

The Loyalists of America and Their Times: from 1620 to 1816, Volume I



Egerton Ryerson

Loyalists Of America And Their Times 1620 1816 Volume Two

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The Loyalists of America and Their Times Ryerson Egerton 1803-1882,2013-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy *The Loyalists of America and Their Times* Egerton Ryerson,1880 The Loyalists of America and Their Times, Vol. 2 of 2 From 1620-1816 Egerton Ryerson,2008 **The Loyalists Of America And Their Times** Egerton Ryerson,2021-02-03 This book has been considered by academicians and scholars of great significance and value to literature This forms a part of the knowledge base for future generations So that the book is never forgotten we have represented this book in a print format as the same form as it was originally first published Hence any marks or annotations seen are left intentionally to preserve its true nature *The Loyalists of America and Their Times From 1620-1816 (Complete)* Egerton Ryerson,2020-09-28 In proceeding to trace the development and characteristics of Puritanism in an English colony I beg to remark that I write not as an Englishman but as a Canadian colonist by birth and life long residence and as an early and constant advocate of those equal rights civil and religious and that system of government in the enjoyment of which Canada is conspicuous In tracing the origin and development of those views and feelings which culminated in the American Revolution in the separation of thirteen colonies from Great Britain it is necessary to notice the early settlement and progress of those New England colonies in which the seeds of that revolution were first sown and grew to maturity The colonies of New England resulted from two distinct emigrations of English Puritans two classes of Puritans two distinct governments for more than sixty years The one class of these emigrants were called Pilgrim Fathers having first fled from England to Holland and thence emigrated to New England in 1620 in the Mayflower and called their place of settlement New Plymouth where they elected seven Governors in succession and existed under a self constituted government for seventy years The other class were called Puritan Fathers the first instalment of their emigration took place in 1629 under Endicot they were known as the Massachusetts Bay Company and their final capital was Boston which afterwards became the capital of the Province and of the State The characteristics of the separate and independent government of these two classes of Puritans were widely different The one was tolerant and non persecuting and loyal to the King during the whole period of its seventy years existence the other was an intolerant persecutor of all religionists who did not adopt its worship and disloyal from the beginning to the Government from which it held its Charter It is essential to my purpose to compare and contrast the proceedings of these two governments in relation to religious liberty and loyalty I will first give a short account of the origin and government of the Pilgrim Fathers of New Plymouth and then the government of the Puritan Fathers of Massachusetts Bay In the later years of Queen Elizabeth a fiery

young clergyman named Robert Brown declared against the lawfulness of both Episcopal and Presbyterian Church government or of fellowship with either Episcopalians or Presbyterians and in favour of the absolute independence of each congregation and the ordination as well as selection of the minister by it This was the origin of the Independents in England The zeal of Brown like that of most violent zealots soon cooled and he returned and obtained a living again in the Church of England which he possessed until his death but his principles of separation and independence survived The first congregation was formed about the year 1602 near the confines of York Nottingham and Leicester and chose for its pastor John Robinson They gathered for worship secretly and were compelled to change their places of meeting in order to elude the pursuit of spies and soldiers After enduring many cruel sufferings Robinson with the greater part of his congregation determined to escape persecution by becoming pilgrims in a foreign land The doctrines of Arminius and the advocacy and sufferings of his followers in the cause of religious liberty together with the spirit of commerce had rendered the Government of Holland the most tolerant in Europe and thither Robinson and his friends fled from their persecuting pursuers in 1608 and finally settled at Leyden Being Independents they did not form a connection with any of the Protestant Churches of the country Burke remarks that In Holland though a country of the greatest religious freedom in the world they did not find themselves better satisfied than they had been in England There they were tolerated indeed but watched their zeal began to have dangerous languors for want of opposition and being without power or consequence they grew tired of the indolent security of their sanctuary they chose to remove to a place where they should see no superior and therefore they sent an agent to England who agreed with the Council of Plymouth for a tract of land in America within their jurisdiction to settle in and obtained from the King James permission to do so The Loyalists of America and their Times Egerton

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purposes and upon it was almost invariably planted the triad of vegetables maize pumpkin or squash and beans tnis primitive
agriculture was mostly pursued on and east of the mississippi in the arid in