation Balserak demonstrates how Calvin developed a plan to win France for the gospel a plan which included the possibility of armed conflict To pursue his designs Calvin trained prophets who were sent into France to labor intensely to undermine the king s authority on the grounds that he supported idolatry convince the French Reformed congregations that they were already in a war with him and prepare them for a possible military uprising An additional part of this plan saw Calvin search for a French noble willing to support the evangelical religion even if it meant initiating a coup Calvin began ruminating over these ideas in the 1550s or possibly earlier In this analysis the war which commenced in 1562 represents the culmination of Calvin s years of preparation **Huguenot Heartland** Philip Conner,2017-03-02 In the immediate years and months before the outbreak of religious war in 1562 the growth of Protestantism in France had gone unchecked and an overriding sense of Protestant triumphalism emerged in cities across the land However the wars unleashed a vigorous Catholic reaction that extinguished Protestant hopes of ultimate success This offensive triggered violence across the provinces paralysing Huguenot communities and sending many Protestant churches in northern France into terminal decline But French Protestantism was never a uniform phenomenon and events in southern France took a rather different course from those in the north This study explores the fate of the Huguenot community in the area of its greatest strength in southern France The book examines the Protestant ascendancy in the Huguenot stronghold of Montauban through the period of the religious wars laying open the impact that the new religion had upon the town and its surrounding locality and the way in which the town related to the wider political and religious concerns of the Protestant south In particular it probes the way in which the town related to the nobility the political assemblies Henry of Navarre and the wider world of international Calvinism reflecting upon the distinctive cultural elements that characterised Calvinism in southern France **Early French and German defenses of freedom of the press [electronic resource]** John Christian Laursen,Johan Van Der Zande,Elias Luzac,2003 This volume contains English translations of Elie Luzac s Essay on Freedom of Expression 1749 and Carl Friedrich Bahrdt s On Freedom of the Press and its Limits 1787 These texts demonstrate that the intellectual resources for defending modern intellectual freedom were not a monopoly of anglophone cultures **The Emergence of Pastoral Authority in the French Reformed Church (c.1555-c.1572)** Gianmarco Braghi,2021-07-19 In The Emergence of Pastoral Authority in the French Reformed

Church c 1555 c 1572 Gianmarco Braghi offers a broad overview of the issues and ambiguities connected to the implementation of the authority of the first generation of Geneva trained French Reformed pastors and of their implications for the character and identity of the early French Reformed movement at large using them as a prism for historical analysis of the transition from loose evangelicalism to a nascent synodal consistorial network of Reformed congregations scattered across the kingdom of France *Between Demonstration and Imagination* John David North, Lodi W. Nauta, Arie Johan Vanderjagt, 1999 The essays in this volume reflect the wide ranging interests of John D North distinguished historian of science and philosophy They take up various themes to which he has made important contributions the development of scientific knowledge and methodology the style of scientific and philosophical thought and the uses of scientific knowledge in the making of instruments or the casting of horoscopes These essays will be of much interest to all historians of science and philosophy The Early Enlightenment in the Dutch Republic, 1650-1750 Wiep Van Bunge, 2003-01-01 This book contains twelve major essays written by prominent historians from the Netherlands Belgium and the United States on the early Enlightenment in the Dutch Republic and more in particular on the main schools of thought that made up its philosophical profile

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