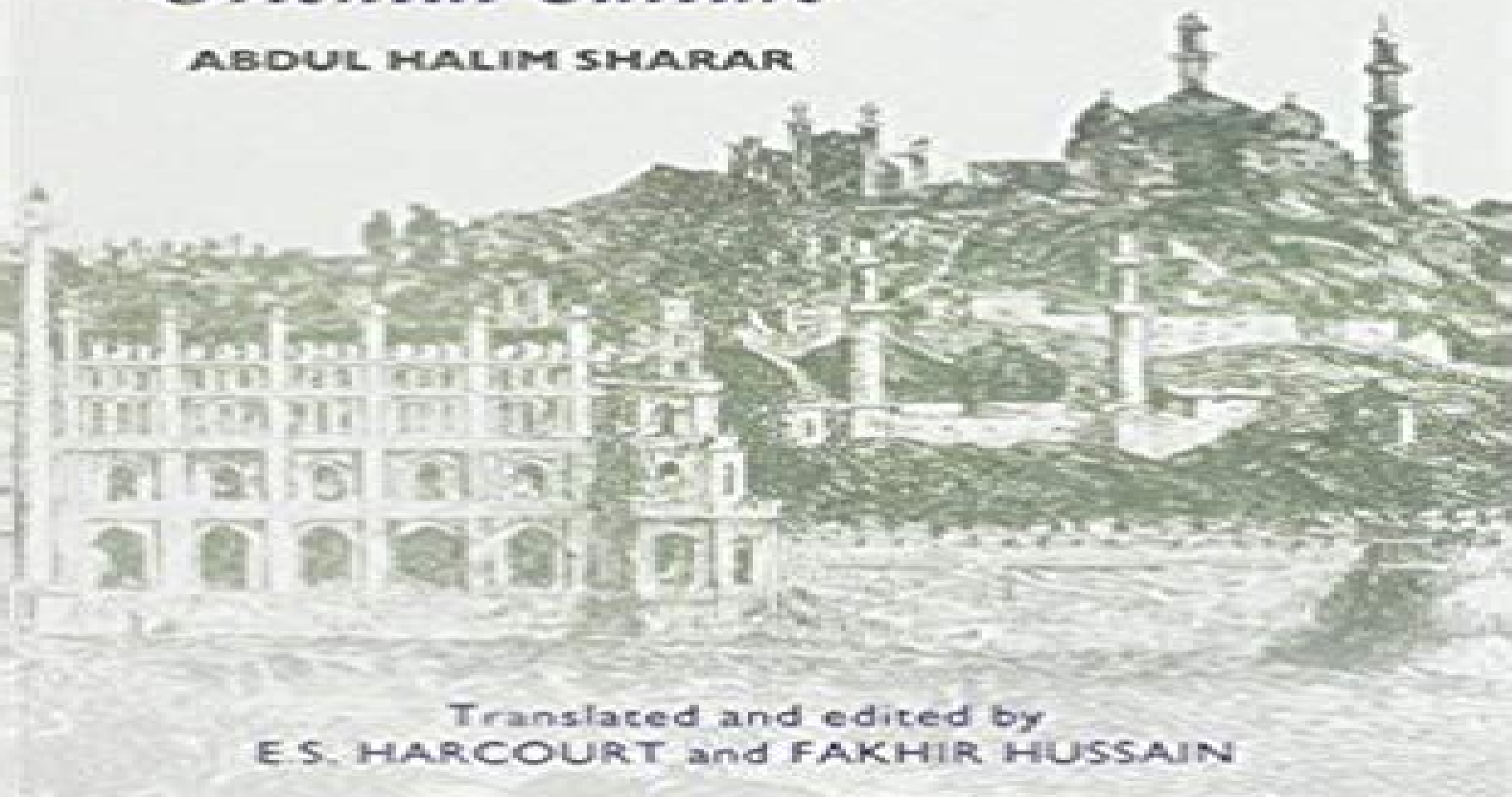


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*The Last Phase of an
Oriental Culture*

ABDUL HALIM SHARAR



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translated or critically examined before *The Scattered Court* challenges our assumptions about the period Richard David Williams presents a long history of interactions between northern India and Bengal with a core focus on the two courts of Wajid Ali Shah 1822-1887 the last ruler of the kingdom of Awadh He charts the movement of musicians and dancers between the two courts in Lucknow and Matiyaburj as well as the transregional circulation of intellectual traditions and musical genres and demonstrates the importance of the exile period for the rise of Calcutta as a celebrated center of Hindustani classical music Since Lucknow is associated with late Mughal or Nawabi society and Calcutta with colonial modernity examining the relationship between the two cities sheds light on forms of continuity and transition over the nineteenth century as artists and their patrons navigated political ruptures and social transformations *The Scattered Court* challenges the existing historiography of Hindustani music and Indian culture under colonialism by arguing that our focus on Anglophone sources and modernizing impulses has directed us away from the aesthetic subtleties historical continuities and emotional dimensions of nineteenth century music

Satyajit Ray Andrew Robinson, 1989-01-01 Profiles the life of the Indian director and discusses the making of each of his films

Minority Pasts Razak Khan, 2022-06-01 *Minority Pasts* explores the diversity of the histories and identities of Muslims in Rampur the last Muslim ruled princely state in colonial United Provinces and a city that is pejoratively labelled as the centre of Muslim votebank politics in contemporary Uttar Pradesh The book highlights the importance of locality and emotions in shaping Muslim identities politics and belonging in Rampur The book shows that we need to move beyond such homogeneous categories of nation and region in order to comprehend local dynamics that allow a better and closer understanding of the historical re negotiations of politics and identities by Muslims in South Asia

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