

SCOTLAND

James V-James VII

Gordon Donaldson



The Edinburgh History of Scotland
Volume 3

Scotland James V James Vii Edinburgh His

Allan I. MacInnes



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of Scotland: Scotland : James v to James vii, by Gordon Donaldson Gordon Donaldson, 1965 Where Mortal and Immortal Meet Andrew G. Ralston, 2021-10-26 Glasgow's thirteenth century cathedral is the city's oldest building and one of Scotland's top tourist destinations The cathedral remains an active congregation of the Church of Scotland and serves as the focus for many events of national significance It is however many years since a comprehensive overview of the cathedral's history has been published The standard work The Book of Glasgow Cathedral was compiled more than 120 years ago by George Eyre Todd Since then the interior of the building has been completely transformed thanks largely to the efforts of the Society of Friends of Glasgow Cathedral founded in 1936 by the Rev A Neville Davidson with the aims of adorning and beautifying the building and encouraging research into its history To mark the eighty fifth anniversary of the society this new book traces the story of its achievements and presents the fruits of scholarship undertaken during recent decades combining essays and lectures on the history of Glasgow Cathedral by eminent historians of the past with new and hitherto unpublished research Where Mortal and Immortal Meet will be an invaluable resource for future generations of historians and for all those who have a love for one of Scotland's most significant architectural treasures **Conflict, Commerce and**

Franco-Scottish Relations, 1560-1713 Siobhan Talbott, 2015-10-06 Using untapped archival sources from Britain France and America Talbott presents a comparative view of British relations with France over the long seventeenth century **The British Confederate** Allan I. MacInnes, 2011-03-01 The interplay of roles of the Marquess of Argyll as clan chief Scottish magnate and influential British statesman make him a worthy counterpoint to Cromwell This book reviews Argyll's formative

influence in shaping British foreign policy during the period 1607-38 and his radical financial creative and highly partial leadership of the Covenanting Movement in Scotland 1638-45 when Covenanters rather than Royalists or Parliamentarians directed the political agenda in Britain It examines his role as reluctant but calculated revolutionary in pursuing confessional confederation throughout the British Isles and in restoring Scotland's international relations particularly with France His ambivalent role as a military leader is contrasted with that of his genius as a political operator 1646-51 Reappraising his trial and execution as a scapegoat for reputedly collaborating with Oliver Cromwell and the regicides who executed Charles I in the 1650s it rehabilitates Argyll's reputation as a tarnished Covenanting hero rather than an unalloyed Royalist villain The book is firmly grounded in public and private archival sources in the UK the USA and Scandinavia and draws especially on privileged access to archives in Inveraray Castle Argyllshire It should appeal to those interested in clanship civil war and British state formation

Rewriting the Past in Scottish Literature, 1350-1550 Kate Ash-Irisarri, 2025-04 Considers how Anglo-Scottish conflict was memorialised reimagined and embedded by later writers The Anglo-Scottish Wars of Independence are often treated in historical and poetical works produced in Scotland between the fourteenth and sixteenth century from chronicles and hagiographical romances to advisory and commemorative poems Through an examination of such texts this book explores how late medieval writers drew on the memory of the wars to articulate a collective identity and how literary and historical frameworks were deeply influenced by shifting Anglo-Scottish relations It covers a range of topics how borders textual geographic and cultural became a focus for articulations of national memory the utilisation of origin myths and royal genealogy anxieties around failures of memory or deliberate acts of forgetting and the impact of the Battle of Flodden 1513 on writing about Scottish nationhood Dealing in particular with Bower's *Scotichronicon* Hary's *Wallace* The *Complaynt of Scotland* and *Lyndsay's Dreme* this study argues that these writers drew on understandings of the arts of memory to shape selective and collective recollections of the past as a response to contemporary concerns providing an emotive memorialisation of Scotland's history and *Lyndsay's Dreme* this study argues that these writers drew on understandings of the arts of memory to shape selective and collective recollections of the past as a response to contemporary concerns providing an emotive memorialisation of Scotland's history and *Lyndsay's Dreme* this study argues that these writers drew on understandings of the arts of memory to shape selective and collective recollections of the past as a response to contemporary concerns providing an emotive memorialisation of Scotland's history

In Search of Ulster-Scots Land Barry Vann, 2008 Social and religious historians have conducted much research on Scottish colonial migrations to Ulster however there remains historical debate as to whether the Irish Sea in the seventeenth century was an intervening obstacle or a transportation artery Vann presents a geographical perspective on the topic showing that most

population flows involving southwest Scotland during the first half of the seventeenth century were directed across the Irish Sea via centuries old sea routes that had allowed for the formation of evolving cultural areas As political or religious motivational factors presented themselves in the last half of that century Vann holds the established social and familial links stretched along those sea routes facilitated chain migration that led to the birth of a Protestant Ulster Scots community Vann also shows how this community constituted itself along religious and institutional rubrics of dissent from the Church of England Church of Scotland and Church of Ireland

[The Jacobean Kirk, 1567-1625](#) Alan R. MacDonald, 2016-12-05 This book is the first detailed discussion of the political history of the Scottish Church in the reign of James VI 1567 1625 It offers a refreshing new perspective on the Reformed Kirk during the crucial period in its development It is an examination of relations between Kirk and State based firmly on contemporary sources Analysing the formation and evolution of clerical views it argues for fluid patterns of opinion governed by events rather than fixed ideologies As a result it rejects the established notion of Melvillian and Episcopalian parties in the Kirk Pivoting on the regal union of 1603 it explores the Scottish experience of the implementation of ecclesiastical policies under a multi state monarchy in the light of recent British scholarship It also assesses the significance of the regal union for the government of Scotland for the status of the Kirk within Scotland and in relation to the Church of England The result is a significant and challenging contribution to early modern Scottish and British historiography

[Subverting Scotland's Past](#) Colin Kidd, 2003-12-18 This book examines how the intellectual developments of the Scottish Enlightenment undermined Scotland's sense of nationalism

[Image and Identity](#) Dauvit Broun, 2001-01-01 This volume looks at the way that perceptions of Scottish identity have changed through the centuries from early medieval to modern times The idea of Scotland as a single country corresponding to the realm of the king of Scots and of the Scots as all the kingdom's inhabitants may only have taken root during the 13th century Dauvit Broun The 18th century is marked by a period of often competing Scottish identities and the emergence of the British state as a complicating factor in the equation R J Finlay Scottish identity has never been a fixed immutable idea whether held in the head or in the gut some of the most enduring myths of Scotland's Protestant identity were like Ireland's Catholic identity creations of the 19th century they included Jenny Geddes as a Protestant Dame Scotia throwing a stool into the works of an Anglican style church and the Magdalen Chapel in Edinburgh the home of a staunchly Catholic graft guild throughout much of the 1560s becoming the workshop of the Reformation in John Knox's time Michael Lynch

[Defending the Revolution](#) Jeffrey Stephen, 2016-05-13 The Glorious Revolution of 1688 90 played a fundamental role in re-shaping the political religious and cultural map of the British Isles Yet as this book demonstrates many key elements of the history of the period between the landing of William of Orange and the establishment of the Union between Scotland and England remain shadowy In particular the religious and theological underpinnings of the Revolution in Scotland have received scant attention compared to discussions of events in England and Ireland This book sets out to show how the religious dimension of the revolution

settlement in Scotland while comprehensively Presbyterian was not inevitable revealing instead the degree of political and religious pressure that was brought to bear in order to press for a moderate settlement that took cognizance of the Episcopalian position However the outcome demonstrated the ability of Presbyterians to respond to the changing political circumstances and seize the opportunities they offered enabling them to galvanise their support within parliament and secure a settlement that went beyond what William and Erastian inclined Presbyterians would have preferred Traditionally treatment of the religious outcome in Scotland has been restricted to a bare narration of the significant acts of parliament this book takes a more thorough and critical approach to explain not only the nature of the final settlement but how it was achieved and the legacy it left for both Scotland and the newly forged British state

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